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CITY OF DENTON, TEXAS

FY 2023-2027

Capital Improvement Program (CIP)

Gerard Hudspeth, Mayor

City Council

Vicki Byrd District 1
Brian Beck, Mayor Pro Tem District 2
Jesse Davis District 3
Alison Maguire District 4
Brandon Chase McGee At-Large Place 5
Chris Watts At-Large Place 6

City Management Staff

Sara Hensley, City Manager
David Gaines, Deputy City Manager
Christine Taylor, Assistant City Manager
Frank Dixon, Assistant City Manager
Cassey Ogden, Chief Financial Officer

Nick Vincent, Assistant Director of Finance

Rebecca Diviney, Director of Capital Projects / City Engineer

Tony Puente, DME General Manager

Stephen Gay, Director of Water Utilities

Ethan Cox, Director of Public Works

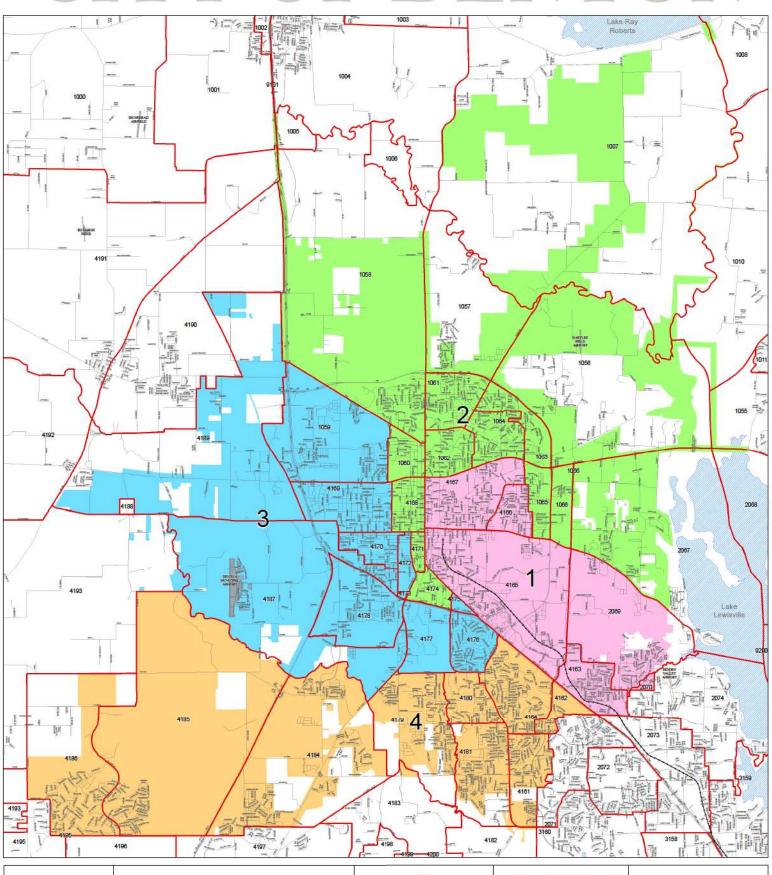
Scott Gray, Director of Facilities

Brian Boerner, Director of Solid Waste

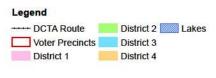
Gary Packan, Director of Parks & Recreation

Leisha Meine, Chief Technology Officer

CITY OF DENTON





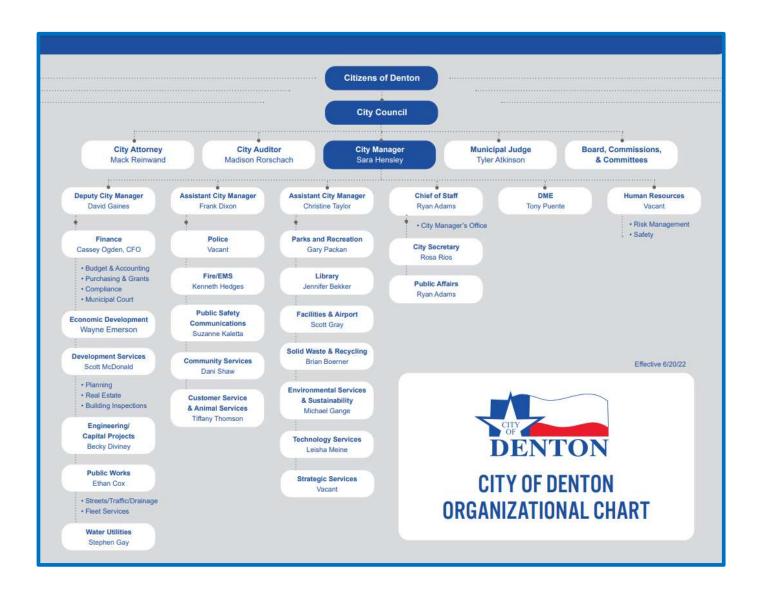




The City of Denton has prepared maps for lepartmental use. These are not official maps of the lepartmental use. These are not official maps of the legal, engineering or surveying purposes but rather for feterence purposes. These maps are the property of he City of Denton and have been made available to he public based on the Public Information Act be public based on the Public Information Act built built makes every effort to produce and builts the most current and accurate information lossible. No warrantes, expressed or implied, are rovided for the data herein, its use, or its interpretation. Utilization of this map indicates metarstanding and acceptance of this statement.



Organizational Chart FY 2022-23



Capital Improvement Program (CIP)

FY 2023-2027 CIP OVERVIEW

The Capital Improvement Program (CIP) represents the City's five-year plan for infrastructure and equipment funding. The CIP is reviewed each year to reflect changing priorities, as well as to monitor the impact of capital projects on operating budgets and for project scheduling and coordination.

All projects included in the first year of the Capital Program are included in the FY 2022-23 Adopted Budget. Projects included in the "out-years" (2024 -2027) will be approved by Council in concept only. The Program will be updated annually to address specific needs as they arise or as Council goals and policies change.

CIP DEVELOPMENT PROCESS

Each year, the Capital Improvement Plan is developed through a collaborative process between Finance staff, project managers, departments, and the City Manager's Office. The list of potential projects is primarily derived from citizen input, staff evaluation, and outside expertise. While we continue to refine this process, the basic components include: call for projects, project submission, project review & rating, revenue estimation, project coordination, document preparation, & City Council consideration.

• Capital Budget Calendar for FY 2022-23

Each year Finance staff compile the budget calendar to include the tasks for both the operating budget and the CIP. The current capital budget cycle kicked off in December 2021 with a presentation to departments. Staff then coordinated meetings with the departments following the kickoff to answer questions and ensure department staff were comfortable with the submission process. Through the following months, Finance staff held both individual and interdepartmental meetings to ensure the CIP was thoroughly evaluated from the perspective of all stakeholders. It is important to remember that although the operating budget and CIP are two separate processes, the CIP can have a substantial impact on the operating budget. As a result, budget staff developed the calendar with consideration of the operating budget in mind, along with any state or local code requirements for the budget process, such as specific deadlines.

Developing CIP Forms

Each year Finance staff develops submission forms for the CIP process. The forms are important to the process because they lay the foundation for each CIP request and provide a uniform method for submitting a CIP request. Each identified capital need is documented with a description, justification, and cost estimate along with other pertinent details.

• Call for Projects & Capital Project Submission

The call for projects typically occurs between December - January each fiscal year. A notification is sent to all City departments and divisions advising them that the project

submission period is open and that materials have been published for use in submitting their projects. After the initial call for projects, a meeting is held with all departments to review the process and expectations. The departments are given approximately four weeks to develop the initial project submissions.

Departments should be prepared to justify the need for any improvement that has been identified in the CIP submissions. Relevant staff in the department should complete the CIP submission form developed by the budget staff. Typically, requests for capital improvements require the following information:

- Project description
- Project purpose
- Project justification
- Funding requirement
- Operating impact
- Capital Project Review, Prioritization, and Scheduling

Upon receiving capital project submissions, the Finance staff reviews each capital project. Through this process, each project is evaluated as to its ability to impact health, safety & welfare of citizens and employees, its ability to meet mandated requirements, its ability to offer significant operational efficiencies, and/or its ability to meet a defined long-term need. Projects are also prioritized according to the availability of revenues, individual project feasibility, debt capacity, impact on operations, and stated Council priorities. The proposed CIP is reviewed and revised by the City Manager's Office, then formalized in a Capital Improvement Plan document. The capital budget and CIP are then presented to City Council for consideration. The first year of the CIP plan is known as the Capital Budget and is appropriated as of October 1 of the fiscal year.

POLICIES AND FINANCING STRATEGIES

The General Government CIP includes non-utility projects such as streets, parks, and other general government facilities that are typically funded through general obligation bonds or certificates of obligation. Internal service funds such as fleet services, communications, technology services, facilities, and materials management will also utilize the same financing methods.

The Utility CIP has historically been funded through revenue bonds and includes projects that benefit the City's enterprise funds such as electric, water, wastewater, and solid waste. Beginning in June 2010, management elected to discontinue issuing utility system revenue bonds in favor of issuing certificates of obligation. The purpose of this change is to take advantage of interest savings associated with the higher AA+ bond rating for certificates of obligation. However, in FY 2016-17, the City issued utility system revenue bonds for construction of an Electric Quick Start Peak Power Generation Facility for its electric operation. The Public Utilities Board (PUB) serves as an advisory board to the Utilities and ultimately recommends a CIP to the City Council.

Approximately every five years, the City may appoint a citizen's committee to make recommendations to Denton residents for capital improvement needs. The criteria listed below

serve as the basis for staff recommendations regarding CIP projects related to general obligation bond sales:

- 1. Public safety, health and life
- 2. Service demands
- 3. Legal requirements, liability or mandate
- 4. Quality and reliability of current service level
- 5. Economic growth and development
- 6. Recreational, cultural, and aesthetic value
- 7. Funding ability
- 8. Operating budgets

The City has established the following policies and financing strategies to guide staff in developing the CIP:

- A capital project is a fixed asset with an initial cost greater than \$5,000 and a projected useful life greater than 5 years. Capital projects may include infrastructure, buildings, vehicles, or information technology equipment and software. Planning and design costs associated with the project should be included in the projected costs when applicable.
- The term of any city debt issue shall not exceed the useful life of the asset for which the debt is issued.
- > The capital program will recognize the borrowing limitation of the City to maintain fiscal stability.
- The City will search for all possible outside funding sources for CIP projects to help offset city debt, including grants, private-partnerships, and intergovernmental agreements.

FY 2022-23 GENERAL FUND CIP PROJECTS

The FY 2022-23 General Government CIP proposes the issuance of \$34.35 million in General Obligation Bonds representing the fourth year of bond projects approved by voters in November 2019. In addition, the General Government CIP proposes the issuance of \$30.26 million in Certificates of Obligation for the following projects: \$7.48 million for vehicles & equipment; \$1.3 million for fleet software and infrastructure improvements, \$13.1 million for Fire Station No. 9, \$1.5 million for drainage improvements, \$1.02 million for ADA upgrades, \$481,000 for parks improvements, and \$4.0 million for maintenance of city facilities.

Additionally, General Government CIP proposes to revenue fund \$200,000 for bike lanes, \$300,000 for Parks Capital Maintenance program, and \$470,000 for Aquatics Capital Maintenance program.

CIP IMPACT UPON OPERATING BUDGETS

When certain types of capital projects are developed and completed, they have ongoing financial impacts upon the City's operating budgets. These impacts may be in the form of personnel costs, or operating costs such as maintenance, supplies, electricity, fuel, janitorial services etc. and new program costs. Typically, replacement capital projects do not have an immediate operating impact on the City's current or future budgets if they are replacing an existing asset.

Capital Budget Calendar FY 2021-22

| CIP | Budget Calendar | Operatin | g Budget Calendar |
|-------------|--|---------------------------------|---|
| Date | Action | Date | Action |
| December 10 | CIP Budget Kick-off | February 22-25 | Operating Budget Kick-off |
| January 21 | Call for CIP Projects Due to Finance | March 1-7 | Budget Prep Workshops Available |
| February | CIP Review Meetings – Departments & Finance | March 25 | Operating Budgets Due (see checklist on pg. 12) |
| March 15 | CIP Revisions Due to Finance | March 28 – April 8 | Finance Review and Analysis |
| March 16-31 | Finance meeting with CMO & Executive Staff to prioritize projects. | April 11 - 22 | Operating Budget Review Meetings – Departments & Finance |
| April | Budget staff draft CIP budget document | April 26 | Final Revisions due to Finance |
| May | Draft CIP budget document and pr | eliminary supplemental list p | resented to CMO and Executive Staff |
| June 7 | CIP | Budget Work Session with C | ouncil |
| July 19 | Utilit | ty Budget Work Session with | Council |
| August 6 | Budget Workshop with City Council – de | epartments present supplem | entals & are available to answer questions |
| September | | x rate. 9/27 - City Council ado | opts CIP and Operating budget for FY 2022 e schedules |

Bond Program Summary

BOND ISSUANCE SUMMARY

The City of Denton utilizes long-term debt to finance non-operating expenses, which may include equipment, facilities, and the acquisition of land. Unlike the Federal Government, the City cannot issue debt to fund operating expenses or deficit spending. All debt issued by the City must be approved by the Texas Attorney General's Office prior to the final sale of the debt.

The City issues two types of long-term debt: General Obligation Debt and Revenue Bond Debt. The City also differentiates between tax-supported and revenue-supported debt to provide the public with a clear understanding of which debt will be paid by property taxes versus rate revenues.

BOND OVERSIGHT COMMITTEE

The City's Bond Oversight Committee serves to ensure efficiency, equity, timeliness, and accountability in the implementation of the City's voter approved General Obligation (GO) bond program. The Committee monitors the City's plans relating to the issuance of bonds and the implementation of projects approved in a bond election, including the annual appropriation of bond funds, and any changes in the amount of bond funds issues or cash commitments made, assess current City facilities and needs, prioritize proposals, and make recommendations to the City Council.

BOND ISSUANCES

General obligation debt can be issued as either General Obligation bonds (bond election), or as Certificates of Obligations which do not require a bond election, but are more restrictive in their allowable use.

- General Obligation bonds (GOs) are generally voter approved and backed by the full faith and credit of the City (property tax pledge) and must be approved at an election. Voter approval may be granted during one of two general election dates each year. GOs which are issued to refund outstanding debt do not require voter approval. Under the City's debt policy, GOs strive to have a final maturity of twenty (20) years or less.
- Certificates of Obligation (COs) do not require voter approval and generally have a dual pledge of a
 specific City revenue source as well and the full faith and credit of the City. House Bill 1869 from the
 2021 Texas legislative session limits the use of COs to specific purposes including self-supporting
 debt, designated infrastructure, vehicles, existing facility renovations, public safety, and utility
 system improvements. Some examples of pledged City revenues are electric, water, wastewater, and
 drainage revenues. Under the City's debt policy, COs will strive to have a final maturity of thirty (30)
 years or less.

Revenue bonds are secured by only a pledge of the operating revenues of the City's electric, water and wastewater funds (collectively known as the "Utility System") and not the full faith and credit of the City. Under the City's debt policy, revenue bonds will strive to have a final maturity of thirty (30) years or less. Historically, most revenue bonds have been issued with a twenty (20) year final maturity.

DEBT SERVICE FUNDING

The majority of the City's outstanding debt is funded with revenue from the purpose for which it was issued. The chart below summarizes the outstanding general obligation debt payment source for the five prior fiscal years.



BOND PROGRAMS

Bond programs provide the City of Denton with funds to finance large capital improvements. A bond program includes both the authority to issue bonds and a listing of the capital improvement projects for which the funds may be used. A capital improvement project is any major improvement to City facilities and/or infrastructure. Capital improvement projects typically include projects such as:

- Street construction, reconstruction, or rehabilitation
- Construction or renovation of City facilities, such as fire stations and libraries
- Land acquisition for new parks

All of the bond election projects are included in the City's Capital Improvement Program. Although capital improvement projects can be very different, most require multiple years to complete, are financed over a long period of time, and require a series of work phases to complete, such as planning, design, and construction.

The City makes every effort to structure the bond programs in a way that considers current financial conditions, trends, and forecasts to minimize requiring a tax rate increase. Due to General Obligation (GO) bond issuance being subject to economic conditions at the time of issuance, such as possible decreases in property values, reduction of tax rates, and other factors, no assurance can be given that the projected impact on property taxes can be achieved.

2014 Bond Program

In 2014, Denton voters approved a bond program for street improvements, public safety facilities, stormwater drainage and flood control improvements, and park system improvements. The program has been supplemented by additional funding sources (revenue, grants, certificates of obligation). The program, including the additional funding sources, is currently 71% spent as of June 1, 2022.

| Proposition | Proposition Amount | Total Program | Total Spent | Total Encumbered | Total Remaining |
|---|-----------------------|----------------|----------------|---------------------|--------------------|
| Proposition 1: Street Improvements | \$ 61,710,000 | \$ 87,697,403 | \$ 51,270,236 | \$ 19,197,492 | \$ 17,229,675 |
| Proposition 2: Public Safety Facilities | 16,565,000 | 23,009,990 | 22,931,138 | 73,175 | 5,677 |
| Proposition 3: Stormwater Drainage & Flood Control Improvements | 8,545,000 | 11,893,709 | 11,118,941 | 800 | 773,968 |
| Proposition 4: Park System Improvements | 11,355,000 | 23,341,825 | 18,813,324 | 4,241,362 | 287,136 |
| Total | \$ 98,175,000 | \$ 145,942,927 | \$ 104,133,639 | \$ 23,512,829 | \$ 18,296,456 |

2019 Bond Program

The 2019 Bond Program includes \$220,900,000 of public securities for street improvements, public safety facilities for Police, and the purchase of land for parks. The program has been supplemented by additional funding sources (revenue, grants, certificates of obligation). The program, including the additional funding sources, is currently 25% spent as of June 1, 2022.

| Proposition | Proposition Amount | Total Program | Total Spent | Total Encumbered | Total Remaining |
|--|-----------------------|----------------|---------------|---------------------|--------------------|
| Proposition 1: Street Improvements | \$ 154,000,000 | \$ 154,000,000 | \$ 13,822,176 | \$ 7,040,402 | \$ 133,137,422 |
| Proposition 2: Public Safety Facilities | 61,900,000 | 61,900,000 | 41,089,766 | 15,038,112 | 5,772,123 |
| Proposition 3: Park Land Acquisition | 5,000,000 | 5,000,000 | 2,688,411 | 0 | 2,311,589 |
| Total | \$ 220,900,000 | \$ 220,900,000 | \$ 57,600,353 | \$ 22,078,514 | \$ 141,221,134 |



Capital Improvement Program (CIP) FY 2022 - 2023 Preliminary Capital Budget

The Capital Improvement Program (CIP) represents the City's plan for infrastructure and equipment funding. The CIP is reviewed each year to reflect changing priorities, as well as to assess the impact of capital projects on operating budgets and for project scheduling and coordination.

The CIP adopted budget appropriates all available programmed funds and planned issuances of new General Obligation Bonds (GOs) and Certificates of Obligation (COs). Total existing appropriated funds in the amout of \$445.1 million include unspent bond proceeds, internal revenue transfers and outside contributions. Preliminary planned new funding for FY 2022-23 is \$299.1 million based on project submissions by the departments. Provided below is a summary of the total preliminary FY 2022-23 CIP capital budget. Further CIP detail for planned issuances is provided in the following pages for each division.

| | | TOTAL | PROPOSED NEW FUNDING | | | | | | | | | | | | | |
|--------------------|-----|------------|----------------------|----|---------|------------|---------|----|-----------|----|-----------|----|----------|--|--|--|
| | | CURRENT | EXTERNAL | | REVENUE | IMPACT FEE | | | GO | | CO | | FY 22-23 | | | |
| DIVISION | API | PROPRIATED | FUNDING ¹ | | FUNDING | | FUNDING | | ISSUANCES | | ISSUANCES | | TOTAL | | | |
| General Government | \$ | 219,835 | \$ - | \$ | 8,567 | \$ | 3,500 | \$ | 34,355 | \$ | 30,264 | | 296,521 | | | |
| Electric | | 89,491 | 4,400 | | 1,150 | | - | | - | | 74,962 | | 170,002 | | | |
| Water | | 58,773 | 6,200 | | 12,285 | | 3,500 | | - | | 31,688 | | 112,446 | | | |
| Wastewater | | 62,618 | 20,648 | | 4,825 | | - | | - | | 40,948 | | 129,039 | | | |
| Solid Waste | | 11,539 | - | | 3,545 | | - | | - | | 16,000 | | 31,084 | | | |
| Airport | | 2,837 | - | | - | | - | | - | | 2,220 | | 5,057 | | | |
| TOTAL | \$ | 445,093 | \$ 31,248 | \$ | 30,372 | \$ | 7,000 | \$ | 34,355 | \$ | 196,081 | \$ | 744,150 | | | |

¹Aid in Construction/Cost Participation.

Funding Table Definitions

Total Current Appropriated

This column represents the amount of existing funding set aside for a specific and particular purpose in projects which may be encumbered, but not yet expended.

External Funding

This column represents funding received from an outside agency. For FY 22-23 the entirity of the column is aid-in-construction funds.

Revenue Funding

This column represents the amount of funding the City will transfer into projects as revenue becomes available during the fiscal year. This can include property or sales tax receipts, or other sources of revenue such as fees and fines.

Impact Fee Funding

This column represents revenue collected by the City to offset the cost of providing additional public services for a new development.

GO Issuance

This column represents bond proceeds whose principal and interest are paid from either property tax or revenue. The issuance of GOs must be approved by voters.

CO Issuance

This column represents bond proceeds whose principal and interest are paid from either property tax or revenue. The issuance of COs do not require voter approval, but are restrictive in their use to specific public purposes such as public safety, parks, vehicles, utility systems, and airports.

²All figures in this document are in thousands ('000's).

Preliminary Capital Improvement Program General Government Summary Cash Requirements

(In Thousands)

| CATEGORY | 2 | 022-23 | 2 | 023-24 | 2 | 2024-25 | 2 | 025-26 | 2026-27 | | | | | | TOTAL |
|--|----|---------|----|--------|----|---------|----|--------|---------|--------|---------------|--|--|--|-----------|
| 2019 Bond Election (Proposition 1) - Streets | \$ | 34,355 | _ | 35,600 | \$ | 18,900 | \$ | - | | - | \$ 88,85 | | | | |
| General Obligation Bonds | \$ | 34,355 | \$ | 35,600 | \$ | 18,900 | \$ | - | \$ | - | \$ 88,85 | | | | |
| General Government - Fleet Management Software | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ 1,000 | | | | |
| General Government - Fleet Fuel Infrastructure Updates | | 300 | | 650 | | - | | - | | - | 950 | | | | |
| General Government - Finance ERP Replacement | | 2,000 | | 4,500 | | 4,500 | | - | | - | 11,000 | | | | |
| General Government - Facility Maintenance Program ¹ | | 4,000 | | 4,000 | | 4,000 | | 4,000 | | 4,000 | 20,000 | | | | |
| General Government - Facility Security System Updates | | 680 | | 80 | | 80 | | 80 | | 80 | 1,000 | | | | |
| General Government - Facility ADA Upgrades | | 722 | | 1,069 | | 1,310 | | 1,298 | | 1,190 | 5,589 | | | | |
| General Government - Parks ADA Upgrades | | 300 | | 309 | | 318 | | 327 | | 337 | 1,591 | | | | |
| General Government - Parks Inclusive Playground Design | | 200 | | - | | - | | - | | - | 200 | | | | |
| General Government - Parks Parkside Playground | | 281 | | - | | - | | - | | - | 281 | | | | |
| General Government - Vehicle/Equipment Additions ² | | 2,455 | | 2,500 | | - | | - | | - | 4,955 | | | | |
| General Government - Vehicle/Equipment Replacements | | 3,726 | | 4,956 | | 4,396 | | 5,564 | | 3,342 | 21,984 | | | | |
| General Government - Fire Station No. 9: Airport | | 13,100 | | - | | - | | - | | - | 13,100 | | | | |
| General Government - Fire Station: Legends Ranch | | - | | - | | - | | 500 | | 15,000 | 15,500 | | | | |
| General Government - Drainage Improvements | | 1,500 | | - | | - | | - | | - | 1,500 | | | | |
| Certificates of Obligation | \$ | 30,264 | \$ | 18,064 | \$ | 14,604 | \$ | 11,769 | \$ | 23,949 | \$ 98,650 | | | | |
| General Fund - Streets Fund | \$ | 5,400 | \$ | 5,700 | \$ | 6,000 | \$ | 6,300 | \$ | 6,600 | \$ 30,000 | | | | |
| General Fund - Bike Lanes | | 200 | | 200 | | 200 | | 200 | | 200 | 1,000 | | | | |
| General Fund - Parks Maintenance | | 300 | | 425 | | 709 | | 931 | | 376 | 2,741 | | | | |
| General Fund - Aquatics Maintenance ³ | | 470 | | 380 | | 180 | | 498 | | 104 | 1,633 | | | | |
| General Fund - Technology Services ⁴ | | 2,198 | | 1,763 | | 3,219 | | 3,943 | | 2,234 | 13,357 | | | | |
| Revenue Funded | \$ | 8,567 | \$ | 8,468 | \$ | 10,309 | \$ | 11,873 | \$ | 9,514 | \$ 48,731 | | | | |
| General Government - Street Improvements | \$ | 3,500 | \$ | 3,675 | \$ | 3,850 | \$ | 4,000 | \$ | 4,200 | \$ 19,225 | | | | |
| Impact Fees | \$ | 3,500 | \$ | 3,675 | \$ | 3,850 | \$ | 4,000 | \$ | 4,200 | \$ 19,225 | | | | |
| GRAND TOTAL | \$ | 76,686 | \$ | 65,807 | \$ | 47,663 | \$ | 27,642 | \$ | 37,663 | \$ 255,461 | | | | |
| | | | | | | | | | | | | | | | |
| Revenue Funded | \$ | 8,567 | \$ | 8,468 | \$ | 10,309 | \$ | 11,873 | \$ | 9,514 | \$ 48,731 | | | | |
| mpact Fees | | 3,500 | | 3,675 | | 3,850 | | 4,000 | | 4,200 | 19,225 | | | | |
| General Obligation Bonds | | 34,355 | | 35,600 | | 18,900 | | 0 | | 0 | 88,855 | | | | |
| Certificates of Obligation | | 30,264 | | 18,064 | | 14,604 | | 11,769 | | 23,949 | 98,650 | | | | |
| GRAND TOTAL | \$ | 76,686 | \$ | 65,807 | \$ | 47,663 | \$ | 27,642 | \$ | 37,663 | \$ 255,461 | | | | |
| | \$ | 219,835 | | | | | | | | | | | | | |

 $^{^{1}}$ Facility Maintenance Program is for HVAC, Flooring, Roof Replacements and Facility Improvements.

² All new vehicles are submitted as supplemental requests. Requests are still under review.

³ New funding starting in FY 22-23 to address deferred aquatic maintenance needs. Funding needs are lower in future years once the maintenace is up to date.

⁴ Funding via transfers from end user departments. Unencumbered funding identified in projects will be utilized first. The figure above for FY 22-23 represents total requested funding exclusive of existing project dollars.

Preliminary Capital Improvement Program Utility / Enterprise Summary Cash Requirements _____(In Thousands)

| | | 2022-23 | | : | 2023-24 | 2024-25 | | 2025-26 | 2 | 026-27 | TOTAL | |
|----------------------------|----------------------------|---------|---------|----|---------|---------|---------|---------------|----|--------|---------------|--|
| Electric | | \$ | 81,723 | \$ | 54,384 | \$ | 33,895 | \$ 41,500 | \$ | 23,861 | \$ 235,363 | |
| Water | | | 54,031 | | 47,230 | | 57,300 | 37,851 | | 26,953 | 223,365 | |
| Wastewater | | | 68,343 | | 72,327 | | 40,948 | 33,310 | | 23,856 | 238,784 | |
| Solid Waste | | | 23,235 | | 8,810 | | 6,450 | 9,732 | | 4,500 | 52,727 | |
| Airport | | | 2,220 | | - | | - | - | | - | 2,220 | |
| | Total Preliminary Projects | \$ | 229,552 | \$ | 182,752 | \$ | 138,592 | \$ 122,394 | \$ | 79,170 | \$ 752,459 | |
| Certificates of Obligation | | \$ | 165,817 | \$ | 153,496 | \$ | 105,265 | \$ 90,232 | \$ | 52,533 | \$ 567,343 | |
| Revenue Funded Capital | | | 21,805 | | 20,166 | | 21,971 | 17,853 | | 18,635 | 100,430 | |
| Cost Participation | | | 31,248 | | 2,650 | | 5,600 | 7,650 | | 1,220 | 48,368 | |
| Impact Fee Funding | | | 3,750 | | 250 | | 250 | 250 | | 250 | 4,750 | |
| Vehicle Replacement Fund | | | 6,932 | | 6,189 | | 5,507 | 6,409 | | 6,531 | 31,568 | |
| | Total Funding | \$ | 229,552 | \$ | 182,752 | \$ | 138,592 | \$ 122,394 | \$ | 79,170 | \$ 752,459 | |
| Total Current Appropriated | | \$ | 218,327 | | | | | | | | | |

Capital Improvement Program

2019 Bond Election Timeline

| | Pric | or Issued | F | Y 22-23 | F | Y 23-24 | FY | Y 24-25 | FY | 25-26 | | TOTAL |
|---|------|-----------|----|---------|----|---------|----|---------|----|-------|----|---------|
| GENERAL OBLIGATION BOND PROGRAM | | | _ | | _ | 40.000 | | | _ | | _ | = |
| Street Rehabilitation Program | \$ | 18,600 | \$ | 20,000 | \$ | 18,000 | \$ | 13,400 | \$ | - | \$ | 70,000 |
| Bonnie Brae (V, VI, and VII) | | 19,500 | | 7,500 | | - | | - | | - | | 27,000 |
| Hickory Creek Road | | 21,045 | | 4,855 | | 8,100 | | - | | - | | 34,000 |
| Sidewalk Program | | 6,000 | | 2,000 | | 2,000 | | 2,000 | | - | | 12,000 |
| Street Lighting | | - | | - | | 3,500 | | 3,500 | | - | | 7,000 |
| Ryan Road | | - | | - | | 4,000 | | - | | - | | 4,000 |
| 2019 Bond Election (Proposition 1) - Streets Total | \$ | 65,145 | \$ | 34,355 | \$ | 35,600 | \$ | 18,900 | \$ | - | \$ | 154,000 |
| | | | | | | | | | | | | |
| Police Headquarters Renovation, Substation, & Firing Range | \$ | 61,900 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 61,900 |
| 2019 Bond Election (Proposition 2) - Public Safety Facilities | \$ | 61,900 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 61,900 |
| | | | | | | | | | | | | |
| Davidson Property | \$ | 1,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,500 |
| Laney Property | | 1,700 | | - | | - | | - | | - | | 1,700 |
| Future Property | | 1,800 | | - | | - | | - | | - | | 1,800 |
| 2019 Bond Election (Proposition 3) - Parks | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000 |
| | | | | | | | | | | | | |
| TOTAL 2019 BOND PROGRAM ISSUANCE | \$ | 132,045 | \$ | 34,355 | \$ | 35,600 | \$ | 18,900 | \$ | - | \$ | 220,900 |

What Is a Bond Program?

A bond is an issuance of public debt that must be approved by voters. A city calls for a bond election in order to receive authority to use bonds for large, one-time projects. Issuing bonds provides upfront funding of infrastructure or other large projects. Bond financing also spreads the cost for a project over its useful life, which allows large, one-time projects to be paid for over time.

2019 Bond Program Propositions

The City of Denton's 2019 bond program consisted of three voter-approved propositions. A proposition is a spending category that encompasses a group of similar infrastructure or amenity projects. The propositions within the proposed 2019 bond program were identified through the analysis of current use of facilities, overall road conditions, citizen surveys and feedback, and the impact that potential growth may have on mobility and public welfare. Each proposition includes information on the spending category and a maximum dollar amount that may be used for projects that fall in that category. Voters approve each individual proposition, not individual projects.

2019 Bond Program Projects

As part of the development of the proposed bond program, the Special Citizens' Bond Advisory Committee (SCBAC) considered potential bond program projects and developed funding levels for the bond program based on the cost of the potential projects. The City Council further evaluated the SCBAC list of potential projects and included the above projects in the 2019 Bond Program.

2019 Bond Program Timeline

When a bond program is approved by voters, the City of Denton issues the bonds over a period of 5-7 years. This ensures the projects are coordinated and sequenced correctly to avoid construction delays. Additionally, by issuing the bonds over a period of time, the financial impacts on the tax rate is minimized. FY 2022-2023 represents the fourth year in a seven year bond program. The figures above represent the authorized, but unissued bonds from the 2019 Bond Program.

Capital Improvement Program

Potential Future Bond Election Projects

PARKS & RECREATION

Inclusive Playground
Land Acquisition
Trail Development
Skate Park
Cooper Creek Bridge
Southwest Park Design & Construction
Waterpark Refurbishment & Improvements

FACILITIES

City Hall West South Branch Library Senior Center Design & Construction

STORMWATER IMPROVEMENTS

Pecan Creek 4 (Phases 3 & 4)

STREET IMPROVEMENTS

Mobility Plan Street Improvements
Complete Streets



Proposed Capital Improvement Program Electric Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 20 | 022-23 | 2 | 023-24 | 2 | 024-25 | 2 | 025-26 | 2 | 026-27 | TOTAL |
|----------------------------------|----|--------|----|--------|----|--------|----|--------|----|--------|---------------|
| Automated Meter Reading | \$ | 1,102 | \$ | 1,135 | \$ | 1,169 | \$ | 1,204 | \$ | 1,240 | \$ 5,849 |
| Building Construction | | 2,000 | | 8,000 | | - | | - | | - | 10,000 |
| Distribution Substations | | 10,830 | | 3,400 | | 1,100 | | 7,100 | | 3,110 | 25,540 |
| Distribution Transformers | | 2,400 | | 2,400 | | 2,400 | | 2,400 | | 2,400 | 12,000 |
| Feeder Extensions & Improvements | | 12,640 | | 7,000 | | 4,470 | | 4,023 | | 3,400 | 31,533 |
| New Residential & Commercial | | 5,000 | | 3,912 | | 2,939 | | 2,967 | | 2,996 | 17,814 |
| Over to Under Conversions | | 500 | | - | | - | | - | | - | 500 |
| Power Factor Improvement | | 500 | | 200 | | 100 | | 100 | | 100 | 1,000 |
| Street Lighting | | 3,000 | | 2,000 | | 1,000 | | 1,000 | | 1,000 | 8,000 |
| Plant Production | | 2,200 | | - | | - | | - | | - | 2,200 |
| Technology - Software & Hardware | | 5,625 | | 2,746 | | 571 | | 300 | | 100 | 9,343 |
| Electric Relocations | | 6,500 | | 3,500 | | 2,500 | | 1,500 | | 1,500 | 15,500 |
| Vehicles | | 1,211 | | 902 | | 761 | | 1,687 | | 995 | 5,556 |
| Subtotal - Distribution | | 53,508 | | 35,194 | | 17,010 | | 22,280 | | 16,841 | 144,833 |
| Transmission Lines | \$ | 10,900 | \$ | 4,525 | \$ | 11,860 | \$ | 11,020 | \$ | 2,370 | \$ 40,675 |
| Transmission Substation | | 17,315 | | 14,665 | | 5,025 | | 8,200 | | 4,650 | 49,855 |
| Subtotal - Transmission | | 28,215 | | 19,190 | | 16,885 | | 19,220 | | 7,020 | 90,530 |
| GRAND TOTAL | \$ | 81,723 | \$ | 54,384 | \$ | 33,895 | \$ | 41,500 | \$ | 23,861 | \$ 235,363 |

5-Year Summary - Funding Source

| | 2 | 022-23 | 2 | 2023-24 | 2 | 024-25 | 2 | 025-26 | 2 | 026-27 | TOTAL |
|----------------------------|----|---------|--------|---------|----|--------|----|--------|----|--------|---------------|
| Debt Funded Capital | \$ | 74,962 | \$ | 50,332 | \$ | 27,034 | \$ | 32,663 | \$ | 20,836 | 205,827 |
| Revenue Funded Capital | | 1,150 | | 500 | | 500 | | 500 | | 810 | 3,460 |
| Cost Participation | | 4,400 | | 2,650 | | 5,600 | | 6,650 | | 1,220 | 20,520 |
| Vehicle Replacement Fund | | 1,211 | | 902 | | 761 | | 1,687 | | 995 | 5,556 |
| GRAND TOTAL | \$ | 81,723 | \$ | 54,384 | \$ | 33,895 | \$ | 41,500 | \$ | 23,861 | \$ 235,363 |
| Total Current Appropriated | \$ | 88,280 | | | | | | | | | |
| FY 2022-23 Total Proposed | \$ | 170,002 | • • | | | | | | | | |

Capital Improvement Program

Electric CIP Projects

| Budget # | | FY | 22-23 | F | Y 23-24 | FY | 24-25 | FY | 25-26 | FY | 26-27 | | TOTAL |
|----------|--|----|-----------|----|---------|----|-----------|----|-----------|----|---------------------|----------|----------------------|
| ŭ | AUTOMATED METER READING | | | | | | | | | | | | |
| DME-001 | Single Phase Meters | \$ | 855 | \$ | 881 | \$ | 907 | \$ | 934 | \$ | 962 | \$ | 4,539 |
| DME-003 | Three Phase Meters | | 88 | | 90 | | 93 | | 96 | | 99 | | 465 |
| DME-002 | AMI & WAN Equipment | | 104 | | 107 | | 110 | | 113 | | 117 | | 551 |
| DME-004 | Instrument Rated Equipment | | 55 | | 57 | | 59 | | 61 | | 62 | | 294 |
| | TOTAL FUNDING | \$ | 1,102 | \$ | 1,135 | \$ | 1,169 | \$ | 1,204 | \$ | 1,240 | \$ | 5,849 |
| | BUILDING CONSTRUCTION | | | | | | | | | | | | |
| DME-006 | Backup Data Center | | 2,000 | | 8,000 | | - | | - | | - | | 10,000 |
| | TOTAL FUNDING | \$ | 2,000 | \$ | 8,000 | \$ | - | \$ | - | \$ | - | \$ | 10,000 |
| | DISTRIBUTION SUBSTATIONS | | | | | | | | | | | | |
| DME-007 | Hickory Substation | \$ | 2,100 | \$ | 1,050 | \$ | 100 | \$ | - | \$ | - | \$ | 3,250 |
| DME-015 | Substation Security(Dist) | | 100 | | 100 | | 100 | | 100 | | 100 | | 500 |
| DME-009 | RTU Upgrades (Distribution) | | 100 | | 100 | | 100 | | 100 | | 100 | | 500 |
| DME-008 | SCADA Master Computer Replacement (DS) | | 300 | | - | | - | | - | | 310 | | 610 |
| DME-010 | Brinker Substation - Phase 2 | | 1,700 | | 350 | | - | | - | | - | | 2,050 |
| DME-011 | Underwood Substation (Distribution) | | 4,050 | | 1,150 | | 800 | | - | | - | | 6,000 |
| DME-012 | Arco Substation 3rd XFMR Addition (Distribution) | | 2,400 | | 350 | | - | | - | | - | | 2,750 |
| DME-014 | Relocate MK Spare XFMRs to Hickory GIS Substation | | 50 | | 300 | | - | | - | | - | | 350 |
| DME-016 | Brinker Substation Drainage | | 30 | | - | | - | | - | | - | | 30 |
| DME-013 | New Substation Southwest | | - | | - | | - | | 3,400 | | 2,600 | | 6,000 |
| DME-017 | Distribution System Planning Study - 25 MVA Xfmr Additions | | - | | - | | - | | 3,500 | | - | | 3,500 |
| | TOTAL FUNDING | \$ | 10,830 | \$ | 3,400 | \$ | 1,100 | \$ | 7,100 | \$ | 3,110 | \$ | 25,540 |
| | DISTRIBUTION TRANSFORMERS | | | | | | | | | | | | |
| DME-018 | Distribution Transformers | \$ | 2,400 | \$ | 2,400 | \$ | 2,400 | \$ | 2,400 | \$ | 2,400 | \$ | 12,000 |
| 52 020 | TOTAL FUNDING | \$ | 2,400 | | 2,400 | | | \$ | 2,400 | | 2,400 | \$ | 12,000 |
| | EDUDID DVEDNISIAN A IMPROVEMENTS | | | | | | | | | | | | |
| DME 022 | FEEDER EXTENSION & IMPROVEMENTS | \$ | 1,000 | ¢ | 1,250 | ¢ | 1,250 | ¢ | 1,250 | ¢ | 1,250 | d | 6,000 |
| DME-022 | Distribution System Extensions & Improvements | Ф | 500 | Ф | 500 | Ф | 500 | Ф | 600 | Ф | 600 | Þ | 6,000 |
| DME-024 | Distribution Automation | | | | | | | | | | | | 2,700 |
| DME-027 | Reliability Improvement Projects | | 500 | | 100 | | 100 | | 100 | | 100 | | 900 |
| DME-029 | Annual Blankets - Storm Repairs/Replacements | | 515 25 | | 515 | | 515 25 | | 515 25 | | 515 25 | | 2,575 |
| DME-034 | Security Lights | | | | 25 | | | | 25 | | 25 | | 125 |
| DME-021 | Jim Christal Feeder Extension | | 500 | | 1,000 | | 1,000 | | - | | - | | 2,500 |
| DME-019 | Pole Change-Outs | | 4,000 | | 2,000 | | - | | - | | - | | 6,000 |
| DME-031 | RD Wells Feeder Extensions | | 800 | | 1,200 | | - | | - | | - | | 2,000 |
| DME-020 | UNT Express Feeder from Locust Sub | | 1,500 | | - | | - | | - | | - | | 1,500 |
| DME-023 | UNT Express Feeders from Hickory Sub | | 800 | | - | | - | | - | | - | | 800 |
| DME-025 | Hickory Creek Feeder Extension | | 600 | | - | | - | | - | | - | | 600 |
| DME-026 | Swisher – McKinney Tie Phase 3 | | 600 | | - | | - | | - | | - | | 600 |
| DME-030 | Downtown Area Switch Replacements | | 400 | | - | | - | | - | | - | | 400 |
| DME-032 | Reconfigure Locust 211 Feeder | | 150 | | - | | - | | - | | - | | 150 |
| DME-033 | I35 North Feeder Tie | | 750 | | - | | - | | - | | - | | 750 |
| DME-028 | Annual Blankets - OH & UG Repairs/Replacements | | - | | 410 | | 410 | | 410 | | 410 | | 1,640 |
| DME-035 | Distribution System Planning Study - GOAB Additions | | - | | - | | 70 | | 35 | | - | | 105 |
| DME-036 | Distribution System Planning Study - Double Circuit OH Additions (#1) | | - | | - | | 600 | | | | - | | 600 |
| DME-037 | Distribution System Planning Study - Double Circuit OH Additions (#2) | | - | | - | | - | | 913 | | - | | 913 |
| DME-038 | Distribution System Planning Study - Single Circuit OH Additions | | - | | - | | - | | 175 | | - | | 175 |
| DME-039 | Distribution System Planning Study - Single Circuit UG Additions TOTAL FUNDING | \$ | 12,640 | \$ | 7,000 | \$ | 4,470 | \$ | 4,023 | \$ | 500 3,400 | \$ | 500 31,533 |
| | | | ,- | | , | · | , | | ,- | | -, | · | , |
| | NEW RESIDENTIAL & COMMERICAL | | 0.445 | | 4.00- | | 4.005 | | 4.000 | | 4.005 | , | |
| DME-040 | New Business Developments | \$ | 2,115 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 6,115 |
| DME-041 | Hunter/Cole Ranch Line Ext | | 2,000 | | 2,000 | | 1,000 | | 1,000 | | 1,000 | | 7,000 |
| DME-042 | Annual Blanket - New Services | | 885 | | 912 | | 939 | | 967 | | 996 | | 4,699 |
| | TOTAL FUNDING | \$ | 5,000 | \$ | 3,912 | \$ | 2,939 | \$ | 2,967 | \$ | 2,996 | \$ | 17,814 |
| | OVER TO UNDER CONVERSIONS | | | | | | | | | | | | |
| DME-043 | FY22/23 UNT Conversion (Undergrounding) | \$ | 500 | \$ | - | \$ | | \$ | - | \$ | - | | 500 |
| | TOTAL FUNDING | \$ | 500 | \$ | | ¢ | | \$ | | ¢ | | \$ | 500 |

Capital Improvement Program

Electric CIP Projects

| DME-094 PR DME-094 PR DME-046 Ad DME-045 HE DME-095 PR DME-099 PR DME-099 PR DME-099 PR DME-099 PR DME-099 PR DME-090 PR DME-091 PR DME-095 PR DME-096 PR DME-096 PR DME-096 PR DME-097 PR DME-098 PR DME-098 PR DME-099 PR | OWER FACTOR IMPROVEMENT apacitors & Controls for Power Factor and Voltage Correction OTAL FUNDING RODUCTION PLANT enton Energy Center Winterization OTAL FUNDING TREET LIGHTING pgrade Existing Residential Lighting dditional & Replacement Lighting PS to LED Streetlight Conversion OTAL FUNDING EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tillity Network/OMS/AMI substation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 500 500 2,200 500 500 2,000 3,000 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ \$ \$ \$ | 200 500 500 1,000 2,000 902 902 1,096 1,500 150 | \$ \$ \$ \$ \$ | 100 100 500 500 - 1,000 761 321 - 100 | \$ \$ \$ \$ \$ | 100 100 500 500 - 1,000 1,687 200 | \$ \$ \$ \$ | | \$ | 1,000 1,000 2,200 2,200 2,500 2,500 3,000 5,556 5,556 3,243 350 250 |
|---|---|--|--|----------------------------------|---|----------------------------|---|----------------------------|--|----------------------------|--|-------------------------------|---|
| DME-091 PR DME-091 PR DME-046 Ad DME-045 HE DME-099 PR DME-099 PR DME-099 PR DME-099 PR DME-099 PR DME-090 PR DME-091 PR DME-091 PR DME-095 PR DME-096 PR DME-096 PR DME-097 TX DME-098 PR DME-098 PR DME-099 PR | OTAL FUNDING RODUCTION PLANT enton Energy Center Winterization OTAL FUNDING TREET LIGHTING pgrade Existing Residential Lighting dditional & Replacement Lighting PS to LED Streetlight Conversion OTAL FUNDING EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System leevest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,200 2,200 500 2,000 3,000 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ \$ \$ \$ | 200 500 500 1,000 2,000 902 902 1,096 1,500 150 | \$ \$ \$ \$ \$ | 100 - 500 500 - 1,000 761 761 321 | \$ \$ \$ \$ \$ | 100 500 500 - 1,000 1,687 200 - | \$ \$ \$ \$ \$ | 100 500 500 - 1,000 995 995 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,200 2,200 2,500 2,500 3,000 8,000 5,556 5,556 |
| DME-091 DE TO | RODUCTION PLANT enton Energy Center Winterization OTAL FUNDING TREET LIGHTING pgrade Existing Residential Lighting dditional & Replacement Lighting PS to LED Streetlight Conversion OTAL FUNDING EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI substation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,200 2,200 500 2,000 3,000 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 500 500 1,000 2,000 902 902 1,096 | \$ \$ \$ \$ \$ | 500 500 500 - 1,000 761 761 | \$ \$ \$ \$ | 500 500 - 1,000 1,687 200 | \$ \$ \$ \$ \$ | 500 500 - 1,000 995 995 | \$ \$ \$ \$ | 2,200 2,200 2,500 2,500 3,000 8,000 5,556 5,556 |
| DME-091 De TO | enton Energy Center Winterization OTAL FUNDING TREET LIGHTING pgrade Existing Residential Lighting dditional & Replacement Lighting PS to LED Streetlight Conversion OTAL FUNDING EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ \$ \$ | 2,200 500 2,000 3,000 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ \$ \$ | 1,000 2,000 902 902 1,096 - - 1,500 150 | \$ \$ | 761 761 321 | \$ \$ \$ | 1,000 1,687 1,687 | \$ \$ \$ | 995 995 | \$ \$ | 2,200 2,500 2,500 3,000 8,000 5,556 5,556 3,243 350 |
| DME-046 PR DME-099 Ve TC DME-090 | OTAL FUNDING TREET LIGHTING pgrade Existing Residential Lighting dditional & Replacement Lighting PS to LED Streetlight Conversion OTAL FUNDING EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ \$ \$ | 2,200 500 2,000 3,000 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ \$ \$ | 1,000 2,000 902 902 1,096 - - 1,500 150 | \$ \$ | 761 761 321 | \$ \$ \$ | 1,000 1,687 1,687 | \$ \$ \$ | 995 995 | \$ \$ | 2,200 2,500 2,500 3,000 8,000 5,556 5,556 3,243 350 |
| DME-047 Up DME-046 Ad DME-045 HE TO DME-099 Ve TO DME-099 DM DME-093 Cle DME-094 PR DME-095 Ut DME-096 Su TO TO DME-096 Su TO TO DME-097 TX DME-098 Cit TO DME-098 Cit TO DME-098 Hi DME-050 I33 DME-051 I33 DME-051 I33 DME-052 RE DME-054 RE DME-055 HE DME-055 HE DME-056 WC DME-056 WC DME-057 WG DME-057 WG DME-057 WG DME-057 WG DME-056 CO | pgrade Existing Residential Lighting dditional & Replacement Lighting PS to LED Streetlight Conversion OTAL FUNDING EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ \$ \$ \$ \$ \$ | 500 500 2,000 3,000 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ \$ | 1,000 2,000 902 902 1,096 - - 1,500 150 | \$ \$ | 761 761 321 | \$ \$ \$ | 1,000 1,687 1,687 | \$ \$ \$ | 995 995 | \$ \$ | 2,500 2,500 3,000 8,000 5,556 5,556 |
| DME-047 Up DME-046 Ad DME-045 HE TO TE DME-099 CM DME-099 CM DME-094 PR DME-095 Ut DME-096 Su TO TE DME-096 TO TE DME-097 TX DME-097 TX DME-098 Cit TO TR DME-098 TI DME-048 Hid DME-050 IS DME-051 IS DME-051 IS DME-052 RD DME-054 RD DME-055 RD DME-055 WG DME-055 WG DME-056 WG DME-057 WG DME-055 CO | pgrade Existing Residential Lighting dditional & Replacement Lighting PS to LED Streetlight Conversion OTAL FUNDING EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tillity Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ \$ | 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ \$ | 1,000 2,000 902 902 1,096 - - 1,500 150 | \$ \$ | 761 761 321 | \$ \$ | 1,000 1,687 1,687 | \$ \$ | 995 995 | \$ \$ | 2,500 3,000 8,000 5,556 5,556 3,243 350 |
| DME-046 Ad DME-045 HF TC DME-099 Ve TC TE DME-092 DM DME-093 Cle DME-094 PR DME-095 Ut: DME-096 Su TC TE DME-096 TC TC DME-097 TX DME-098 Cit TC DME-098 TC DME-050 TC DME-051 TC DME-051 TC DME-052 RC DME-053 RC DME-054 RC DME-055 Hid DME-055 Hid DME-055 WG DME-056 WG DME-057 WG DME-057 WG DME-057 CC | dditional & Replacement Lighting PS to LED Streetlight Conversion OTAL FUNDING EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ \$ | 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ \$ | 1,000 2,000 902 902 1,096 - - 1,500 150 | \$ \$ | 761 761 321 | \$ \$ | 1,000 1,687 1,687 | \$ \$ | 995 995 | \$ \$ | 2,500 3,000 8,000 5,556 5,556 3,243 350 |
| DME-045 HF TO | PS to LED Streetlight Conversion OTAL FUNDING EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ | 2,000 3,000 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ | 1,000 2,000 902 902 1,096 - 1,500 150 | \$ | 761 761 321 | \$ | 1,687 1,687 200 | \$ | 995 995 - - | \$ | 3,000 8,000 5,556 5,556 3,243 350 |
| DME-099 Ve TC DME-099 Ve TC TE DME-092 DM DME-093 Cle DME-094 PR DME-096 Su TC TC DME-096 TC TC TC DME-097 TX DME-098 Cit TC TR DME-048 Hic DME-050 133 DME-051 133 DME-051 RE DME-052 RE DME-053 Bo DME-054 RE DME-055 Hic DME-055 WG DME-056 WG DME-057 WG DME-057 WG DME-057 WG DME-057 WG DME-057 WG DME-057 WG | EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ | 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ | 902 902 1,096 - 1,500 150 | \$ | 761 761 321 | \$ | 1,687 1,687 200 | \$ | 995 995 - - | \$ | 5,556 5,556 3,243 350 |
| DME-099 YE DME-092 DM DME-093 Cle DME-094 PR DME-095 Uti DME-096 Su DME-096 TO TO DME-097 TX DME-098 Cit TO DME-048 Hic DME-050 I33 DME-051 I33 DME-051 I33 DME-052 RE DME-053 Bo DME-054 RE DME-055 WC DME-055 WC DME-056 WC DME-057 WC DME-057 WC DME-057 WC DME-057 CC | EHICLES ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ | 1,211 1,211 1,625 350 250 3,000 400 5,625 | \$ \$ | 902 902 1,096 - - 1,500 150 | \$ | 761 761 321 | \$ | 1,687 1,687 200 | \$ | 995 995 - - | \$ | 5,556 5,556 3,243 350 |
| DME-099 | ehicle Replacements OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ | 1,211 1,625 350 250 3,000 400 5,625 | \$ | 902 1,096 - - 1,500 150 | \$ | 761 321 - | \$ | 200 | \$ | 995 | \$ | 5,556 3,243 350 |
| DME-093 Cit DME-094 PR DME-095 Ut: DME-096 Su DME-097 TX DME-098 Cit TC DME-098 I3: DME-051 I3: DME-051 I3: DME-052 RE DME-053 Bo DME-054 RE DME-055 WC DME-055 WC DME-055 WC DME-056 WC DME-057 WC DME-057 WC DME-057 WC DME-057 CC | OTAL FUNDING ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ \$ | 1,211 1,625 350 250 3,000 400 5,625 | \$ | 902 1,096 - - 1,500 150 | \$ | 761 321 - | \$ | 200 | \$ | 995 | \$ | 5,556 3,243 350 |
| DME-092 DM DME-093 CIC DME-094 PR DME-095 UT DME-096 Su TC DME-097 TX DME-098 Cit TC DME-048 Hic DME-050 I33 DME-051 I33 DME-051 I33 DME-052 RE DME-053 RE DME-054 RE DME-055 Hic DME-055 Hic DME-055 WG DME-056 WG DME-057 WG DME-057 WG DME-057 WG DME-057 WG DME-057 CC | ECHNOLOGY SOFTWARE & HARDWARE ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ \$ | 1,625 350 250 3,000 400 5,625 | \$ | 1,096 - - 1,500 150 | | 321 | | 200 | | | | 3,243 350 |
| DME-092 DM DME-093 Cle DME-094 PR DME-095 Uti DME-096 Su TC ELL DME-097 TX DME-098 Cit TC TR DME-048 Hic DME-050 133 DME-051 133 DME-051 RC DME-054 RC DME-054 RC DME-055 Hic DME-055 Hic DME-056 WC DME-057 WC DME-057 WC DME-057 CC | ME Work Management System levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ | 350 250 3,000 400 5,625 | | 1,500 150 | \$ | - | \$ | - | \$ | - | \$ | 350 |
| DME-093 Cla DME-094 PR DME-095 Uti DME-096 Su DME-097 TX DME-098 Cit TC TT DME-048 Hit DME-050 I33 DME-051 I33 DME-051 RD DME-052 RD DME-054 RD DME-055 RD DME-056 WG DME-056 WG DME-057 WG DME-057 WG DME-057 CG | levest Upgrade RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ | 350 250 3,000 400 5,625 | | 1,500 150 | > | - | Þ | - | \$ | - | \$ | 350 |
| DME-094 PR DME-095 Ut: DME-096 Su TC DME-097 TX DME-098 Cit TC TR DME-048 Hit DME-050 I33: DME-051 I33: DME-052 RE DME-054 RE DME-055 WG DME-055 WG DME-055 WG DME-056 WG DME-057 WG DME-057 WG DME-058 CO | RC-005 Software tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ | 250 3,000 400 5,625 | \$ | 150 | | - | | | | - | | |
| DME-095 Util DME-096 Su DME-097 TX DME-098 Cit TC TR DME-048 Hit DME-050 I33 DME-051 I33 DME-052 RD DME-053 Bo DME-054 RD DME-055 Hit DME-055 HIT DME-056 WO DME-057 WO DME-057 WO DME-058 Co | tility Network/OMS/AMI ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ | 3,000 400 5,625 | \$ | 150 | | 100 | | | | | | |
| DME-096 | ubstation Security Camera Update OTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ | 400 5,625 | \$ | 150 | | | | 100 | | 100 | | 4,800 |
| DME-097 TX DME-098 Cit TC TR DME-048 Hit DME-049 Hit DME-050 I33 DME-051 I33 DME-051 RD DME-053 RD DME-054 RC DME-055 Hit DME-056 WG DME-056 WG DME-057 WG DME-057 WG DME-058 CO | COTAL FUNDING LECTRIC RELOCATIONS XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | \$ | 5,625 | \$ | | | 150 | | - | | - | | 700 |
| DME-097 TX DME-098 Cit TC TR DME-048 Hid DME-050 133 DME-051 133 DME-052 RE DME-053 BO DME-054 RE DME-055 HID DME-056 WG DME-057 WG DME-058 CO | XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | | 5,000 | | 2,746 | \$ | 571 | \$ | 300 | \$ | 100 | \$ | 9,343 |
| DME-097 TX DME-098 Cit TC TR DME-048 Hid DME-050 133 DME-051 133 DME-052 RE DME-053 BO DME-054 RE DME-055 HID DME-056 WG DME-057 WG DME-058 CO | XDOT Road Relocations ity of Denton Road Relocations OTAL FUNDING | | 5 000 | | | | | | | | | | |
| DME-098 City TC TR DME-048 Hid DME-050 133 DME-051 133 DME-052 RD DME-053 BO DME-054 RD DME-055 WO DME-055 WO DME-057 WO DME-058 CO | ity of Denton Road Relocations OTAL FUNDING | \$ | | \$ | 3,000 | \$ | 2,000 | \$ | 1,000 | \$ | 1,000 | \$ | 12,000 |
| DME-048 Hid DME-049 Hid DME-050 I33 DME-051 I33 DME-052 BD DME-053 BD DME-054 RE DME-055 Hid DME-056 WG DME-057 WG DME-057 WG | OTAL FUNDING | \$ | 1,500 | | 500 | | 500 | | 500 | | 500 | Ψ | 3,500 |
| DME-048 Hid DME-049 Hid DME-050 I33 DME-051 I33 DME-052 RD DME-053 RD DME-054 RD DME-055 Hid DME-056 Wd DME-057 Wd DME-058 Co | | | 6,500 | \$ | 3,500 | \$ | 2,500 | \$ | 1,500 | \$ | 1,500 | \$ | 15,500 |
| DME-048 Hid DME-049 Hid DME-050 I33 DME-051 I33 DME-052 RD DME-053 RD DME-054 RD DME-055 Hid DME-056 Wd DME-057 Wd DME-058 Co | RANSMISSION LINES | | | | | | | | | | | | |
| DME-049 His DME-050 I33 DME-051 I33 DME-052 RE DME-053 RC DME-054 RC DME-055 His DME-056 WG DME-057 WG DME-058 CO | ickory - Locust TM Line | \$ | 4,400 | \$ | 300 | \$ | - | \$ | - | \$ | - | \$ | 4,700 |
| DME-051 I33 DME-052 RD DME-053 B0 DME-054 RD DME-055 Hid DME-056 WG DME-057 WG DME-058 CO | ickory Substation TM Tie-In | | 1,800 | | - | | - | | - | | - | | 1,800 |
| DME-052 RE DME-053 BO DME-054 RE DME-055 Hi DME-056 WG DME-057 WG DME-058 CO | 35 - Masch Branch to Denton North TM Line | | 2,100 | | - | | - | | - | | - | | 2,100 |
| DME-053 Bo DME-054 RE DME-055 Hid DME-056 WG DME-057 WG DME-058 CO | 35 - RD Wells To Hickory TM Line | | 600 | | | | | | - | | - | | 600 |
| DME-054 RED DME-055 Hid DME-056 WG DME-057 WG DME-058 CO | D Wells - Denton West TM Line | | 2,000 | | 2,800 45 | | 2,110 | | - | | - | | 6,910 |
| DME-055 Hid DME-056 WG DME-057 WG DME-058 Co | onnie Brae - North Lakes TM Line 138kV Conversion D Wells - Hickory TM Line 138kV Conversion | | - | | 30 | | - | | - | | - | | 45 30 |
| DME-056 Wo DME-057 Wo DME-058 Co | ickory - RD Wells TM Line Reconstruction | | _ | | - | | 2,600 | | 1,800 | | _ | | 4,400 |
| DME-057 Wo | Voodrow - Brinker TM Line Reconstruction | | - | | - | | 900 | | 500 | | - | | 1,400 |
| | Voodrow - Locust TM Line Upgrade | | - | | - | | 600 | | 1,800 | | 900 | | 3,300 |
| DMF-059 IIn | ooper Creek - Brinker TM Line Reconstruction | | - | | - | | 1,100 | | 900 | | - | | 2,000 |
| DIVIL 033 OII | nderwood Substation TM Tie-in | | - | | 1,350 | | 150 | | - | | - | | 1,500 |
| | Vest Loop 288 - RDW to DN TML Reroute | | - | | - | | 900 | | 1,200 | | - | | 2,100 |
| | Vest Loop 288 - DW to FW TML Reroute | | - | | - | | 1,300 | | 2,100 | | - | | 3,400 |
| | Vest Loop 288 - MB - DN TML Reroute | | - | | - | | 1,300 | | 2,100 | | 1 200 | | 3,400 |
| | ew Southwest Substation TM Tie-in pencer Int. to Pockrus TM Line Upgrade | | - | | - | | 900 | | 500 | | 1,300 | | 1,300 |
| | m Christal - Masch Branch TMLine | | _ | | _ | | - | | - | | 170 | | 1,400 170 |
| | pencer Interchange- Brinker Substation TM Line | | - | | - | | - | | 120 | | | | 120 |
| | OTAL FUNDING | \$ | 10,900 | \$ | 4,525 | \$ | 11,860 | \$ | 11,020 | \$ | 2,370 | \$ | 40,675 |
| TE | RANSMISSION SUBSTATION | | | | | | | | | | | | |
| | ickory GIS Substation | \$ | 12,495 | \$ | 7,350 | \$ | 400 | \$ | - | \$ | - | \$ | 20,245 |
| | CADA Master Computer Replacement | | 300 | | - | | - | | - | | 300 | | 600 |
| | thernet Security Gateway Relays at Multiple Stations | | 150 | | 150 | | 150 | | 150 | | 150 | | 750 |
| DME-070 Kin | ings Row Substation SSVT Install | | 70 | | - | | - | | - | | - | | 70 |
| | ocust Substation SSVT Installation | | 70 | | - | | - | | - | | - | | 70 |
| | orth Lakes Substation SSVT Installation | | 70 | | - | | - | | - | | - | | 70 |
| | onnie Brae Substation Upgrade | | 100 | | 390 | | - | | - | | - | | 490 |
| | anton March International Ducalicu Danla comont | | 350 | | 100 | | 100 | | 100 | | 100 | | 350 |
| | enton West Interchange Breaker Replacement | | 100 1,350 | | 100 2,450 | | 100 2,100 | | 100 | | 100 | | 500 |
| | TU Upgrade (Transmission) | | 1,330 | | 2,450 | | 2,100 | | - | | - | | 5,900 200 |
| | TU Upgrade (Transmission) enton West Interchange Autotransformer Addition | | | | 200 | | _ | | | | - | | 120 |
| | TU Upgrade (Transmission) enton West Interchange Autotransformer Addition enton West Interchange Drainage | | 120 | | | | | | | | | | 120 |
| DME-010 Br | TU Upgrade (Transmission) enton West Interchange Autotransformer Addition | | 120 120 | | - | | - | | - | | - | | 120 |

${\it Capital\ Improvement\ Program}$

Electric CIP Projects

| Budget # | | F | Y 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | TOTAL |
|----------|--|----|---------|-----------|-----------|-----------|-----------|------------|
| | TRANSMISSION SUBSTATION (Cont.) | | | | | | | |
| DME-081 | North Lakes Substation Autotransformer Decommissioning | | - | 75 | 75 | - | - | 150 |
| DME-082 | Underwood Substation (Transmission) | | 1,200 | 3,400 | 2,100 | - | - | 6,700 |
| DME-083 | RD Wells Interchange Upgrade | | - | - | - | 1,500 | - | 1,500 |
| DME-084 | Denton West Interchange Brazos Tie-In | | - | - | - | 1,250 | 1,050 | 2,300 |
| DME-085 | RD Wells Interchange Autotransformers Decommissioning | | - | - | - | - | 450 | 450 |
| DME-086 | Arco Substation 3rd XFMR Addition | | 450 | 350 | - | - | - | 800 |
| DME-013 | New Substation Southwest | | - | - | - | 5,100 | 2,500 | 7,600 |
| DME-088 | Substation Security(Trans) | | 100 | 100 | 100 | 100 | 100 | 500 |
| DME-016 | Brinker Substation Drainage | | 70 | - | - | - | - | 70 |
| DME-090 | Spencer Switch Retirement | | 100 | - | - | - | - | 100 |
| | TOTAL FUNDING | \$ | 17,315 | \$ 14,665 | \$ 5,025 | \$ 8,200 | \$ 4,650 | \$ 49,855 |
| <u> </u> | GRAND TOTAL | \$ | 81,723 | \$ 54,384 | \$ 33,895 | \$ 41,500 | \$ 23,861 | \$ 235,363 |



DME-001 Single Phase Meters

| CIP Budget #: | DME-001 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------|----------|---------------------|---------------------|---------------------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Metering Operat | tions 600600 | | | FY Capital Budget: | Annual |
| Location: | Citywide | Category: | 001 AUTOMATE | D METER READI | NG | | Est. Completion Date: | N/A |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 854,898 | \$ 880,545 | 880,545 \$906,962 \$934,171 \$962,196 | | | \$ 4,538,772 | \$ 0 |
| | | Project Map | / Picture | | | | | |

Annual installation and replacement of single-phase electric meters.



DME-002 AMI & WAN Equipment

| Debt | | FY2022-23 \$ 103,721 | FY2023-24 \$ 106,832 | FY2024-25 \$ 110,037 | FY2025-26 \$ 113,339 | FY2026-27 \$ 116,739 | \$ 550,668 | \$ 0 |
|---------------|----------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------------------|----------|
| Fundin | g Source | Budget Year 1 | Year 2 | appropriated Sul | Year 4 | Year 5 | Total Resources | Unfunded |
| Location: | Citywide | Category: | 001 AUTOMATE | | | | Est. Completion Date: | N/A |
| Туре: | Existing | Division: | Metering Operat | ions 600600 | · | <u> </u> | FY Capital Budget: | Annual |
| CIP Budget #: | DME-002 | Department: | DME | | | | Managing Dept. (if any): | N/A |

Annual installation and maintenance of automated meter reading infrastructure.



DME-003 Three Phase Meters

| CIP Budget #: | DME-003 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|----------------|---------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | Existing | Division: | Metering Operat | ions 600600 | | | FY Capital Budget: | Annual |
| Location: | Citywide | Category: | 001 AUTOMATE | D METER READI | NG | Est. Completion Date: | N/A | |
| | Buc | | | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | Debt \$87,638 | | | \$ 92,975 | \$ 95,765 | \$ 98,638 | \$ 465,283 | \$ 0 |

Project Description / JustificationAnnual installation and replacement of three phase electric meters.

Project Map / Picture



DME-004 Instrument Rated Equipment

| CIP Budget #: | DME-004 | Department: | DME | • | • | • | Managing Dept. (if any): | N/A |
|-----------------|--------------------------|-----------------|-----------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Metering Operat | ions 600600 | | | FY Capital Budget: | Annual |
| Location: | All DME | Category: | 001 AUTOMATE | D METER READI | NG | | Est. Completion Date: | N/A |
| | | Budget | Un | appropriated Sul | | | | |
| Funding | Funding Source Yea FY202 | | | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 55,383 | \$ 57,045 | \$ 58,756 | \$ 60,519 | \$ 62,334 | \$ 294,036 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| Instrument Rate | d Equipment foi | · metering serv | ices. | | | | | |

DME-006 Backup Data Center

| CIP Budget #: | DME-006 | Department: | DME | | | | Managing Dept. (if any): | Facilities |
|------------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | TBD | Category: | 003 BUILDING C | ONSTRUCTION | | | Est. Completion Date: | 2024 |
| | | Budget | Un | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 10,000,000 | \$ 0 | | | | |
| | | Project Map | / Picture | | | | | |
| Purchase land ar | id begin developn | nent of new b | ackup data cent | er at some loca | tion to be chos | en later. | | |

DME-007 Hickory Substation

| CIP Budget #: | DME-007 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-------------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | In Progress |
| Location: | Hickory & Bonnie | Category: | 013 DISTRIBUTI | ON SUBSTATION | S | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt \$2,100,000 \$1,050,000 \$100,000 \$0 \$0 | | | | | | | \$ 3,250,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| The substation winsulated switchs. The new substaticity development | gear and a 22' arc on will be capable | storic District. | | NTO | | | | |



DME-008 SCADA Master Computer Replacement (DS)

| CIP Budget #: | DME-008 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 013 DISTRIBUTI | ON SUBSTATION | S | | Est. Completion Date: | 2022 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 310,000 | \$ 610,000 | \$ 0 | | | | |
| | | | Project Map | / Picture | | | | |
| Every four years equipment. | the SCADA mas | ster station com | puter must be r | eplaced. This is | the expected | life of the | | HICTRI |

DME-009 RTU Upgrades (Distribution)

| CIP Budget #: | DME-009 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | Multi-Year |
| Location: | All DME | Category: | 013 DISTRIBUTI | ON SUBSTATION | S | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 500,000 | \$ 0 | | | | | |
| | | Project Map | / Picture | | | | | |
| Replace older RTU's in stations to allow Ethernet Capabilities. | | | | | | | | NIO |

DME-010 Brinker Substation - Phase 2

| CIP Budget #: | DME-010 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|-------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Brinker | Category: | 013 DISTRIBUTI | ON SUBSTATION | IS | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 2,050,000 | \$ 0 | | | | |
| | | Project Map / Picture | | | | | | |
| Addition of 2 pov purchase of 1 sw respective comm | itchgear building | | NTO | | | | | |



DME-011 Underwood Substation (Distribution)

| CIP Budget #: | DME-011 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------|------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Underwood & | Category: | 013 DISTRIBUTI | ON SUBSTATION | S | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 4,050,000 | \$ 0 | \$ 6,000,000 | \$ 0 | | | |
| | | Project Des | cription / Justi | fication | | | Project Map | / Picture |
| | 138kV - 13.2kV s Ranch developm | | | 0 | aintain reliabi | lity for the | | HITO |

DME-012 Arco Substation 3rd XFMR Addition (Distribution)

| CIP Budget #: | DME-012 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|-----------------|---------------------|------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | Arco Substation | Category: | 013 DISTRIBUTION SUBSTATIONS | | | | Est. Completion Date: | 2024 |
| Budget Unappropriated | | | | | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 2,400,000 | \$ 350,000 | \$ 0 | \$ 0 | \$ 0 | \$ 2,750,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| Addition on a por purchase of a swi commissioning. | | | | | | | | NTO |

DME-013 New Substation Southwest

| CIP Budget #: | DME-013 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-------------------------------------|-----------------------------------|---------------------|------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 013 DISTRIBUTION SUBSTATIONS | | | | Est. Completion Date: | 2027 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$ 0 | \$ 3,400,000 | \$ 2,600,000 | \$ 6,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| construct a new southwestern ser | 138kV - 13.2kV si rvice areas. | ubstation to n | neet the needs o | f growth and if | aaintain reliabi | lity in the | | HITO |



DME-014 Relocate MK Spare XFMRs to Hickory GIS Substation

| CIP Budget #: | DME-014 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|------------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2024 |
| Location: | Mckinney Sub & | Category: | 013 DISTRIBUTI | ON SUBSTATION | S | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 50,000 | \$ 300,000 | \$ 0 | \$ 0 | \$ 0 | \$ 350,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| Relocate two spa | re 25MVA power | transformers | s from McKinney | sub to new Hi | ckory GIS Sub | | | HOTAL |

DME-015 Substation Security(Dist)

| CIP Budget #: | DME-015 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------|---------------------|---------------------|------------------------------|---------------------|---------------------|-----------------|--------------------------|--------|
| Type: | Existing | Division: | Substations | 600400 | | | FY Capital Budget: | Annual |
| Location: | All DME | Category: | 013 DISTRIBUTION SUBSTATIONS | | | | Est. Completion Date: | N/A |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 500,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Substation Came | ra System, Card R | leaders, motio | on sensors upgra | ades or replace | ments | | | HITO |

DME-016 Brinker Substation Drainage

| CIP Budget #: | DME-016 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|-------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Brinker | Category: | 013 DISTRIBUTI | ON SUBSTATION | S | Est. Completion Date: | 2022 | |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | bt \$30,000 \$0 \$0 \$0 | | | | | \$ 30,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| This project regrades areas inside the substation to direct water off the site as needed. | | | | | | | MIO | |



DME-017 Distribution System Planning Study - 25 MVA Xfmr Additions

| CIP Budget #: | DME-017 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|------------------|-----------------|---------------------|---------------------|------------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 013 DISTRIBUTI | 013 DISTRIBUTION SUBSTATIONS | | | | 2032 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source I | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$ 0 | \$ 3,500,000 | \$ 0 | \$ 3,500,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Install 25 MVA t | ransformer at N | forth Lakes Subs | station | | | | | HITO |

DME-018 Distribution Transformers

| CIP Budget #: | DME-018 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|------------------------------|------------------|---------------------|---------------------|-------------------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | Multi-Year |
| Location: | All DME | Category: | 014 DISTRIBUTI | 014 DISTRIBUTION TRANSFORMERS | | | | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt \$2,400,000 \$2,400,000 | | | | \$ 2,400,000 | \$ 2,400,000 | \$ 2,400,000 | \$ 12,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Distribution tran fail. | sformers are nee | ded to provid | e service to new | customers and | l to replace exi | sting units that | | NIO |

DME-019 Pole Change-Outs

| CIP Budget #: | DME-019 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|----------------|---|---------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | All DME | Category: | 019 FEEDER EXTENSIONS & IMPROVE | | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | ebt \$4,000,000 \$2,000,000 \$0 \$0 \$0 | | | | | \$ 6,000,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| | Wood poles decay over time. Routine pole inspections are required to monitor the decay and identify poles that no longer meet strength requirements and are in need of additional support or replacement. | | | | | | | HITO |



DME-020 UNT Express Feeder from Locust Sub

| CIP Budget #: | DME-020 | Department: | DME | | | Managing Dept. (if any): | N/A | |
|----------------|------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------------|----------|
| Type: | Existing | Division: | Engineering | Engineering 600500 | | | | 2022 |
| Location: | UNT Campus | Category: | 019 FEEDER EXT | TENSIONS & IMP | ROVE | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 1,500,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 1,500,000 | \$ 0 |

Project Description / Justification

In 2020, DME Engineering completed a study focused on 3 issues in the area of west-central Denton surrounding and including the University of North Texas (UNT) main campus. 1) whether Eagle Substation was necessary based on load growth in west-central Denton, including UNT, that are projected to reach system limits in less than a decade, 2) the UNT Power Purchase Agreement (PPA) OH to UG conversion requirements, and 3) DME's planned upgrade to 138kV transmission for lines in the area. The circuits currently serving the southeast UNT point of delivery serve both UNT and non-UNT load, which limits the loading capacity needed to serve the future load growth. The PPA agreement requires that DME convert a certain distance of OH distribution line to UG and the 138kV transmission upgrades are partially dependent upon conversion of existing distribution under-build to UG. Each of the issues was looked at for individual as well as interconnected solutions. One proposed solution addressed all of the issues and did not require the construction of Eagle Substation to meet loading requirements for UNT and west-central Denton.



DME-021 Jim Christal Feeder Extension

| CIP Budget #: | DME-021 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|----------------|----------|---------------------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | FY Capital Budget: | 2022 | |
| Location: | | Category: | 019 FEEDER EX | TENSIONS & IMP | ROVE | Est. Completion Date: | 2024 | |
| | Budget | Unappropriated Subsequent Years | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 500,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 0 | \$ 0 | \$ 2,500,000 | \$ 0 |

Project Description / Justification

As growth continues in the southwest area of Denton, additional loading capacity will be needed to accommodate the growing area. Existing feeders in the area are limited in remaining available capacity and are not sufficient to support the expected growth. According to a load projection provided by Pike Engineering, 5 of the 7 existing feeders at Fort Worth Substation will reach at least 50% loading, with 3 reaching above 60% of the 7MW loading limitation, by 2025. The remaining available load capacity will not be sufficient to serve the large developments, such as Hunter and Cole Ranch, that are expected in the area.



DME-022 Distribution System Extensions & Improvements

| CIP Budget #: | DME-022 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|----------------|----------|---------------------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|------------|
| Туре: | Existing | Division: | Engineering 600500 | | | | FY Capital Budget: | Multi-Year |
| Location: | All DME | Category: | 019 FEEDER EXT | TENSIONS & IMP | ROVE | Est. Completion Date: | 2026+ | |
| | Budget | Unappropriated Subsequent Years | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 1,000,000 | \$ 1,250,000 | \$ 1,250,000 | \$ 1,250,000 | \$ 1,250,000 | \$ 6,000,000 | \$ 0 |

Project Description / Justification

The City of Denton has, and will continue, to experience growth that will create a need for DME to respond to distribution system issues as they are identified. Growth does not always come to the areas anticipated; and therefore, DME engineering is not always able to identify all the projects needed to support growth prior to the current year budgeting cycle. DME's five-year average for expenditures associated with System Improvements due to load growth is approximately \$8.6 million annually. Several distribution system extension and improvement projects have been identified and budgeted separately with total estimated costs of approximately \$7.6M.





DME-023 UNT Express Feeders from Hickory Sub

| CIP Budget #: | DME-023 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|----------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | FY Capital Budget: | 2022 | |
| Location: | Stella St & N | Category: | 019 FEEDER EX | TENSIONS & IMP | ROVE | | Est. Completion Date: | 2023 |
| | Budget | Un | appropriated Sul | bsequent Years | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$800,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 800,000 | \$ 0 |

Project Description / Justification

In 2020, DME Engineering completed a study focused on 3 issues in the area of west-central Denton surrounding and including the University of North Texas (UNT) main campus; 1) whether Eagle Substation was necessary based on load growth in west-central Denton, including UNT, that are projected to reach system limits in less than a decade, 2) the UNT Power Purchase Agreement (PPA) OH to UG conversion requirements, and 3) DME's planned upgrade to 138kV transmission for lines in the area. The circuits currently serving the northwest UNT point of delivery serve both UNT and non-UNT load, which limits the loading capacity needed to serve the future load growth. The PPA agreement requires that DME convert a certain distance of OH distribution line to UG and the 138kV transmission upgrades are partially dependent upon conversion of existing distribution under-build to UG. Each of the issues was looked at for individual as well as interconnected solutions. One proposed solution addressed all of the issues and did not require the construction of Eagle Substation to meet loading requirements for UNT and west-central Denton.

DME-024 Distribution Automation

| | | Project Map | / Picture | | | | | |
|----------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Debt \$500,000 | | | \$ 500,000 | \$ 500,000 | \$ 600,000 | \$ 600,000 | \$ 2,700,000 | \$ 0 |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| | | Budget | Un | appropriated Sul | bsequent Years | | | |
| Location: | All DME | Category: | 019 FEEDER EXT | TENSIONS & IMP | ROVE | | Est. Completion Date: | 2026+ |
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| CIP Budget #: | DME-024 | Department: | | | | | Managing Dept. (if any): | N/A |

Customer expectations for reliable electric service with minimal outages and prompt restoration are increasing every year. DME will be expected to continuously improve the distribution system, including automation, to meet these expectations.



Project Map / Picture

DME-025 Hickory Creek Feeder Extension

| CIP Budget #: | DME-025 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------|---------------------------------|-------------|--------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering 600500 | | | | FY Capital Budget: | 2022 |
| Location: | Hickory Creek Rd | Category: | 019 FEEDER EXT | TENSIONS & IMP | ROVE | Est. Completion Date: | 2023 | |
| Budget | | | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 FY2022-23 | | | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | Debt \$600,000 | | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 600,000 | \$ 0 |

Project Description / Justification

Extend a Teasley Substation circuit along the new Hickory Creek Rd alignment from Riverpass Dr to FM1830, covering half the distance to the nearest Ft. Worth Substation feeder. A second phase (future project) will extend farther west along Brush Creek Rd to complete a circuit tie thereby providing additional backup capacity to the Ft. Worth substation.





DME-026 Swisher - McKinney Tie Phase 3

| CIP Budget #: | DME-026 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-------------------|---------------------|---------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Swisher Rd, north | Category: | 019 FEEDER EXTENSIONS & IMPROVE | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 600,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 600,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Construct a new o | circuit tie from th | e City landfill | south to Edwar | ds Rd. | | | | HITO |

DME-027 Reliability Improvement Projects

| CIP Budget #: | DME-027 | Department: | DME | • | | • | Managing Dept. (if any): | N/A |
|-----------------------------------|-------------------------------------|---------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | Multi-Year |
| Location: | All DME | Category: | 019 FEEDER EXTENSIONS & IMPROVE | | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | | | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 500,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 900,000 | \$ 0 |
| | | Project Des | cription / Just | fication | | | Project Map | / Picture |
| DME Engineerif addressed to im | ng has reviewed aprove system re | | eports for 2020 | and has identif | ied areas that i | need to be | | HITO |

DME-028 Annual Blankets - OH & UG Repairs/Replacements

| CIP Budget #: | DME-028 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Distribution | 600300 | | | FY Capital Budget: | 2023 |
| Location: | All DME | Category: | 019 FEEDER EXT | TENSIONS & IMP | ROVE | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$ \$410,000 \$410,000 \$410,000 \$410,000 | | | | | | \$ 1,640,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Annual Diankets | for repair & repla | cement of fail | ed Off & OG fac. | illues | | | | NTO |



DME-029 Annual Blankets - Storm Repairs/Replacements

| CIP Budget #: | DME-029 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|----------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Operations & Ma | intenance 60020 | 00 | | FY Capital Budget: | Multi-Year |
| Location: | All DME | Category: | 019 FEEDER EXT | TENSIONS & IMP | ROVE | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | ebt \$515,000 \$515,000 \$515,000 \$515,000 \$515,000 | | | | | | \$ 2,575,000 | \$ 0 |
| | | Project Des | cription / Justi | ification | | | Project Map | / Picture |
| Annual blanket | accounts for sto | rm repairs and i | replacements | | | | | MITO |

DME-030 Downtown Area Switch Replacements

| CIP Budget #: | DME-030 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-------------------------------------|--------------------|-------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | Downton area | Category: | 019 FEEDER EX | TENSIONS & IMP | ROVE | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source Year 1 FY2022-2 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 400,000 | \$ 0 | \$ 0 | \$0 | \$ 400,000 | \$ 0 | |
| Project Description / Justification | | | | | | | Project Map | / Picture |
| Replace 2 switch | es with air-sealed | l units | | | | | | HITO |

DME-031 RD Wells Feeder Extensions

| CIP Budget #: | DME-031 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | RD Wells | Category: | 019 FEEDER EXT | TENSIONS & IMP | ROVE | | Est. Completion Date: | 2024 |
| | Budg | | | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | st \$800,000 \$1,200,000 \$0 \$0 \$0 | | | | | \$ 2,000,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Construct 2 new | Project Description / Justification Construct 2 new feeders from RD Wells to Roselawn area | | | | | | | HITO |



DME-032 Reconfigure Locust 211 Feeder

| CIP Budget #: | DME-032 | Department: | DME | • | • | | Managing Dept. (if any): | N/A |
|------------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | Cleveland & | Category: | 019 FEEDER EXT | TENSIONS & IMP | ROVE | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 150,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 150,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Reconfigure a se | egment of circuit | LC211 to accor | nmodate UNT e | xpress feeders | | | | HITO |

DME-033 I35 North Feeder Tie

| CIP Budget #: | DME-033 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-------------------|------------------|---------------------|---------------------|---------------------------------|---------------------|---------------------|--------------------------|----------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | I35 SBSR | Category: | 019 FEEDER EXT | 019 FEEDER EXTENSIONS & IMPROVE | | | | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 750,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 750,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| New feeder tie al | ong 135 SBFK 170 | m Love s to Lo | oop 288 | | | | | ELECTRI |

DME-034 Security Lights

| CIP Budget #: | DME-034 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|------------------|---|-------------|---------------------------------|-----------------|-----------|-----------------|--------------------------|------|
| Туре: | Existing | Division: | Operations & Ma | intenance 60020 | 00 | | FY Capital Budget: | 2022 |
| Location: | All DME | Category: | 019 FEEDER EXT | TENSIONS & IMP | ROVE | | Est. Completion Date: | 2023 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| Debt | | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 125,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Any material use | Project Description / Justification ny material used for the new installation of security lights | | | | | | | NTO |



DME-035 Distribution System Planning Study - GOAB Additions

| CIP Budget #: | DME-035 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------|---------------------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|--------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | Various | Category: | 019 FEEDER EXT | ENSIONS & IMP | ROVE | | Est. Completion Date: | 2032 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | st \$0 \$0 \$70,000 \$35,000 \$ | | | | | | \$ 105,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Add 3-ph GOAB s | witches as identi | fied by planni | ng study | | | | | HIGTRI |

DME-036 Distribution System Planning Study - Double Circuit OH Additions (#1)

| | Haditions | · (" -) | | | | | | |
|---------------------------------------|-----------|-----------------------|---------------------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| CIP Budget #: | DME-036 | Department: | DME | | | | Managing Dept. (if any): | N/A |
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2024 |
| Location: | W Oak St. | Category: | 019 FEEDER EXT | ENSIONS & IMP | ROVE | Est. Completion Date: | 2025 | |
| Funding Source | | Budget | Unappropriated Subsequent Years | | | | | |
| | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$ 600,000 | \$ 0 | \$ 0 | \$ 600,000 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Approx distance St intersection. I | | | | elch St intersec | tion to W Oak | St and Fluton | | HITO |

DME-037 Distribution System Planning Study - Double Circuit OH Additions (#2)

| | Additions | s (#2) | | | | | | |
|---|---|-----------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| CIP Budget #: | DME-037 | Department: | DME | | | | Managing Dept. (if any): | N/A |
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 019 FEEDER EXTENSIONS & IMPROVE | | | | Est. Completion Date: | 2032 |
| Funding Source | | Budget | Unappropriated Subsequent Years | | | | | |
| | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$ | \$ 912,500 | \$ 0 | \$ 912,500 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Burns & Mc: App intersection, to ju overload. | rox disttance of 2 ust norty of W Co | | | | | | | NTO |



DME-038 Distribution System Planning Study - Single Circuit OH Additions

| | - IIIIIIII | | | | | | | |
|---|-------------|---------------------|---------------------|---------------------------------|---------------------|-----------------------|--------------------------|----------|
| CIP Budget #: | DME-038 | Department: | DME | | | | Managing Dept. (if any): | N/A |
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2026 |
| Location: | Bonnie Brae | Category: | 019 FEEDER EX | TENSIONS & IMP | ROVE | Est. Completion Date: | 2032 | |
| | | Budget | Un | Unappropriated Subsequent Years | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$ 0 | \$ 175,000 | \$ 0 | \$ 175,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| New ckt fed out of new Bonnie Brae Xfmr. Approx 1150 ft sgl-ckt OH from Bonnie Brae Subst to just north of Malone St. and Cresent St. intersection. Helps mitigate future BB211 and NL211 overload | | | | | | | | HITO |

DME-039 Distribution System Planning Study - Single Circuit UG Additions

| CIP Budget #: | DME-039 | Department: | DME | • | • | • | Managing Dept. (if any): | N/A |
|-----------------------------------|-----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2027 |
| Location: | | Category: | 019 FEEDER EXT | TENSIONS & IMPI | ROVE | | Est. Completion Date: | 2032 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Fundin | ng Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$0 | \$0 | \$ 500,000 | \$ 500,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Approx distance RD232. Mitigat | | | nderwood Subsi | auon, to just so | outno 01 SW SB | 255564 ON | | HITO |

DME-040 New Business Developments

| CIP Budget #: | DME-040 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|--|-------------------------------|------------------------------------|-----------------------------------|----------------------------------|------------------------------|--------------------------|------------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | Multi-Year |
| Location: | All DME | Category: | 025 NEW RESIDENTIAL&COMMERCIAL | | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$2,115,000 \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000 | | | | | | \$ 6,115,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| for service to rev arise during or a | on has continued renue generating fter budget appro System Improvem | customers. Ma val and must | any new develop be served. DME' | oments are kno s three-year av | wn at budget t erage for expe | ime, but others inditures | | HITO |



DME-041 Hunter/Cole Ranch Line Ext

| CIP Budget #: | DME-041 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------|--|--------------|---------------|------------------|-----------------|-----------------------|--------------------------|------|
| Type: | Existing | Division: | Engineering | 600500 | | FY Capital Budget: | Multi-Year | |
| Location: | Hunter/Cole | Category: | 025 NEW RESID | ENTIAL&COMME | ERCIAL | Est. Completion Date: | 2026+ | |
| Budget | | | Un | appropriated Sul | bsequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | Total Resources | Unfunded | | |
| Debt \$ 2,000,0 | | \$ 2,000,000 | \$ 2,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 7,000,000 | \$ 0 |

Project Description / Justification

Project Map / Picture

The Hunter/Cole Ranch development is a 6,300 + acre site proposed for the southwest portion of DME's service territory and will be constructed in multiple phases over 20 years beginning in 2021. DME currently has limited distribution facilities in this area to serve the anticipated new load.



DME-042 Annual Blanket - New Services

| CIP Budget #: | DME-042 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------|-------------------------------------|-------------|---------------------|-------------------------------|---------------------|-----------------------|--------------------------|-----------|
| Туре: | Existing | Division: | Operations & Ma | aintenance 60020 | 00 | FY Capital Budget: | Multi-Year | |
| Location: | All DME | Category: | 025 NEW RESID | ENTIAL&COMME | ERCIAL | Est. Completion Date: | 2026+ | |
| | | Budget | Un | appropriated Subsequent Years | | | | |
| Fundin | Funding Source | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 885,000 | \$ 911,550 | \$ 938,897 | \$ 967,063 | \$ 996,075 | \$ 4,698,585 | \$ 0 |
| | Project Description / Justification | | | | | | | / Picture |

Annual blanket account for installation of new services

Project Map / Picture



DME-043 FY22/23 UNT Conversion (undergrounding)

| CIP Budget #: | DME-043 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------|---|---------------------------------|-----------------|--------------------|------|-----------------------|--------------------------|------|
| Type: | Existing | Division: | Engineering | Engineering 600500 | | | | 2022 |
| Location: | UNT Campus | Category: | 028 OVER TO UN | NDER CONVERSIO | ONS | Est. Completion Date: | 2023 | |
| | Budget | Unappropriated Subsequent Years | | | | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | Total Resources | Unfunded | | | | |
| Debt | | \$ 500,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 500,000 | \$ 0 |

Project Description / Justification

Problem Description: DME is contractually obligated to convert an agreed upon distance of existing, or proposed, overhead distribution circuit to underground on the UNT campus. Identification of segments chosen for conversion are based on UNT decisions.





DME-044 Capacitors & Controls for Power Factor and Voltage Correction

| CIP Budget #: | DME-044 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | Multi-Year |
| Location: | All DME | Category: | 032 POWER FAC | TOR IMPROVEM | ENT | | Est. Completion Date: | N/A |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$500,000 \$200,000 \$100,000 \$100,000 \$100,000 | | | | | | \$ 1,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| has evaluated al | Project Description / Justification ERCOT requires that all distribution circuits maintain a power factor of 97% or better. DME Engineering has evaluated all circuits in the distribution system and identified 16 that are in immediate need of power factor correction based on the 2020 peak data. | | | | | | | HICTRI |

DME-045 HPS to LED Streetlight Conversion

| CIP Budget #: | DME-045 | Department: | DME | | | • | Managing Dept. (if any): | N/A |
|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | All DME | Category: | 040 STREET LIG | HTING | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | | \$ 2,000,000 | \$ 1,000,000 | \$0 | \$ 0 | \$ 0 | \$ 3,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Replace the rema City of Denton. | iining high-pressi | ure sodium (F | IPS) lighting fixt | ures with LED | luminaires thr | oughout the | | NTO |

DME-046 Additional & Replacement Lighting

| CIP Budget #: | DME-046 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------|---|---------------|---------------------|------------------|---------------------|-----------------|--------------------------|--------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | Annual |
| Location: | All DME | Category: | 040 STREET LIGHTING | | | | Est. Completion Date: | N/A |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-2' | | | | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Revenue | | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 2,500,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Management, Cit | year, requests for y Council, and oth e, decay, or variou | ners througho | ut Denton. In ad | | | | | HITO |



DME-047 Upgrade Existing Residential Lighting

| CIP Budget #: | DME-047 | Department: | DME | <u> </u> | <u> </u> | <u> </u> | Managing Dept. (if any): | N/A |
|----------------|--------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | Annual |
| Location: | All DME | Category: | 040 STREET LIG | HTING | | | Est. Completion Date: | N/A |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 2,500,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | developments in y existing neighb | | | | | | | HITO |

DME-048 Hickory - Locust TM Line

| CIP Budget #: | DME-048 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | |
| Location: | Between | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source Year 1 | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$4,400,000 \$300,000 \$0 \$0 \$ | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Project Description / Justification Reconstruct approximately 2.5 miles of existing transmission line to replace aging facilities and provide the capacity needed to meet the requirements of contingency planning criteria. The line will be reconstructed for operation at 138kV. The amounts for the project include the cost for purchase of additional easements. This project includes approximately 800 feet of underground transmission. | | | | | | | | ENTO LIECT RI |

DME-049 Hickory Substation TM Tie-In

| CIP Budget #: | DME-049 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------|---|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Hickory & Bonnie | Category: | 045 TRANSMISS | ION LINES | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 1,800,000 | \$ 0 | \$ 0 | \$ 0 | \$ 1,800,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| connect the new | Reconstruct the Hickory ends of the transmission lines from the Bonnie Brae and RD Wells substations to connect the new Hickory Substation. The project will include approximately 900 feet of underground transmission line. | | | | | | | HITO |



DME-050 I35 - Masch Branch to Denton North TM Line

| CIP Budget #: | DME-050 | Department: | DME | | <u> </u> | _ | Managing Dept. (if any): | N/A |
|---------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | I35/Loop 288 | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2022 |
| | • | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction | n | \$ 2,100,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 2,100,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| This project is to TXDOT) | o relocate the tran | ismission line | out of the 135 ri | ght of way. (Th | is Project will | be paid for by | | LICTRI |

DME-051 I35 - RD Wells To Hickory TM Line

| CIP Budget #: | DME-051 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | 135/0ak St. | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2022 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction | n | \$ 600,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 600,000 | \$ 0 |
| | | Project Map , | / Picture | | | | | |
| TXDOT) | o relocate the tran | ismission line | out of the 135 ri | gnt or way. (1 n | is project will i | be paid for by | | WHIO WELL COME |

DME-052 RD Wells - Denton West TM Line

| CIP Budget #: | DME-052 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | bt \$2,000,000 \$2,800,000 \$2,110,000 \$0 \$0 | | | | | \$ 6,910,000 | \$ 0 | |
| Project Description / Justification | | | | | | | Project Map | / Picture |
| Reconstruct appr Interchange to pi | • | | | | | | | NTO |



DME-053 Bonnie Brae - North Lakes TM Line 138kV Conversion

| CIP Budget #: | DME-053 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2024 |
| Location: | North Lakes | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source Year 1 | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 45,000 | \$ 0 | \$ 0 | \$ 0 | \$ 45,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | and install one n Iorth Lakes Subst | | 8kV conductor | to reconnect th | e Bonnie Brae | transmission | | HECTRI |

DME-054 RD Wells - Hickory TM Line 138kV Conversion

| CIP Budget #: | DME-054 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|--|---------------------|---------------------|----------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2024 |
| Location: | RD Wells | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2024 |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 30,000 | \$30,000 \$0 \$0 \$0 | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Install jumpers to completion of the within RD Wells : | new Hickory Su | bstation. Thr | ee spans of tran | | | | | NTO |

DME-055 Hickory - RD Wells TM Line Reconstruction

| CIP Budget #: | DME-055 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-------------------------------------|--|---------------------|---------------------|------------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | Hickory | Category: | 045 TRANSMISS | 045 TRANSMISSION LINES | | | Est. Completion Date: | 2026 |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$0 \$0 \$2,600,000 \$1,800,000 \$0 | | | | \$ 4,400,000 | \$ 0 | | |
| Project Description / Justification | | | | | | | Project Map | / Picture |
| | nately 1.5 miles o | | | | | | | HITO |



DME-056 Woodrow - Brinker TM Line Reconstruction

| CIP Budget #: | DME-056 | Department: | DME | | • | | Managing Dept. (if any): | N/A |
|-----------------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source Year 1 FY2022-2 | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$0 \$0 \$900,000 \$500,000 \$ | | | | | \$ 0 | \$ 1,400,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| requirements of | Rebuild approx. 2000 ft of 138kV transmission line to provide the additional capacity needed to meet the requirements of the contingency planning criteria. A portion of the route will be relocated to obtain clearance requirements. | | | | | | | NTO |

DME-057 Woodrow - Locust TM Line Upgrade

| CIP Budget #: | DME-057 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|---|-------------|-------------------------------------|--------|---------------------|-----------------|--------------------------|------|
| Type: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | Woodrow | Category: | 045 TRANSMISSION LINES | | | | Est. Completion Date: | 2027 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-2 | | | | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | | \$ 0 | \$0 \$600,000 \$1,800,000 \$900,000 | | | | \$ 3,300,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Project Description / Justification Upgrade the Woodrow Substation to Locust Substation transmission line to provide the additional capacity needed to meet the NERC requirements of the contingency planning criteria. Construction for this project needs to commence immediately after the Hickory - Locust transmission line is reconstructed. | | | | | | | | NIO |

DME-058 Cooper Creek - Brinker TM Line Reconstruction

| CIP Budget #: | DME-058 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|--------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2026 |
| | Budget | Un | appropriated Sul | sequent Years | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | bt \$0 \$0 \$1,100,000 \$900,000 \$0 | | | | \$ 2,000,000 | \$ 0 | | |
| Project Description / Justification | | | | | | | Project Map | / Picture |
| Rebuild approxing Oaks Drive. Reconcritera. The porti | nstruction is requ | iired to provi | de the capacity r | needed to meet | the contingen | | | NTO |



DME-059 Underwood Substation TM Tie-in

| CIP Budget #: | DME-059 | Department: | DME | _ | <u> </u> | <u> </u> | Managing Dept. (if any): | N/A |
|--------------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------------|
| Туре: | Existing | Division: | Engineering | 600500 | | | FY Capital Budget: | 2024 |
| Location: | | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source Year 1 FY2022-2 | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 1,350,000 | \$ 150,000 | \$ 0 | \$ 1,500,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| | Project Description / Justification This projects intercepts the existing TMPA transmission line and constructs new transmission line segments into the Underwood Substation . (Reimbursable from TMPA) | | | | | | | ENTO ELECTRI |

DME-060 West Loop 288 - RDW to DN TML Reroute

| CIP Budget #: | DME-060 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|---------------|---------------------|---------------------|------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | Loop 288 Ext. | Category: | 045 TRANSMISS | 045 TRANSMISSION LINES | | | Est. Completion Date: | 2026 |
| | Budget | | | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction \$0 \$0 | | \$ 900,000 | \$ 1,200,000 | \$ 0 | \$ 2,100,000 | \$ 0 | | |
| | | | Project Map | / Picture | | | | |
| This project is to project will be pa | | | out of the right | of way for the I | .oop 288 exten | ision. (This | | NTO |

DME-061 West Loop 288 - DW to FW TML Reroute

| CIP Budget #: | DME-061 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------------|---|---------------------|------------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | Loop 288 Ext. | Category: | 045 TRANSMISSION LINES | | | Est. Completion Date: | 2026 | |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction | d in Construction \$0 \$0 \$1,300,000 \$2,100,000 \$0 | | | | | \$ 3,400,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| . , | relocate the tran aid for by TMPA/ | | out of the right (| of way for the I | .oop 288 exten | nsion. (This | | NTO |



DME-062 West Loop 288 - MB - DN TML Reroute

| CIP Budget #: | DME-062 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------------------------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | Loop 288 Ext. | Category: | 045 TRANSMISS | ON LINES | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction | l | \$ 0 | \$ 0 | \$ 1,300,000 | \$ 2,100,000 | \$ 0 | \$ 3,400,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| This project is to project will be pa | | | out of the right (| of way for the I | .oop 288 exten | sion. (This | | HITO |

DME-063 New Southwest Substation TM Tie-in

| CIP Budget #: | DME-063 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2027 |
| Location: | SW Substation | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2027 |
| Budget Unapprop | | | | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 1,300,000 | \$ 1,300,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | This project intercepts an existing transmission line and constructs new transmission line segments into the new Substation Southwest. | | | | | | | NIO |

DME-064 Spencer Int. to Pockrus TM Line Upgrade

| CIP Budget #: | DME-064 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-------------------------------------|---|---------------------|------------------------|---------------------|---------------------|-----------------------|--------------------------|-----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 045 TRANSMISSION LINES | | | Est. Completion Date: | 2026 | |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$ 900,000 | \$ 500,000 | \$ 0 | \$ 1,400,000 | \$ 0 |
| Project Description / Justification | | | | | | | Project Map | / Picture |
| | Reconductor 138kV transmission line to provide the additional capacity needed to meet the requirements of the contingency planning criteria | | | | | | | HITO |



DME-065 Jim Christal - Masch Branch TMLine

| CIP Budget #: | DME-065 | Department: | DME | <u> </u> | <u> </u> | _ | Managing Dept. (if any): | N/A |
|---------------------|-------------------|-------------------------------|---------------------|---|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2026 |
| Location: | Old Jim Christal | Category: | 045 TRANSMISS | ION LINES | | | Est. Completion Date: | 2027 |
| Funding Source | | Budget Year 1 FY2022-23 | Vear 2 FY2023-24 | appropriated Sub Year 3 FY2024-25 | year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction | | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 170,000 | \$ 170,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Reconfigure one | section of transm | ission line to | bypass de-ener | gized old Jim Cl | nristal Substati | ion | | HITO |

DME-066 Spencer Interchange- Brinker Substation TM Line

| CIP Budget #: | DME-066 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|------------|---------------------|------------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2026 |
| Location: | Industrial | Category: | 045 TRANSMISSION LINES | | | Est. Completion Date: | 2026 | |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$ 0 | \$ 120,000 | \$ 0 | \$ 120,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Reconfigure one section of transmission line to bypass de-energized Industrial Substation. | | | | | | | | NTO |

DME-067 Hickory GIS Substation

| CIP Budget #: | DME-067 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------------------------------|---|---------------------|---------------------|-----------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | |
| Location: | Bonnie | Category: | 046 TRANSMISS | 046 TRANSMISSION SUBSTATION | | | | 2024 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 12,495,000 | \$ 7,350,000 | \$ 400,000 | \$ 0 | \$ 0 | \$ 20,245,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| insulated switchs The new substati | Project Description / Justification The substation will be built on 2.1 acres on the adjacent property already procured. The project includes gas insulated switchgear and a 22' architectural screen wall as determined by Council and the Historic District. The new substation will be capable to expand from 2 to 4 distribution power transformers to handle inner city developments. | | | | | | | NTO |



DME-068 SCADA Master Computer Replacement

| CIP Budget #: | DME-068 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | All DME | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 300,000 | \$ 0 | \$ 0 | \$ 0 | \$ 300,000 | \$ 600,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Every four years equipment. | the SCADA maste | er station com | puter must be r | eplaced. This is | the expected l | ife of the | | HITO |

DME-069 Ethernet Security Gateway Relays at Multiple Stations

| CIP Budget #: | DME-069 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--------------------|--|---------------------|---------------------|-----------------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | Multi-Year |
| Location: | All DME | Category: | 046 TRANSMISS | 046 TRANSMISSION SUBSTATION | | | | N/A |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 750,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Installation of SE | Installation of SEL 3610, 3620, and 2730 SEL relays at multiple stations to protect critical cyber assets. | | | | | | | NTO |

DME-070 Kings Row Substation SSVT Install

| CIP Budget #: | DME-070 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|--|---------------------|---------------------|-----------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Kings Row | Category: | 046 TRANSMISS | 046 TRANSMISSION SUBSTATION | | | | 2023 |
| Budget Unappropriated Subsequent Years | | | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 70,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 70,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| installation of tw | Installation of two station service transformers to provide station power from transmission bus. | | | | | | | NIO |



DME-071 Locust Substation SSVT Installation

| CIP Budget #: | DME-071 | Department: | DME | | • | | Managing Dept. (if any): | N/A |
|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Locust Substation | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 70,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 70,000 | \$ 0 |
| | | Project Des | cription / Justi | fication | | | Project Map | / Picture |
| Installation of tw | o station service i | ransioi mers | to provide stati | on power from | u ansinission i | Jus. | | HITO |

DME-072 North Lakes Substation SSVT Installation

| CIP Budget #: | DME-072 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|-------------|---------------------|---------------------|-----------------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | North Lakes | Category: | 046 TRANSMISS | 046 TRANSMISSION SUBSTATION | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 70,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 70,000 | \$ 0 |
| Project Description / Justification | | | | | | | Project Map | / Picture |
| Installation of two station service transformers to provide station power from transmission bus. | | | | | | | | NTO |

DME-073 Bonnie Brae Substation Upgrade

| CIP Budget #: | DME-073 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|--|---------------------|---------------------|-----------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Bonnie Brae | Category: | 046 TRANSMISS | 046 TRANSMISSION SUBSTATION | | | | 2024 |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 100,000 | \$ 390,000 | \$ 0 | \$ 0 | \$ 0 | \$ 490,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Replace five 69kV circuit breakers with 138kV circuit breakers; upgrade transmission line relaying (411L relays). Replace 69kV PT's and arresters with 138kV PT's and arresters. Convert to 138kV operation. Install 138kV EPS metering CT's. Replace two SEL 735 meters with 734 meters, and install two additional SEL 734 meters to provide ERCOT EPS metering | | | | | | | | NTO |



DME-074 Denton West Interchange Breaker Replacement

| CIP Budget #: | DME-074 | Department: | DME | _ | _ | _ | Managing Dept. (if any): | N/A |
|---------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Denton West | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2022 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction | d in Construction \$350,000 \$0 \$0 \$0 | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | replace three 40lt breakers. This p | | | | nt on the FERO | 715 study | | HITO |

DME-075 RTU Upgrade (Transmission)

| CIP Budget #: | DME-075 | Department: | DME | • | • | | Managing Dept. (if any): | N/A |
|------------------|---|------------------|------------------|------------------|---------------|-----------------|--------------------------|---------------|
| Type: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | Multi-Year |
| Location: | All DME | Category: | 046 TRANSMISS | ON SUBSTATION | 1 | | Est. Completion Date: | N/A |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| Debt | | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 500,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Replace older R1 | U S IN STATIONS I | o allow for Ethe | ernet capaointie | S. | | | | ANTO LICE TRI |

DME-076 Denton West Interchange Autotransformer Addition

| CIP Budget #: | DME-076 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|-------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | Denton West | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction \$1,350,000 \$2,450,000 \$2,100,000 \$0 \$0 | | | | | \$ 5,900,000 | \$ 0 | | |
| | | Project Map | / Picture | | | | | |
| Project Description / Justification This project adds a 3rd new 345kV autotransformer, associated substation equipment (switches, breakers, steel, and bus), and new relay and control protection to alleviate the overloading on the existing 2 autotransformers. (Reimbursable from TMPA) | | | | | | | | NTO |



DME-077 Denton West Interchange Drainage

| CIP Budget #: | DME-077 | Department: | DME | | • | • | Managing Dept. (if any): | N/A |
|---------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2024 |
| Location: | Denton West | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction | d in Construction \$ 0 \$ 200,000 \$ 0 \$ 0 \$ | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| This project regr | ades areas inside | the substatio | n to direct wate | r off the site as | needed. (Rein | nbursable from | | HITO |

DME-078 McKinney Substation SSVT Installation

| CIP Budget #: | DME-078 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-------------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------------------------------|
| Type: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | McKinney | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | 2023 2023 Unfunded \$ 0 |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$120,000 | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Installation of t | wo station servi | ce transformers | to provide stati | on power from | transmission I | ous. | | HITO |

DME-079 Cooper Creek Substation SSVT Installation

| CIP Budget #: | DME-079 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|----------------------------|--|---------------------|-----------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | Cooper Creek | Category: | 046 TRANSMISSION SUBSTATION | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt \$120,000 \$0 \$0 \$0 | | | | | | | \$ 120,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| installation of tw | Installation of two station service transformers to provide station power from transmission bus. | | | | | | | HITO |



DME-080 Brinker Substation - Phase 2

| CIP Budget #: | DME-080 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|--------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | Brinker | Category: | 046 TRANSMISS | ION SUBSTATIO | N | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | ot \$100,000 \$100,000 \$0 \$0 | | | | | | \$ 200,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Addition of 2 power transformers and switchgear buildings. Includes relocation of 2 power transformers, purchase of 1 switchgear buildings, connection to transmission bus, installation of protective relaying, and respective commissioning. One switchgear building has been procured. | | | | | | | | MIO |

DME-081 North Lakes Substation Autotransformer Decommissioning

| CIP Budget #: | DME-081 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|----------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2024 |
| Location: | North Lakes | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | Debt \$0 \$75,000 \$75,000 \$0 \$0 | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Decommission 1 | Project Description / Justification Decommission 138kV to 69kV autotransformer. | | | | | | | NIO |

DME-082 Underwood Substation (Transmission)

| CIP Budget #: | DME-082 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Underwood & | Category: | 046 TRANSMISS | ION SUBSTATION | J | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt \$1,200,000 \$3,400,000 \$2,100,000 \$0 \$0 | | | | | | | \$ 6,700,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | Project Description / Justification Construct a new 138kV - 13.2kV substation to meet the needs of growth and maintain reliability for the Hunter and Cole Ranch developments in the southwestern service areas. | | | | | | | HITO |



DME-083 RD Wells Interchange Upgrade

| CIP Budget #: | DME-083 | Department: | DME | | • | | Managing Dept. (if any): | N/A |
|-----------------|-------------------------|--|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2026 |
| Location: | RD Wells | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2026 |
| | | Budget Unappropriated Subsequent Years | | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$0 \$0 \$1,500,000 \$0 | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Replace bus and | switches to incre | ase capacity t | о зиииАтр. | | | | | HITO |

DME-084 Denton West Interchange Brazos Tie-In

| CIP Budget #: | DME-084 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2026 |
| Location: | Denton West | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2027 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction \$0 \$0 \$0 \$1,250,000 \$1,050,000 | | | | | \$ 2,300,000 | \$ 0 | | |
| | | Project Map | / Picture | | | | | |
| Brazos Electric C West Interchange breakers, switche | e. This project ado | | NTO | | | | | |

DME-085 RD Wells Interchange Autotransformers Decommissioning

| CIP Budget #: | DME-085 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--------------------------------|--|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2027 |
| Location: | RD Wells | Category: | 046 TRANSMISS | ION SUBSTATION | J | Est. Completion Date: | 2027 | |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt \$0 \$0 \$0 \$0 \$450,000 | | | | | | | \$ 450,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Decommission to | Decommission two 138kV to 69kV autotransformers. | | | | | | | HIO |



DME-086 Arco Substation 3rd XFMR Addition

| CIP Budget #: | DME-086 | Department: | DME | _ | _ | <u> </u> | Managing Dept. (if any): | N/A |
|----------------|--|---------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | Arco Substation | Category: | 046 TRANSMISSION SUBSTATION | | | | Est. Completion Date: | 2024 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 450,000 | \$ 350,000 | \$ 0 | \$ 0 | \$ 0 | \$ 800,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | ower transformer vitchgear building | | | | | | | HITO |

DME-087 New Substation Southwest

| CIP Budget #: | DME-087 | Department: | DME | | | | Managing Dept. (if any): | N/A | |
|------------------------------------|----------------------------------|---------------------|---------------------|---------------------------------|---------------------|---------------------|--------------------------|----------|--|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2026 | |
| Location: | SW Substation | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2027 | |
| | | Budget | Un | Unappropriated Subsequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | | \$ 0 | \$ 0 | \$0 | \$ 5,100,000 | \$ 2,500,000 | \$ 7,600,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | | |
| Construct a new southwestern se | 138kV - 13.2kV s rvice areas. | ubstation to n | neet the needs o | f growth and m | aintain reliabi | lity in the | | HITO | |

DME-088 Substation Security(Trans)

| CIP Budget #: | DME-088 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|------------------------------|---|---------------------|-----------------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | New | Division: | Substations | 600400 | | | FY Capital Budget: | Annual |
| Location: | Various | Category: | 046 TRANSMISSION SUBSTATION | | | Est. Completion Date: | N/A | |
| Budget Unappropriated Subseq | | | | sequent Years | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 500,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Substation Came | Substation Camera System, Card Readers, motion sensors upgrades or replacements | | | | | | | HITO |



DME-089 Brinker Substation Drainage

| CIP Budget #: | DME-089 | Department: | DME | - | | | Managing Dept. (if any): | N/A |
|------------------|--|---------------------|---------------------|---------------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | Brinker | Category: | 046 TRANSMISS | ION SUBSTATION | 1 | | Est. Completion Date: | 2022 |
| | | Budget | Un | Unappropriated Subsequent Years | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 70,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 70,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| This project reg | Project Description / Justification This project regrades areas inside the substation to direct water off the site as needed. | | | | | | | HITO |

DME-090 Spencer Switch Retirement

| CIP Budget #: | DME-090 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-----------------|----------------|---------------------|-----------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | Spencer Switch | Category: | 046 TRANSMISSION SUBSTATION | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 100,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 100,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Retire and demo | lish station | | | | | | | HNTO |

DME-091 Denton Energy Center Winterization

| CIP Budget #: | DME-091 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|----------------|---|---------------------|---------------------|----------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | DEC | Category: | 052 DME - PROD | 052 DME - PRODUCTION PLANT | | | Est. Completion Date: | 2023 |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | ebt \$2,200,000 \$0 \$0 \$0 \$0 | | | | \$ 2,200,000 | \$ 0 | | |
| | | Project Map | / Picture | | | | | |
| 0 | Engineering study to identify improved freeze protection measures to ensure reliable cold weather operations and a project to connect an additional LNG pipeline to the facility and LNG storage. | | | | | | | HITO |



DME-092 DME Work Management System

| CIP Budget #: | DME-092 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------------------------------|---|-------------|------------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | All DME | Category: | 058 TECHNOLOGY - SOFTWARE/HARDWARE | | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source Year 1 FY2022 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | bt \$1,625,000 \$1,096,200 \$321,400 \$200,000 \$ | | | | | \$ 0 | \$ 3,242,600 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Purchase and ins the configuration | | | | ect of project n | nanagement. A | lso includes | | HITO |

DME-093 Clevest Upgrade

| CIP Budget #: | DME-093 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|------------------|--|---------------------|------------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 058 TECHNOLOGY - SOFTWARE/HARDWARE | | | | Est. Completion Date: | 2023 |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | Revenue \$350,000 \$ \$ \$ | | | | | \$ 350,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Modify work flov | Modify work flows to accommodate new business models | | | | | | | NIO |

DME-094 PRC-005 Software

| CIP Budget #: | DME-094 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|--|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 058 TECHNOLO | GY - SOFTWARE/ | HARDWARE | Est. Completion Date: | 2022 | |
| Budget Unappropriated Subsequent Years | | | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 250,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 250,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | This project implements software to manage and track PRC-005 compliance evidence, manage substation relay settings, and substation environmental compliance. | | | | | | | HITO |



DME-095 Utility Network/OMS/AMI

| CIP Budget #: | DME-095 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|-------------------------------------|---------------------|---------------------|------------------------------------|---------------------|---------------------|-----------------|--------------------------|--------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 058 TECHNOLOGY - SOFTWARE/HARDWARE | | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | | | | |
| Funding | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | | \$ 3,000,000 | \$ 1,500,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 4,800,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Conversion to Ut Maximo as neede | | d developmen | t of OSI OMS and | l ADMS system | s with integrat | ion into | | HICTRI |

DME-096 Substation Security Camera Update

| CIP Budget #: | DME-096 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|--|---------|---------------------|---------------------|------------------------------------|---------------------|---------------------|--------------------------|--|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 058 TECHNOLOG | 058 TECHNOLOGY - SOFTWARE/HARDWARE | | | | 2025 |
| Budget Unappropriated Subsequent Years | | | | | | | | rudget: 2022 tion Date: 2025 esources Unfunded |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 400,000 | \$ 150,000 | \$ 150,000 | \$ | \$ | \$ 700,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Purchase cameras and related applications to facilitate increased security at all of DME's substations and other key areas. There are currently a number of cameras on the system with more expected to be installed in the future. This is currently expected to be a 3 year program. | | | | | | | | NTO |

DME-097 TXDOT Road Relocations

| CIP Budget #: | DME-097 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---------------|----------------|---------------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | Annual |
| Location: | I35 Corridor | Category: | 064 ELECTRIC - | RELOCATIONS | | | Est. Completion Date: | N/A |
| | Budget | | | appropriated Sul | osequent Years | | | |
| Funding | Funding Source | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 5,000,000 | \$ 3,000,000 | \$ 2,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 12,000,000 | \$ 0 |
| | | Project Map , | / Picture | | | | | |
| | | es. These incl op 288. | . , | | ce territory tha | t will have | | NTO |



DME-098 City of Denton Road Relocations

| CIP Budget #: | DME-098 | Department: | DME | | | | Managing Dept. (if any): | N/A |
|---|--|---|---|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | New | Division: | Engineering | 600500 | | | FY Capital Budget: | Annual |
| Location: | Various | Category: | 064 ELECTRIC - | RELOCATIONS | | | Est. Completion Date: | N/A |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 1,500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 3,500,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| conflicts with exi Hickory Bonnie Bonnie Mayhil | on has initiated se isting DME faciliti y Creek Road Wes Brae Ph 6 from U Brae Ph 4B from I DCTA Bridge ristal Road from I | es. These incl st Ph 3 from R IS380 to US77 I35E to Script | ude the followir iverpass Dr to F ture St | ng: | n Denton that v | vill have | | HICTRI |



Preliminary Capital Improvement Program Water Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 2 | 2022-23 | 2 | 2023-24 | 2 | 2024-25 | 2 | 025-26 | 2 | 2026-27 | TOTAL |
|-------------------------------|----|---------|----|---------|----|---------|----|--------|----|---------|---------------|
| Booster Station | \$ | 200 | \$ | 1,433 | \$ | 700 | \$ | 949 | \$ | 200 | \$ 3,481 |
| Engineering | | 200 | | - | | - | | - | | - | 200 |
| Field Service Replacement | | 2,933 | | 3,021 | | 3,112 | | 3,205 | | 3,301 | 15,572 |
| Miscellaneous | | 1,773 | | 7,416 | | 7,590 | | 6,599 | | 607 | 23,985 |
| Oversize Lines | | 200 | | 200 | | 200 | | 200 | | 200 | 1,000 |
| Replace Lines | | 19,888 | | 18,417 | | 15,389 | | 4,500 | | 2,000 | 60,194 |
| Taps, Fire Hydrants, & Meters | | 1,248 | | 1,259 | | 1,270 | | 1,281 | | 1,292 | 6,350 |
| Transmission Lines | | 12,500 | | 5,500 | | 16,757 | | 15,440 | | 18,157 | 68,354 |
| Plant Improvements | | 14,730 | | 9,250 | | 11,700 | | 5,000 | | 450 | 41,130 |
| Vehicles | | 359 | | 734 | | 582 | | 678 | | 745 | 3,098 |
| GRAND TOTAL | \$ | 54,031 | \$ | 47,230 | \$ | 57,300 | \$ | 37,851 | \$ | 26,953 | \$ 223,365 |

5-Year Summary - Funding Source

| | 2 | 022-23 | 2 | 023-24 | 2 | 024-25 | 2 | 025-26 | 2 | 026-27 | TOTAL |
|----------------------------|----|--------|----|--------|----|--------|----|--------|----|--------|---------------|
| Debt Funded Capital | \$ | 31,688 | \$ | 34,385 | \$ | 43,045 | \$ | 26,389 | \$ | 14,799 | 150,305 |
| Revenue Funded Capital | | 12,285 | | 12,111 | | 13,673 | | 10,784 | | 11,409 | 60,262 |
| Cost Participation | | 6,200 | | - | | - | | - | | - | 6,200 |
| Impact Fee Funding * | | 3,500 | | - | | - | | - | | - | 3,500 |
| Vehicle Replacement Fund | | 359 | | 734 | | 582 | | 678 | | 745 | 3,098 |
| GRAND TOTAL | \$ | 54,031 | \$ | 47,230 | \$ | 57,300 | \$ | 37,851 | \$ | 26,953 | \$ 223,365 |
| Total Current Appropriated | ¢ | 50 111 | | | | | | | | | |

Total Current Appropriated \$ 58,414

FY 2022-23 Preliminary Total \$ 112,446

 $[\]ensuremath{^*}$ Estimated impact fees available to reduce debt issuance.

Capital Improvement Program

Water CIP Projects

| Budget # | DOOCTED CTATION | F | Y 22-23 | I | FY 23-24 | F | Y 24-25 | FY | 25-26 | F | Y 26-27 | | TOTAL |
|-------------------------------|---|-----------------|---------------------|----|---------------------|-----------------|---------------------|-----------------|-----------------------|-----------------|---------------------|-----------------|-------------------------|
| WTR-061 | BOOSTER STATION McKenna Park BPS Rehab and replace chain link fence with privacy fence | \$ | 200 | \$ | 800 | \$ | _ | \$ | - | \$ | | \$ | 1,000 |
| NTR-042 | Highway 380 Pump Station Improvements Ph 1 (HC: 0-4) | | - | | 633 | | - | | - | | - | · | 63 |
| WTR-037 | | | - | | - | | 700 | | - | | - | | 70 |
| WTR-040 | Southwest Pump Station Improvements (HC: 0-2) | | - | | - | | - | | 949 | | - | | 94 |
| WTR-074 | | | - 200 | φ. | 4 422 | Φ. | - | | - 040 | φ. | 200 | <u>_</u> | 200 |
| | TOTAL FUNDING | \$ | 200 | \$ | 1,433 | \$ | 700 | \$ | 949 | \$ | 200 | \$ | 3,483 |
| | ENGINEERING | | 200 | | | | | | | | | | 200 |
| WTR-030 | AMI/AMR Study | \$ | 200 | \$ | - | \$ \$ | - | \$ \$ | - | \$ \$ | - | \$ | 200 |
| | TOTAL FUNDING | \$ | 200 | \$ | - | \$ | • | \$ | • | \$ | • | \$ | 200 |
| | FIELD SERVICE REPLACEMENT | _ | | | | | | | | | | | |
| WTR-018 | Annual Field Service Replacements (CIP In House Construction) | \$ \$ | 2,933 | \$ | 3,021 | | 3,112 | - | 3,205 | | 3,301 | • | 15,572 |
| | TOTAL FUNDING | 3 | 2,933 | \$ | 3,021 | > | 3,112 | 3 | 3,205 | 3 | 3,301 | 3 | 15,572 |
| | MISCELLANEOUS | \$ | 273 | ¢ | 281 | ¢ | 290 | ¢ | 299 | ¢ | 207 | | |
| WTR-002 WTR-050 | | • | 750 | Þ | 300 | Þ | 300 | Þ | 300 | Þ | 307 300 | \$ | 1,450 |
| WTR-030 | LL Dam Safety Mod Comprehensive Water Supply Plan | | 200 | | - | | - | | - | | - | | 1,950 200 |
| WTR-100 | Drought Management Plan | | 250 | | - | | _ | | _ | | _ | | 25 |
| WTR-067 | Water Master Plan Update | | 300 | | - | | - | | - | | - | | 30 |
| WTR-068 | LLRWPS Redundant Power Line | | - | | 6,385 | | 5,000 | | - | | - | | 11,385 |
| WTR-070 | LLWTP Master Plan (systematic treatment facility plan) | | - | | 200 | | - | | - | | - | | 200 |
| WTR-060 | Large Valve Replacements | | - | | 250 | | - | | - | | - | | 250 |
| WTR-057 | LLWTP Dredge the DME pond used for storage of sludge | | - | | - | | 2,000 | | - | | - | | 2,000 |
| WTR-049 | Admin Building TOTAL FUNDING | \$ | 1,773 | \$ | 7,416 | \$ | 7,590 | \$ | 6,000 6,599 | \$ | 607 | \$ | 6,000 23,98 ! |
| | | | | | | | | | | | | | |
| W/TD 010 | OVERSIZE WATER LINES Oversign Postinisation Agreements | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 | ¢ | 1.00 |
| WTR-019 | Oversize Participation Agreements TOTAL FUNDING | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 | \$ \$ | 1,000 |
| | DEDI AGRAPHICA VINCA | | | | | | | | | | | | |
| W.TD 000 | REPLACEMENT LINES | \$ | 11,000 | ¢ | 11,000 | ¢ | 12,500 | ¢ | 2,500 | ¢ | | | 25.00 |
| WTR-003 WTR-004 | Supplement to Bond Election 2019 Projects TXDoT I35N Relocations | Ф | 4,000 | Ф | 11,000 | Ф | 12,300 | Ф | 2,300 | Ф | - | \$ | 37,000 |
| WTR-004 | FM 1515 TXDoT 16" Waterline Relocation | | 2,200 | | _ | | _ | | _ | | _ | | 4,000 2,200 |
| WTR-016 | Elm and Locust (Phase 2) | | | | 5,000 | | _ | | _ | | _ | | 5,000 |
| WTR-008 | LCR (Lead and Copper Rule) Compliance | | 1,000 | | 1,000 | | 1,000 | | 1,000 | | 1,000 | | 5,000 |
| WTR-009 | LCR (Lead and Copper Rule) Remediation | | 1,000 | | 1,000 | | 1,000 | | 1,000 | | 1,000 | | 5,000 |
| WTR-013 | | | 208 | | - | | - | | - | | - | | 208 |
| WTR-014 | Morse Street Reconstruction | | 480 | | - | | - | | - | | - | | 480 |
| WTR-011 | Bonnie Brae (Phase 5) | | - | | - | | 889 | | - | | - | | 889 |
| WTR-012 | Bonnie Brae (Phase 6) | | - | | 417 | | - | | - | | - | | 417 |
| | TOTAL FUNDING | \$ | 19,888 | \$ | 18,417 | \$ | 15,389 | \$ | 4,500 | \$ | 2,000 | \$ | 60,194 |
| | TAPS, FIRE HYDRANTS, & METERS | | | | | | | | | | | | |
| WTR-020 | Water Taps | | 290 | | 299 | | 308 | | 317 | | 327 | | 1,542 |
| WTR-021 | Fire Hydrant Installs | | 58 | | 60 | | 61 | | 63 | | 65 | | 308 |
| WTR-029 | Water Meters TOTAL FUNDING | \$ | 900 1,248 | \$ | 900 1,259 | \$ | 900 1,270 | \$ | 900 1,281 | \$ | 900 1,292 | \$ | 4,500 6,35 0 |
| | | | | | | | | | | | | | |
| WTR-023 | TRANSMISSION LINES Transmission Line Condition Assessment | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 5,000 |
| WTR-023 | Transmission Line Condition Repairs | * | 1,000 | - | 1,000 | | 1,000 | | 1,000 | * | 1,000 | Ψ | 5,000 |
| WTR-032 | Northwest Transmission Lines & BPS | | 7,000 | | - | | - | | - | | - | | 7,000 |
| WTR-034 | | | 3,500 | | 3,500 | | 3,500 | | - | | - | | 10,500 |
| WTR-080 | Northwest Water Line (WMP:17) | | - | | - | | 10,545 | | - | | - | | 10,545 |
| WTR-043 | 36-inch West Loop 288 Transmission Main (HC: 0-5) | | - | | - | | 712 | | - | | - | | 71 |
| WTR-076 | I-35W Corbin Water line (WMP: 13) | | - | | - | | - | | 2,722 | | - | | 2,722 |
| WTR-077 | , | | - | | - | | - | | 6,517 | | - | | 6,517 |
| WTR-079 | McKinney Water Line (WMP: 16) | | - | | - | | - | | 1,201 | | 2 000 | | 1,20 |
| WTR-041 | 36/42-Inch North Loop 288 Transmission Main (HC: 0-3) | | - | | - | | - | | 3,000 | | 3,000 5,697 | | 6,00 |
| WTR-078 | Robson Ranch Water Line (WMP: 15) Northwest Bonnie Brae Water Lines (WMP:18) | | - | | - | | - | | | | 2,508 | | 5,69 |
| | MOLITIMEST DOLLINE DIVE MATEL PHIES (MMLS:18) | | - | | - | | - | | | | | | 2,508 |
| WTR-081 | Southwest Water Line (WMP-20) | | - | | - | | - | | - | | 3.594 | | |
| WTR-081 WTR-083 WTR-048 | Southwest Water Line (WMP:20) 16-inch Jim Christal Transmission Main (HC:0-9) | | - | | - | | - | | - | | 3,594 1,359 | | 3,594 1,359 |

Capital Improvement Program

Water CIP Projects

| Budget # | | F | Y 22-23 | F | Y 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | | TOTAL |
|----------|--|----|---------|----|---------|-----------|-----------|-----------|------|---------|
| | PLANT IMPROVEMENTS | | | | | | | | | |
| WTR-033 | RRWTP Disinfection Conversion and Chemical Improvements | \$ | 2,500 | \$ | - | \$ - | \$ - | \$ - | \$ | 2,500 |
| WTR-035 | LLWTP Sludge Valves | | 1,500 | | - | - | - | | - | 1,500 |
| WTR-036 | LLWTP Clarifiers Rehab (Sludge Rake Coating) | | 1,000 | | - | - | - | | - | 1,000 |
| WTR-062 | Capacity Rerate and Performance Upgrades | | 8,000 | | 8,000 | 8,000 | - | | - | 24,000 |
| WTR-026 | Parking Lot Reconstruction | | 30 | | - | - | - | | - | 30 |
| WTR-099 | SCADA Platform Development | | 1,500 | | - | - | - | | - | 1,500 |
| WTR-052 | Tank Painting | | 200 | | 200 | 200 | 200 | 200 |) | 1,000 |
| WTR-065 | RRWTP Sludge Dewatering Improvements | | - | | 500 | 3,500 | 3,500 | | - | 7,500 |
| WTR-064 | RRWTP Raw Water Line Cleaning for Zebra Mussel Accumulation | | - | | 300 | - | - | | - | 300 |
| WTR-054 | Valve Replacements | | - | | 250 | - | - | | - | 250 |
| WTR-066 | RRWTP Ground Storage Tank Painting | | - | | - | - | 800 | | - | 800 |
| WTR-073 | Water Production Water Storage Tank Mechanical Mixing Options Evaluation | | - | | - | - | 500 | | - | 500 |
| WTR-072 | LRR RWPS Hydroelectric Station Evaluation | | - | | - | - | - | 250 |) | 250 |
| | TOTAL FUNDING | \$ | 14,730 | \$ | 9,250 | \$ 11,700 | \$ 5,000 | \$ 450 | \$ | 41,130 |
| | VEHICLES | | | | | | | | | |
| WTR-001 | Vehicle Replacement - Administration | \$ | - | \$ | - | \$ 28 | \$ 20 | \$ - | \$ | 48 |
| WTR-025 | Vehicle Replacement - Distribution | | 179 | | 519 | 431 | 427 | 524 | 1 | 2,080 |
| WTR-027 | Vehicle Replacement - Laboratory | | 45 | | - | - | - | | - | 45 |
| WTR-031 | Vehicle Replacement - Metering | | 100 | | 90 | 55 | 75 | 128 | 3 | 448 |
| WTR-104 | Vehicle Replacement - Production | | 35 | | 125 | 50 | 156 | 93 | 3 | 459 |
| WTR-105 | Vehicle Replacement - Sustainability | | | | | 18 | | | | 18 |
| | TOTAL FUNDING | \$ | 359 | \$ | 734 | \$ 582 | \$ 678 | \$ 745 | \$ | 3,098 |
| | GRAND TOTAL | \$ | 54,031 | \$ | 47,230 | \$ 57,300 | \$ 37,851 | \$ 26,953 | 3 \$ | 223,365 |



WTR-002 Asset Management Program

| CIP Budget #: | WTR-002 | Department: | Water | | | | Managing Dept. (if any): | Water |
|--------------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|--|
| Type: | Existing | Division: | Asset Manageme | ent | | | FY Capital Budget: | 2022 |
| Location: | - | Category: | 024 - MISC | | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 273,182 | \$ 281,377 | \$ 289,819 | \$ 298,513 | \$ 307,468 | \$ 1,450,359 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| Water Utilities As | sset Managemen | t Program | | | | | Form And Section 1997 A | The state of the s |

WTR-003 Supplement to Bond Election 2019 Projects

| CIP Budget #: | WTR-003 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|-----------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Type: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE L | INES | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Fundir | ng Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 11,000,000 | \$ 11,000,000 | \$ 12,500,000 | \$ 37,000,000 | \$ 0 | | |
| | | Project Des | scription / Justi | ification | | | Project Map | / Picture |
| replacing water | i mes m su ceu | s projects identifi | ica in the 2017. | onia i ackage. | | | | |

WTR-004 TXDoT I35N Relocations

| CIP Budget #: | WTR-004 | Department: | Water | | • | | Managing Dept. (if any): | Capital Projects |
|---------------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|------------------|
| Type: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | LINES | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction | n | \$ 4,000,000 | \$ - | \$ - | \$ - | \$ - | \$ 4,000,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Relocation of W | acci mics along | 1-55 | | | | | PROJECT 7 PROJECT 6 Denton Municipal Airport | DENTON 35E |



WTR-007 FM 1515 TXDoT 16" Waterline Relocation

| CIP Budget #: | WTR-007 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|---------------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | LINES | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Aid in Construction | n | \$ 2,200,000 | \$ - | \$ - | \$ - | \$ - | \$ 2,200,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Relocation of Wa | | 1.1.1010 | | | | | | |

WTR-008 LCR (Lead and Copper Rule) Compliance

| CIP Budget #: | WTR-008 | Department: | Water | | | | Managing Dept. (if any): | Water |
|-----------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | LINES | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 5,000,000 | \$ 0 | |
| | | | Project Map | / Picture | | | | |
| Annual money to | replace lead serv | nces. | | | | | | |

WTR-009 LCR (Lead and Copper Rule) Remediation

| CIP Budget #: | WTR-009 | Department: | Water | | | | Managing Dept. (if any): | Water |
|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE L | INES | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 5,000,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| Annual money to | Topace read serv | . Reco. | | | | | | |



WTR-011 Bonnie Brae (phase 5)

| CIP Budget #: | WTR-011 | Department: | Water | • | | | Managing Dept. (if any): | Capital Projects |
|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Type: | New | Division: | Distribution | | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 036 - REPLACE I | LINES | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundir | ng Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ - | \$ - | \$ 889,350 | \$ - | \$ - | \$ 889,350 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Replace water I | line along Bonni | e Brae from Scri | pture to 380 | | | | | |

WTR-016 Elm and Locust (Phase 2)

| CIP Budget #: | WTR-016 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|---------------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE L | INES | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source FY20 | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ 5,000,000 | \$ - | \$ - | \$ - | \$ 5,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| water mie repa | acement from Hi | enory ac to rivy | | | | | | ATON P |

WTR-018 Annual Field Service Replacements (CIP In House Construction)

| CIP Budget #: | WTR-018 | Department: | Water | | | | Managing Dept. (if any): | Water - Capital |
|-----------------------------|---|----------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------------|
| Type: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | _ | Category: | 020 - FIELD SER | VICES REPLACEN | MENT | | Est. Completion Date: | 2026+ |
| | | Budget | Un | | | | | |
| Funding Source Yea FY202 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | venue \$2,933,124 \$3,021,118 \$3,111,751 \$3,205,104 \$3,301,2 | | | | | | \$ 15,572,353 | \$ 0 |
| | | Project Des | | Project Map | p / Picture | | | |
| Department con | nstruction replac | ement projects | ioi watei Lilles | | | | | |



WTR-019 Oversize Participation Agreements

| CIP Budget #: | WTR-019 | Department: | Water | | | | Managing Dept. (if any): | Water |
|----------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 029 - OVERSIZE | LINES | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 1,000,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Annual funding | | | | | | | | |

WTR-020 Water Taps

| CIP Budget #: | WTR-020 | Department: | Water | | | • | Managing Dept. (if any): | Water |
|-----------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 042 - TAPS,FIRE | HYDS, METERS | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | nue \$290,434 \$299,147 \$308,122 \$317,365 \$326,8 | | | | | | \$ 1,541,955 | \$ 0 |
| | | Project Map | | | | | | |
| Department supp | oort of installing | taps for new c | onstruction | | | | | |

WTR-021 Fire Hydrant Installs

| CIP Budget #: | WTR-021 | Department: | Water | | | | Managing Dept. (if any): | Water |
|----------------|--|---------------------|-----------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 042 - TAPS,FIRE | HYDS, METERS | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | evenue \$57,963 \$59,702 \$61,493 \$63,338 \$65,23 | | | | | | | \$ 0 |
| | | Project Map | \$ 0 ct Map / Picture | | | | | |
| Department sup | Project Description / Justification Department support of installing fire hydrants for new construction | | | | | | | ATION . |



WTR-023 Transmission Line Condition Assessment

| CIP Budget #: | WTR-023 | Department: | Water | <u> </u> | | <u> </u> | Managing Dept. (if any): | Water | |
|----------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|--|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 | |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026+ | |
| | | Budget | Un | appropriated Sul | sequent Years | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Revenue | | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 5,000,000 | \$ 0 | |
| | | Project Des | cription / Justi | fication | | | Project Map | / Picture | |
| Annual funding | or transmission | Time Condition | Assessments. | | | | | | |

WTR-024 Transmission Line Condition Repairs

| CIP Budget #: | WTR-024 | Department: | Water | | | | Managing Dept. (if any): | Water |
|-------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | renue \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000 | | | | | | \$ 5,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Annual funding fo | or transmission li | ne Condition | Assessments. | | | | | |

WTR-026 Parking Lot Reconstruction

| CIP Budget #: | WTR-026 | Department: | Water | | | | Managing Dept. (if any): | Environmental |
|------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|---------------|
| Туре: | Existing | Division: | Laboratory | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2023 |
| | | Budget | Un | nappropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 30,000 | \$ - | \$ - | \$ 30,000 | \$ 0 | | |
| | | Project Map | / Picture | | | | | |
| Repaving of Park | ing but East of Ea | Dunung | | | | | | LATION . |



WTR-029 Water Meters

| CIP Budget #: | WTR-029 | Department: | Water | | | | Managing Dept. (if any): | Water |
|----------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | Existing | Division: | Metering | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 042 - TAPS,FIRE | HYDS, METERS | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 900,000 | \$ 900,000 | \$ 900,000 | \$ 900,000 | \$ 900,000 | \$ 4,500,000 | \$ 0 |
| | | Project Des | cription / Justi | fication | | | Project Map | / Picture |
| Annual Water M | иетег керіасет | ents | | | | | | |

WTR-030 AMI/AMR Study

| CIP Budget #: | WTR-030 | Department: | Water | | | | Managing Dept. (if any): | Water |
|------------------|---------------------------------|-------------------------------|---------------------|---------------------------------|---------------------|---------------------|--------------------------|-------------------------------|
| Type: | Existing | Division: | Metering | | | | FY Capital Budget: | 2022 |
| Location: | Existing | Category: | 018 - ENGINEER | INC | | | Est. Completion Date: | 2023 |
| Location. | | | | Unappropriated Subsequent Years | | | | 2023 |
| Funding Source | | Budget Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | venue \$200,000 \$- \$- \$- \$- | | | | | | \$ 200,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Study of upgradi | ng from standard | | | | | | | |
| | | | | | | | Automated Meter Infras | tructure and Smart Water Mete |
| | | | | | | | Water Customer | Water Uti |
| | | | | | | | | |

WTR-032 Northwest Transmission Lines & BPS

| CIP Budget #: | WTR-032 | Department: | Water | | | | Managing Dept. (if any): | Water |
|----------------|--------------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | ot \$7,000,000 \$- \$- \$- \$- | | | | | | \$ 7,000,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| | at Riney Road sta | | 0 | | | | | 33 23 20 |



WTR-033 RRWTP Disinfection Conversion and Chemical Improvements

| CIP Budget #: | WTR-033 | Department: | Water | <u> </u> | | <u> </u> | Managing Dept. (if any): | Water |
|------------------------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source F | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | t \$2,500,000 \$- \$- | | | | | | \$ 2,500,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Conversion from bring disinfection | | | odium hypochi | oride and liquid | i ammonium s | ulfate to | | |

WTR-034 LLWTP Raw Water Transmission Line

| CIP Budget #: | WTR-034 | Department: | Water | | | | Managing Dept. (if any): | Water |
|-------------------|--------------------|---------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2025 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$3,500,000 | \$ 3,500,000 | \$ 3,500,000 | \$ - | \$ - | \$ 10,500,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Evaluation and re | epairs to the Lake | e Lewisville 27 | 7" raw water int | ake line | | | | |

WTR-035 LLWTP Sludge Valves

| CIP Budget #: | WTR-035 | Department: | Water | | | | Managing Dept. (if any): | Water |
|------------------|--|-----------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2023 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | venue \$ 1,500,000 \$ - \$ - \$ - \$ - \$ - \$ | | | | \$ - | \$ 1,500,000 | \$ 0 | |
| | | Project Map / Picture | | | | | | |
| Replacement of a | Sludge Valves at t | ile Bewisvine | Lake Water Fred | adment i fant | | | | |



WTR-036 LLWTP Clarifiers Rehab (Sludge Rake Coating)

| CIP Budget #: | WTR-036 | Department: | Water | | | | Managing Dept. (if any): | Water |
|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | ebt \$ 1,000 Proje | | \$ - | \$ - | \$ - | \$ - | \$ 1,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Recoating of the | ciariner mechan | isms (steel cor | nponentsj | | | | | |

WTR-037 SW BPS Addition

| CIP Budget #: | WTR-037 | Department: | Water | | | _ | Managing Dept. (if any): | Water |
|---|-------------------|---------------------|---------------------------------|---------------------|-----------------|----------|--------------------------|-----------|
| Type: | New | Division: | Production | | | | FY Capital Budget: | 2024 |
| Location: | | Category: | 002 - BOOSTER S | STATION | | | Est. Completion Date: | 2025 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source Year 1 Year 2 FY2022-23 FY2023-24 | | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | | |
| Revenue | | \$ - | \$ - | \$ 700,000 | \$ - | \$ - | \$ 700,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Additional pump | p to increase sta | ion capacity to | the southwest p | oressure plane | | | | |

WTR-040 Southwest Pump Station Improvements (HC: 0-2)

| CIP Budget #: | WTR-040 | Department: | Water | | | | Managing Dept. (if any): | Water |
|-----------------|-----------------|-----------------------|---------------------------------|---------------------|---------------------|---------------------|--|---|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 002 - BOOSTER S | STATION | | | Est. Completion Date: | 2026 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$- \$- \$948,700 \$- | | | | \$ 948,700 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Expansion of SW | Pump Station to | accommodate | e Hunter & Cole | Ranch projects | | | 2.0 MG South Ground Storat 2.0 MG South 2.0 MG South Ground Storat Frim Pumping Cap 15.0 MGD E | vest #2 O-2 pe Tank O-2 pe Tank |



WTR-041 36/42-Inch North Loop 288 Transmission Main (HC: 0-3)

| CID D 1 1 1 | WTR-041 | ъ | 1A7-4 | | | | M : D : ('C) | Carrital Darria etc |
|----------------|-----------------|---------------------|---------------------------------|---------------------|---------------------|---------------------|--|--|
| CIP Budget #: | _ | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
| Type: | New | Division: | Production | | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$ - | \$ 3,000,000 | \$ 3,000,000 | \$ 6,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| New water main | along expansion | of Loop 288 to | o accommodate | Hunter & Cole | Ranch projects | 5 | 19 No Northwest Elevated Storage Tank Overflow Elevated Storage Tank Overflow Elevation = 900' | 25 42 23 42 35 35 35 35 35 35 35 35 35 35 35 35 35 |

WTR-042 Highway 380 Pump Station Improvements Ph 1 (HC: 0-4)

| CIP Budget #: | WTR-042 | Department: | Water | | | | Managing Dept. (if any): | Water |
|----------------|---|---------------------|-----------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 002 - BOOSTER S | STATION | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | \$ 632,500 \$ - \$ - \$ Project Description / Justification | | | | \$ - | \$ 632,500 | \$ 0 | |
| | | Project Map | Project Map / Picture | | | | | |
| | | | | | | | | |

WTR-043 36-inch West Loop 288 Transmission Main (HC: 0-5)

| CIP Budget #: | WTR-043 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|---------------|----------|---------------------|--|---------------------|---------------------|---------------------|--------------------------|------------------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2024 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | _ | \$ - | \$ - | \$ 712,000 | \$ - | \$ 712,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| | | | TION IN THE PROPERTY OF THE PR | | | | | |



WTR-048 16-inch Jim Christal Transmission Main (HC:0-9)

| CIP Budget #: | WTR-048 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|---------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Fundir | ng Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ - | \$ - | \$ - | \$ - | \$ 1,358,500 | \$ 1,358,500 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| New Water mai | n to accommoda | ite Hunter & Col | e Kanen projects | S | | | 16" 16" O-9 | 16"91 0-991 |

WTR-049 Admin Building

| CIP Budget #: | WTR-049 | Department: | Water | | | | Managing Dept. (if any): | Water |
|------------------|---|-------------|------------|------------------|---------------|-----------------|--------------------------|-------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 024 - MISC | | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| Debt | | \$ - | \$ - | \$ - | \$ 6,000,000 | \$ - | \$ 6,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Replacement offi | ice building for I | | | | | | | |
| | | | | | | | | |

WTR-050 LL Dam Safety Mod

| CIP Budget #: | WTR-050 | Department: | Water | | | | Managing Dept. (if any): | Water |
|-------------------|---|-----------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 024 - MISC | | | | Est. Completion Date: | 2026+ |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | venue \$750,000 \$300,000 \$300,000 \$300,000 \$300,000 Project Description / Justification | | | | \$ 300,000 | \$ 1,950,000 | \$ 0 | |
| | | Project Map / Picture | | | | | | |
| Annual fee to the | nnual fee to the U.S. Army Corps of Engineers for maintenance of Lake Lewisville and Lake Ray Roberts | | | | | | | |



WTR-052 Tank Painting

| | _ | | | | | | | |
|------------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| CIP Budget #: | WTR-052 | Department: | Water | | | | Managing Dept. (if any): | Water |
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 1,000,000 | \$ 0 |
| | | Project Des | cription / Justi | ification | | | Project Map | / Picture |
| Annual contribut | ion to fund for | paniung storage | e taliks liiside al | iu outside | | | | |

WTR-054 Valve Replacements

| CIP Budget #: | WTR-054 | Department: | Water | | | Managing Dept. (if any): | Water | |
|--|---------|-----------------------|---------------------------------|---------------------|---------------------|--------------------------|-----------------------|----------|
| Type: | New | Division: | Production | | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 048 - PLANT IMPROVEMENTS | | | | Est. Completion Date: | 2024 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ - | \$ 250,000 | \$ - | \$ - | \$ - | \$ 250,000 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Replace valves on the Lake Lewisville 27" Raw water line | | | | | | | | |

WTR-057 LLWTP Dredge the DME pond used for storage of sludge

| CIP Budget #: | WTR-057 | Department: | Water | | | Managing Dept. (if any): | Water | |
|--|---------|-----------------------|---------------------------------|---------------------|---------------------|--------------------------|-----------------|----------|
| Type: | New | Division: | Production | | | FY Capital Budget: | 2024 | |
| Location: | | Category: | 024 - MISC | | | Est. Completion Date: | 2025 | |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ - | \$ - | \$ 2,000,000 | \$ - | \$ - | \$ 2,000,000 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Removing process sludge stored in the pond on DME's site | | | | | | | | |



WTR-060 Large Valve Replacements

| CIP Budget #: | WTR-060 | Department: | Water | | | | Managing Dept. (if any): | Water |
|------------------|--|-------------|-----------------|---------------------|---------------------|-----------------------|--------------------------|-----------|
| Туре: | New | Division: | Production | | | FY Capital Budget: | 2023 | |
| Location: | | Category: | 024 - MISC | | | Est. Completion Date: | 2024 | |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding | Funding Source Year 1 FY2022-23 | | | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ - | \$ 250,000 | \$ - | \$ - | \$ - | \$ 250,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Replace valves 5 | eplace valves 54" distribution line from Ray Roberts Treatment Plant | | | | | | | |

WTR-061 McKenna Park BPS Rehab and replace chain link fence with privacy fence

| CIP Budget #: | WTR-061 | Department: | Water | | | | Managing Dept. (if any): | Water |
|---------------|-------------------------------------|-------------|-----------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 002 - BOOSTER S | STATION | | | Est. Completion Date: | 2024 |
| | Budget | | | appropriated Sul | sequent Years | | | |
| Funding | Funding Source FY2022- | | | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | Revenue \$ 200,000 | | | \$800,000 \$- \$- | | | \$ 1,000,000 | \$ 0 |
| | Project Description / Justification | | | | | | | / Picture |

Rehab of station for aesthetic purposes



WTR-062 Capacity Rerate and Performance Upgrades

| CIP Budget #: | WTR-062 | Department: | Water | | | | Managing Dept. (if any): | Water |
|------------------|--|---------------------|--------------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMPROVEMENTS | | | | Est. Completion Date: | 2025 |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding Source I | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt \$8,000,000 | | | \$ 8,000,000 | \$8,000,000 | \$ - | \$ - | \$ 24,000,000 | \$ 0 |
| | | Project Des | cription / Justi | ification | | | Project Map | / Picture |
| Additional capac | ity at Ray Roberts | Water Treati | ment Plant and | repair of older | infrastructure | | | |



WTR-064 RRWTP Raw Water Line Cleaning for Zebra Mussel Accumulation

| CIP Budget #: | WTR-064 | Department: | Water | | | | Managing Dept. (if any): | Water |
|------------------|--|-------------|-----------------|------------------|-----------------|----------|--------------------------|-------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | bsequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | Total Resources | Unfunded | | |
| Revenue | Revenue \$ - \$ 300,000 \$ - \$ - \$ - | | | | | | \$ 300,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Inspection and c | Project Description / Justification Inspection and cleaning of raw water line at Ray Roberts | | | | | | | |

WTR-065 RRWTP Sludge Dewatering Improvements

| CIP Budget #: | WTR-065 | Department: | Water | | | | Managing Dept. (if any): | Water |
|-----------------|--|---|--------------------------|------------------|---------------|-----------------|--------------------------|-------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 048 - PLANT IMPROVEMENTS | | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| Debt | | \$- \$500,000 \$3,500,000 \$3,500,000 \$- | | | | | \$ 7,500,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Dewatering proj | Project Description / Justification Dewatering project for sludge at Ray Roberts for consistency with Lake Lewisville plant | | | | | | | |

WTR-066 RRWTP Ground Storage Tank Painting

| CIP Budget #: | WTR-066 | Department: | Water | | | | Managing Dept. (if any): | Water |
|-------------------------------|----------------------------------|---------------------|---------------------|--------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 048 - PLANT IMI | 048 - PLANT IMPROVEMENTS | | | | 2026 |
| Budget Unappropriated Subsequ | | | | | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | evenue \$- \$- \$- \$800,000 \$- | | | | | | \$ 800,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Routine repainting | ng of the ground s | storage tank a | t Lake Ray Robe | erts | | | | |
| | | | | | | | | , |
| | | | | | | | | |



WTR-067 Water Master Plan Update

| CIP Budget #: | WTR-067 | Department: | Water | | | | Managing Dept. (if any): | Water |
|----------------------------|-----------------|----------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 024 - MISC | 024 - MISC | | | | 2023 |
| | | Budget | Un | nappropriated Sul | sequent Years | | | |
| Funding Source Year 1 Year | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 300,000 | \$ - | \$ - | \$ - | \$ - | \$ 300,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Update of the 20 | 18 water Master | Plan created I | by Freese and N | icnois | | | | |

WTR-068 LLRWPS Redundant Power Line

| CIP Budget #: | WTR-068 | Department: | Water | | | | Managing Dept. (if any): | Water |
|---------------------------------|--|-------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 024 - MISC | | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source Year 1 FY2022 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ 6,385,000 | \$ 5,000,000 | \$ - | \$ 11,385,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Secondary feed I. | Project Description / Justification Secondary feed from DME substation to improve reliability | | | | | | | |

WTR-070 LLWTP Master Plan (systematic treatment facility plan)

| CIP Budget #: | WTR-070 | Department: | Water | | | | Managing Dept. (if any): | Water |
|---------------|---|-------------|------------|------------------|---------------|-----------------|--------------------------|--|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 024 - MISC | 024 - MISC | | | | 2024 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| Revenue | | \$ - | \$ 200,000 | \$ - | \$ - | \$ 200,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| | Project Description / Justification Master plan for water treatment facilities | | | | | | | ETION IN THE PROPERTY OF THE P |



WTR-072 LRR RWPS Hydroelectric Station Evaluation

| CIP Budget #: | WTR-072 | Department: | Water | | | | Managing Dept. (if any): | Water |
|--|---------------------------------|------------------|---------------------------------|-----------------|----------|--|--------------------------|-------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2026 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source Year 1 Year 2 Year 3 Year 4 | | | Year 5 FY2026-27 | Total Resources | Unfunded | | | |
| Revenue | evenue \$- \$- \$- \$- \$250,00 | | | | | | \$ 250,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Evaluating option | ns for existing t | nused facility a | nd equipment | | | | | |

WTR-073 Water Production Water Storage Tank Mechanical Mixing Options Evaluation

| | Options i | Lvaiuation | | | | | | | |
|------------------|--|---|-----------------|---------------------------------|-----------------|------------|--------------------------|-------|--|
| CIP Budget #: | WTR-073 | Department: | Water | | | | Managing Dept. (if any): | Water | |
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2025 | |
| Location: | | Category: | 048 - PLANT IMI | 048 - PLANT IMPROVEMENTS | | | | 2026 | |
| | | Budget | Un | Unappropriated Subsequent Years | | | | | |
| Funding | Source | Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | Total Resources | Unfunded | | | |
| Revenue | | \$ - | \$ - | \$ - | \$ 500,000 | \$ 500,000 | \$ 0 | | |
| | | Project Map | / Picture | | | | | | |
| Review potientia | Project Description / Justification Review potiential technologies for ugrades to mixing tanks for next replacement | | | | | | | | |

WTR-074 Emergency Generator Evaluation (for Rehab/Replacement)

| CIP Budget #: | WTR-074 | Department: | Water | | | | Managing Dept. (if any): | Water |
|---|---------------------------------|---------------------|-----------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Production | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 002 - BOOSTER STATION | | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | evenue \$- \$- \$- \$- \$200,00 | | | | | \$ 200,000 | \$ 200,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Condition assessment for 20-year-old generators | | | | | | | | |



WTR-075 Comprehensive Water Supply Plan

| CIP Budget #: | WTR-075 | Department: | Water | | | | Managing Dept. (if any): | Water |
|-----------------|-----------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|-----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 024 - MISC | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| levenue | | \$ 200,000 | \$ - | \$ - | \$ - | \$ 200,000 | \$ 0 | |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Master plan for | future water ne | eds for the City (| of Denton | | | | | |

WTR-076 I-35W Corbin Water line (WMP: 13)

| CIP Budget #: | WTR-076 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|----------------|-----------|---------------------|---------------------|---------------------|-----------------------------------|--------------|---|------------------|
| Туре: | New | Division: | Distribution | | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundir | ng Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | · 3 Year 4 Year 5 Total Resources | | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$ - | \$ 2,722,100 | \$ 2,722,100 | \$ 0 | |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Water Master P | lan Lines | | | | | | SPRING SIDE RD ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | 13 54 30" 422 |

WTR-077 I-35W Water Line (WMP: 14)

| CIP Budget #: | WTR-077 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|-----------------|----------|-----------------------|---------------------|---------------------|--------------------------------------|------|--------------------------|------------------|
| Type: | New | Division: | Distribution | | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 3 Year 4 Year 5 Total Resources | | | |
| Debt | | \$ - | \$ - | \$ - | \$ 6,517,300 | \$ 0 | | |
| | | Project Map / Picture | | | | | | |
| Water Master Pl | an Lines | | | | | | 30 10- | 110 |



WTR-078 Robson Ranch Water Line (WMP: 15)

| CIP Budget #: | WTR-078 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|----------------|-----------|---------------------|---|------------------|-----------------|--------------|--|------------------|
| Туре: | New | Division: | Distribution | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundir | ng Source | Year 1 FY2022-23 | Year 2 Year 3 Year 4 Year 5 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | Total Resources | Unfunded | | |
| Debt | \$- \$- | | | | | \$ 5,696,700 | \$ 5,696,700 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Water Master P | lan Lines | | | | | | 16" 16" 16" 15 15 15 15 15 15 15 15 15 15 15 15 15 | 16" 16" 16" 26 |

WTR-079 McKinney Water Line (WMP: 16)

| CIP Budget #: | WTR-079 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects | |
|------------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|--|--|
| Туре: | New | Division: | Distribution | | | | FY Capital Budget: | 2025 | |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026 | |
| | | Budget | Un | appropriated Sul | sequent Years | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | | | |
| Debt | | \$ - | \$ - | \$ - | \$ 1,200,600 | \$ 0 | | | |
| | | Project Map | / Picture | | | | | | |
| Water Master Pla | an Lines | | | | | | 20 | MILLS RD 1 16: 1 1 | |

WTR-080 Northwest Water Line (WMP:17)

| CIP Budget #: | WTR-080 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|-----------------|----------|-----------------------|---------------------|---------------------|---------------------|---------------------|--|------------------|
| Туре: | New | Division: | Distribution | | | | FY Capital Budget: | 2024 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$ 10,545,300 | \$ 10,545,300 | \$ 0 | | |
| | | Project Map / Picture | | | | | | |
| Water Master Pl | an Lines | | | | | | 13 Manufacture Control of the Contro | |



WTR-081 Northwest Bonnie Brae Water Lines (WMP:18)

| CIP Budget #: | WTR-081 | Department: | Water | | • | • | Managing Dept. (if any): | Capital Projects |
|----------------|-----------|---------------------|---------------------|-------------------------------------|---------------------|---------------------|--------------------------|------------------|
| Type: | New | Division: | Distribution | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | | | | |
| Fundir | ng Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$- \$- \$- \$2,508,200 \$2,508,200 | | | | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Water Master P | | | | | | | | ATON ATON |

WTR-083 Southwest Water Line (WMP:20)

| CIP Budget #: | WTR-083 | Department: | Water | | | | Managing Dept. (if any): | Capital Projects |
|------------------|----------------|-------------|---------------------|---------------------|---------------------|-----------------|--------------------------|--|
| Type: | New | Division: | Distribution | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 045 - TRANSMIS | SION LINES | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Debt | | \$ - | \$ - | \$ - | \$ 3,593,600 | \$ 0 | | |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Water Master Pla | an Lines | | | | | | | ATION IN COLUMN TO A COLUMN TO |

WTR-099 SCADA Platform Development

| CIP Budget #: | WTR-099 | Department: | Water | | | | Managing Dept. (if any): | Water |
|---------------|----------------|-----------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|-------|
| Туре: | Existing | Division: | Distribution | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Debt | | \$ 1,500,000 | \$ - | \$ - | \$ 1,500,000 | \$ 0 | | |
| | | Project Map / Picture | | | | | | |
| | SCADA software | p. 10.0.1, 0,0 | | | | | | |



WTR-100 Drought Management Plan

| CIP Budget #: | WTR-100 | Department: | Water | | • | • | Managing Dept. (if any): | Water |
|-------------------|-------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | Existing | Division: | Production | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 024 - MISC | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | bsequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 250,000 | \$ - | \$ - | \$ 250,000 | \$ 0 | | |
| | | Project Map / Picture | | | | | | |
| Master plan for r | nanaging the City | 's water need | s during a droug | ght. | | | | |
| | | | | | | | | ì |



Preliminary Capital Improvement Program Wastewater Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 2 | 022-23 | 2 | 2023-24 | 2 | 024-25 | 2 | 2025-26 | 2 | 026-27 | TOTAL |
|-----------------------------|----|--------|----|---------|----|--------|----|---------|----|--------|---------------|
| Collection System Upgrade | \$ | 1,500 | \$ | 5,500 | \$ | - | \$ | - | \$ | 3,573 | \$ 10,573 |
| Drainage | | 46 | | 46 | | 46 | | 46 | | 16 | 200 |
| Drainage Improvements | | 1,613 | | 2,711 | | 2,671 | | 2,662 | | 2,696 | 12,353 |
| Field Service Replacements | | 6,050 | | 5,467 | | 2,037 | | 2,109 | | 2,183 | 17,846 |
| Liftstation Improvements | | 25,775 | | 788 | | 3,827 | | 12,068 | | 5,912 | 48,369 |
| Miscellaneous | | 1,650 | | 550 | | 2,550 | | 5,150 | | 50 | 9,950 |
| Oversize Lines | | 200 | | 200 | | 200 | | 200 | | 200 | 1,000 |
| Plant Improvements | | 16,280 | | 40,630 | | 16,630 | | 6,130 | | 7,130 | 86,800 |
| Replace Lines | | 13,465 | | 14,787 | | 9,200 | | 3,200 | | 200 | 40,851 |
| Taps, Fire Hydrants, Meters | | 93 | | 96 | | 2,599 | | 101 | | 105 | 2,993 |
| Tools & Equipment | | - | | - | | 25 | | - | | - | 25 |
| Vehicles | | 1,672 | | 1,553 | | 1,164 | | 1,644 | | 1,792 | 7,824 |
| GRAND TOTAL | \$ | 68,343 | \$ | 72,327 | \$ | 40,948 | \$ | 33,310 | \$ | 23,856 | \$ 238,784 |

5-Year Summary - Funding Source

| | 2 | 2022-23 | | 2023-24 | | 024-25 | 2025-26 | | 2 | 026-27 | TOTAL |
|---------------------------------------|----|---------|----|---------|----|--------|---------|--------|----|--------|---------------|
| Debt Funded Capital | \$ | 40,948 | \$ | 65,779 | \$ | 34,735 | \$ | 26,180 | \$ | 16,899 | \$ 184,540 |
| Revenue Funded Capital | | 4,825 | | 4,745 | | 4,798 | | 4,837 | | 4,916 | 24,121 |
| Cost Participation | | 20,648 | | - | | - | | 1,000 | | - | 21,648 |
| Impact Fee Funding ¹ | | 250 | | 250 | | 250 | | 250 | | 250 | 1,250 |
| Vehicle Replacement Fund ² | | 1,672 | | 1,553 | | 1,164 | | 1,044 | | 1,792 | 7,224 |
| GRAND TOTAL | \$ | 68,343 | \$ | 72,327 | \$ | 40,948 | \$ | 33,310 | \$ | 23,856 | \$ 238,784 |
| Total Current Appropriated | \$ | 60,947 | | | | | | | | | |

\$ 129,289

FY 2022-23 Preliminary Total

Capital Improvement Program

Wastewater CIP Projects

| Budget # | | F | Y 22-23 | F | Y 23-24 | | FY 24-25 | | FY 25-26 | | FY 26-27 | | TOTAL |
|-------------------------------|--|-----------------|-----------------------|----|-----------------------|-----------------|-----------------|-----------------|-----------------------|-----------------|---------------|----|---|
| | COLLECTION SYSTEM UPGRADE | \$ | 500 | \$ | | \$ | _ | \$ | _ | \$ | _ | \$ | 500 |
| WWR-071 WWR-007 | Hickory Creek Interceptor III Hickory Creek Interceptor IV | Ф | 1,000 | Ф | 5,500 | Φ | - | Ф | _ | Ф | - | Ф | 6,500 |
| WWR-056 | 24/36-inch Roark Branch Interceptor Phase 1 (HC: D-2) | | 1,000 | | 3,300 | | - | | - | | 596 | | 596 |
| WWR-057 | 24-Inch Creekway Drive Interceptor Phase 1 (HC: D-2) | | _ | | _ | | _ | | _ | | 1,266 | | 1,266 |
| WWR-058 | 21/27/30-inch Roark Branch Interceptor Phase 2 (HC: D-4) | | - | | - | | - | | _ | | 1,711 | | 1,711 |
| | TOTAL FUNDING | \$ | 1,500 | \$ | 5,500 | \$ | - | \$ | - | \$ | 3,573 | \$ | 10,573 |
| | DRAINAGE | | | | | | | | | | | | |
| WWR-067 | Watershed Protection Plan BMP Implementation | \$ | 30 | \$ | 30 | \$ | 30 | \$ | 30 | \$ | - | | 120 |
| WWR-068 | Source Water Protection | | 16 | | 16 | | 16 | | 16 | | 16 | | 80 |
| | TOTAL FUNDING | \$ | 46 | \$ | 46 | \$ | 46 | \$ | 46 | \$ | 16 | \$ | 200 |
| | DRAINAGE IMPROVMENTS | | | | | | | | | | | | |
| WWR-028 | Channel Rehabilitation | \$ | 1,613 | | 2,711 | | 2,671 | | 2,662 | | 2,696 | | 12,353 |
| | TOTAL FUNDING | \$ | 1,613 | \$ | 2,711 | \$ | 2,671 | \$ | 2,662 | \$ | 2,696 | \$ | 12,353 |
| | FIELD SERVICE REPLACEMENTS | | | | | | | | | | | | |
| WWR-003 | Annual Field Service Replacements | \$ | 1,400 | \$ | 1,442 | \$ | 1,485 | \$ | 1,530 | \$ | 1,576 | \$ | 7,433 |
| WWR-023 | Pipe/Force Main Condition Assessment | | 500 | | 525 | | 551 | | 579 | | 608 | | 2,763 |
| WWR-022 | Replace Hobson Force Main | | 150 | | 1,000 | | - | | - | | - | | 1,150 |
| WWR-042 | Hickory Creek Forcemain Replacement TOTAL FUNDING | \$ | 4,000 6,050 | \$ | 2,500 5,467 | \$ | 2,037 | \$ | 2,109 | \$ | 2,183 | \$ | 6,500 17,84 6 |
| | TOTAL FUNDING | J | 0,030 | Þ | 3,407 | Þ | 2,037 | Þ | 2,109 | J | 2,163 | Þ | 17,040 |
| WWR-013 | LIFT STATION IMPROVEMENTS Milam Creek Basin Wastewater Line and Lift Station | \$ | 22,400 | ¢ | | \$ | _ | \$ | _ | \$ | _ | \$ | 22,400 |
| WWR-013 WWR-039 | Lift Station Replacement | φ | 750 | Ψ | 788 | Φ | 827 | φ | 868 | φ | 912 | φ | 4,14 |
| WWR-039 | Barrow LS Abandonment | | 500 | | 700 | | 027 | | | | 712 | | 500 |
| WWR-043 | Lift Station Condition Assessment | | 500 | | _ | | _ | | _ | | _ | | 500 |
| WWR-072 | Robson Ranch Decommissioning Project | | 1,550 | | _ | | _ | | 1,200 | | _ | | 2,750 |
| WWR-049 | Raw Pump | | 75 | | _ | | _ | | - 1,200 | | _ | | 75 |
| WWR-041 | Clear Creek Basin Pump Station | | - | | - | | 3,000 | | 10,000 | | _ | | 13,000 |
| WWR-053 | Graveyard Branch Diversion Lift Station (HC: 0-3) | | - | | - | | - | | - | | 5,000 | | 5,000 |
| | TOTAL FUNDING | \$ | 25,775 | \$ | 788 | \$ | 3,827 | \$ | 12,068 | \$ | 5,912 | \$ | 48,369 |
| | MISCELLANEOUS | | | | | | | | | | | | |
| WWR-065 | Effluent Reuse | \$ | 25 | \$ | 25 | \$ | 25 | \$ | 25 | \$ | 25 | \$ | 125 |
| WWR-063 | Beneficial Reuse Concrete Improvement | | 25 | | 25 | | 25 | | 25 | | 25 | | 125 |
| WWR-064 | Dyno Dirt Bagging Equipment | | 100 | | - | | - | | - | | - | | 100 |
| WWR-060 | SCADA Platform Development | | 1,500 | | - | | - | | - | | - | | 1,500 |
| WWR-043 | Reuse WW line/State School Tank Repair | | - | | 500 | | 2,500 | | - | | - | | 3,000 |
| WWR-048 | Hickory Creek Detention Facility Tank #2 TOTAL FUNDING | \$ | 1,650 | \$ | 550 | \$ | 2,550 | \$ | 5,100 5,150 | \$ | 50 | \$ | 5,100 9,95 0 |
| | | | , | | | | , | | ., | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| WWR-020 | OVERSIZE LINES Oversize Wastewater Lines | \$ | 200 | \$ | 200 | | 200 | \$ | 200 | \$ | 200 | \$ | 1,000 |
| | TOTAL FUNDING | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 1,000 |
| | VEHICLES | | | | | | | | | | | | |
| WWR-025 | New Vehicles - Collections | \$ | - | \$ | | \$ | | \$ | 600 | \$ | | \$ | 600 |
| WWR-026 | Vehicle Replacement - Field Services | | 571 | | - 053 | | 412 | | 172 231 | | 104 225 | | 276 |
| WWR-027 WWR-029 | Vehicle Replacement - Collections Vehicle Replacement - Drainage | | 268 | | 952 103 | | 413 229 | | 288 | | 437 | | 2,392 1,325 |
| WWR-029 | Vehicle Replacement - Industrial Pretreatment | | 200 | | 103 | | 31 | | 45 | | 45 | | 121 |
| WWR-031 | Vehicle Replacement - Laboratory | | _ | | 33 | | - | | - | | - | | 33 |
| | Vehicle Replacement - Reclaimation | | 33 | | 36 | | 103 | | 228 | | 305 | | 704 |
| WWR-062 | <u>*</u> | | 800 | | 408 | | 356 | | - | | 676 | | 2,240 |
| WWR-062 WWR-066 | venicie Replacement - Beneficial Reuse | | | | 21 | | 32 | | 80 | | - | | 133 |
| WWR-062 WWR-066 WWR-069 | Vehicle Replacement - Beneficial Reuse Vehicle Replacement - Watershed Protection | | | | | | | | | | | | |
| WWR-066 | | \$ | 1,672 | \$ | 1,553 | \$ | 1,164 | \$ | 1,644 | \$ | 1,792 | \$ | 7,824 |
| WWR-066 | Vehicle Replacement - Watershed Protection TOTAL FUNDING TOOLS & EQUIPMENT | | 1,672 | | | | | | 1,644 | \$ | 1,792 | \$ | 7,824 |
| WWR-066 | Vehicle Replacement - Watershed Protection TOTAL FUNDING TOOLS & EQUIPMENT Autosampler Replacement | \$ | 1,672 | \$ | | \$ | 25 | \$ | | \$ | 1,792 | \$ | 25 |
| WWR-066 WWR-069 | Vehicle Replacement - Watershed Protection TOTAL FUNDING TOOLS & EQUIPMENT | | | | | | | \$ | | | 1,792 | | |
| WWR-069 WWR-030 | Vehicle Replacement - Watershed Protection TOTAL FUNDING TOOLS & EQUIPMENT Autosampler Replacement TOTAL FUNDING TAPS, FIRE HYDRANTS, METERS | \$ \$ | <u>-</u> | \$ | <u>-</u> | \$ \$ | 25 25 | \$ \$ | <u>-</u> | \$ \$ | <u>-</u> | \$ | 25 25 |
| WWR-066 WWR-069 | Vehicle Replacement - Watershed Protection TOTAL FUNDING TOOLS & EQUIPMENT Autosampler Replacement TOTAL FUNDING | \$ | | \$ | | \$ \$ | 25 | \$ \$ | | \$ \$ | 1,792 | \$ | 25 |

Capital Improvement Program

Wastewater CIP Projects

| Budget # | | F | Y 22-23 | F | Y 23-24 | F | Y 24-25 |] | FY 25-26 | F | Y 26-27 | TOTAL |
|----------|--|----|---------|----|---------|----|---------|----|----------|----|---------|--------------|
| | REPLACE LINES | | | | | | | | | | | |
| WWR-001 | Supplement to Bond Election 2019 Projects | \$ | 8,000 | \$ | 9,000 | \$ | 9,000 | \$ | 3,000 | \$ | - | \$ 29,000 |
| WWR-070 | Westgate - Windsor Reconstruction | | 19 | | - | | - | | - | | - | 19 |
| WWR-019 | Manhole Repair/Replace/Lining | | 150 | | 150 | | 150 | | 150 | | 150 | 750 |
| WWR-021 | Private Laterals Replacement | | 50 | | 50 | | 50 | | 50 | | 50 | 250 |
| WWR-008 | Dry Fork Sanitary Sewer | | 1,246 | | - | | - | | - | | - | 1,246 |
| WWR-006 | TXDOT I35-W Relocations - Wastewater | | 4,000 | | - | | - | | - | | - | 4,000 |
| WWR-016 | Elm Street Sewer Line Replacement (Phase 2) | | - | | 4,700 | | - | | - | | - | 4,700 |
| WWR-010 | Bonnie Brae (Phase 4B) | | - | | 500 | | - | | - | | - | 500 |
| WWR-011 | Bonnie Brae (Phase 5) | | - | | 387 | | - | | - | | - | 387 |
| | TOTAL FUNDING | \$ | 13,465 | \$ | 14,787 | \$ | 9,200 | \$ | 3,200 | \$ | 200 | \$ 40,851 |
| | PLANT IMPROVEMENTS | | | | | | | | | | | |
| WWR-032 | Parking Lot Improvements | \$ | 50 | \$ | - | \$ | - | \$ | - | \$ | - | \$ 50 |
| WWR-034 | Solids Handling Improvements | | 12,150 | | 24,000 | | - | | - | | - | 36,150 |
| WWR-035 | Plant Improvements | | 80 | | 80 | | 80 | | 80 | | 80 | 400 |
| WWR-036 | Electrical Transformer Replacements | | 50 | | 50 | | 50 | | 50 | | 50 | 250 |
| WWR-038 | PCWRP Headworks Reconfiguration | | 3,900 | | 16,000 | | 16,000 | | - | | - | 35,900 |
| WWR-037 | Cooper Creek Bar Screen | | 50 | | 500 | | - | | - | | - | 550 |
| WWR-051 | Hickory Creek Water Reclamation Plant Ph 1 (HC: 0-1) | | - | | - | | 500 | | 6,000 | | 7,000 | 13,500 |
| | TOTAL FUNDING | \$ | 16,280 | \$ | 40,630 | \$ | 16,630 | \$ | 6,130 | \$ | 7,130 | \$ 86,800 |
| | GRAND TOTAL | \$ | 68,343 | | 72,327 | \$ | 40,948 | \$ | 33,310 | \$ | 23,856 | 238,784 |



WWR-001 Supplement to Bond Election 2019 Projects

| CIP Budget #: | WWR-001 | Department: | Wastewater | | _ | <u> </u> | Managing Dept. (if any): | Capital Projects |
|-----------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | INES | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$8,000,000 | \$ 9,000,000 | \$ 9,000,000 | \$3,000,000 | \$ - | \$ 29,000,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Wastewater repl | acements and re | elocations from | Streets 2019 B | ond Election. | | | | |

WWR-003 Annual Field Service Replacements

| CIP Budget #: | WWR-003 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater - |
|-----------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|--------------|
| Type: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 020 - FIELD SER | VICES REPLCE | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 1,400,000 | \$ 1,442,000 | \$ 1,485,260 | \$ 1,529,818 | \$ 1,575,712 | \$ 7,432,790 | \$ 0 |
| | | Project Des | scription / Justi | fication | | | Project Map | / Picture |
| Annual replacer | nents for the col | lections infrasti | ucture (pipes). | | | | | |

WWR-006 TXDOT I35-W Relocations - Wastewater

| CIP Budget #: | WWR-006 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|------------------|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | LINES | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Cost Participation | | \$ 4,000,000 | \$ - | \$ - | \$ - | \$ - | \$ 4,000,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Relocation of exi | sting City Utilitio | es for the expai | nsion of I-36 | | | | PROJECT 7 PROJECT 6 Denton Municipal Airport | DENTON 3SE |



WWR-007 Hickory Creek Interceptor IV

| CIP Budget #: | WWR-007 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|------------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|--|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 005 - COLLECTIO | ON SYSTEM UPGI | RADE | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 1,000,000 | \$ 5,500,000 | \$ - | \$ - | \$ - | \$ 6,500,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Replacement of I | Hickory Creek Ir | terceptor from | Jim Christal to | West Universit | y. | | | The second secon |

WWR-008 Dry Fork Sanitary Sewer

| CIP Budget #: | WWR-008 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|--|
| Type: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | LINES | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 1,245,882 | \$ | \$ - | \$ - | \$ - | \$ 1,245,882 | \$ 0 |
| | | Project Des | cription / Justi | ification | | | Project Map | / Picture |
| Capacity upgrad | e to serve expan | ding developm | ent needs in the | : Bonnie Brae / | Corbin Rd Are | a | More Is | Indicate the second to the sec |

WWR-010 Bonnie Brae (Phase 4B)

| CIP Budget #: | WWR-010 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|---------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Type: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | INES | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ 500,000 | \$ - | \$ - | \$ - | \$ 500,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| | | · | | | | | | |



WWR-011 Bonnie Brae (Phase 5)

| CIP Budget #: | WWR-011 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|-----------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Type: | New | Division: | Collections | | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 036 - REPLACE I | INES | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ 386,750 | \$ - | \$ - | \$- | \$ 386,750 | \$ 0 |
| | | Project Des | cription / Justi | ification | | | Project Map | / Picture |
| Wastewater line | теріасешені п | om scripture to | 14 300. | | | | | |

WWR-013 Milam Creek Basin Wastewater Line and Lift Station

| CIP Budget #: | WWR-013 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|--|----------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|------------|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 022 - LIFTSTATI | ON IMPROVEME | NTS | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Debt | _ | \$ 6,752,000 | \$ - | \$ - | \$ - | \$ 6,752,000 | \$ 0 | |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Project Description / Justification Regional solution for NW portion of the City that includes a lift station and wastwater line to connect to the rest of the system. Includes \$8M from a developer and \$7.648M from TXDoT | | | | | | | | |

WWR-014 Milam Creek Basin Wastewater Line and Lift Station

| CIP Budget #: | WWR-014 | Department: | Wastewater | | | • | Managing Dept. (if any): | Wastewater |
|---|----------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|--|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 022 - LIFTSTATI | ON IMPROVEME | NTS | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Cost Participation | | \$ 8,000,000 | \$ - | \$ - | \$ - | \$ - | \$ 8,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Regional solution rest of the system | | | | | stwater fine to | connect to the | | To the second se |



WWR-015 Milam Creek Basin Wastewater Line and Lift Station

| CIP Budget #: | WWR-015 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|--------------------------------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 022 - LIFTSTATI | ON IMPROVEME | NTS | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Cost Participation | | \$ 7,648,000 | \$ - | \$ - | \$ - | \$ - | \$ 7,648,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Regional solution the rest of the sy | | | | | | o connect to | | |

WWR-016 Elm Street Sewer Line Replacement (Phase 2)

| CIP Budget #: | WWR-016 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|-----------------|---|---------------------|---------------------|-------------------------|---------------------|-----------------------|--------------------------|------------------|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | LINES | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ | \$ 4,700,000 | \$4,700,000 \$- \$- \$- | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| wastewater line | Project Description / Justification Wastewater line replacement from Hickory St. to Hwy 380. | | | | | | | |

WWR-017 Lakeview Ranch Interceptor

| CIP Budget #: | WWR-017 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|------------------|--|-------------|-----------------|------------------|---------------|-----------------------|--------------------------|------------------|
| Туре: | New | Division: | Collections | | | | FY Capital Budget: | |
| Location: | | Category: | 042 - TAPS,FIRE | HYDS, METERS | | Est. Completion Date: | | |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 t \$- \$2,500,000 \$- \$ | | | | | Total Resources | Unfunded | |
| Debt | | \$ - | \$ - | \$ 2,500,000 | \$ - | \$ 2,500,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Therease capacit | Project Description / Justification Increase capacity to take on flows from a possible Clear Creek Wastewater Facility | | | | | | | |



WWR-018 Wastewater Taps

| CIP Budget #: | WWR-018 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Type: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 042 - TAPS,FIRE | HYDS, METERS | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | bsequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 92,882 | \$ 95,668 | \$ 98,538 | \$ 101,494 | \$ 104,539 | \$ 493,122 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Annual addition | of Taps to the W | astewater syst | em. | | | | | |

WWR-019 Manhole Repair/Replace/Lining

| CIP Budget #: | WWR-019 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|--|----------|--|---------------------|---|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | 036 - REPLACE LINES | | | | 2026 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 150,000 | \$ 150,000 | \$150,000 \$150,000 \$150,000 \$150,000 | | | | \$ 0 |
| | | \$ 750,000 \$ 0 Project Map / Picture | | | | | | |
| Annual replacement and repair of Manholes. | | | | | | | | |

WWR-020 Oversize WasteWater Lines

| CIP Budget #: | WWR-020 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|------------------|--|-----------------------|----------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 029 - OVERSIZE LINES | | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | evenue \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 | | | | | | \$ 1,000,000 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Annual funding t | ough participat | ion with piann | eu developiliei | its | | | | |



WWR-021 Private Laterals Replacement

| CIP Budget #: | WWR-021 | Department: | Wastewater | | | • | Managing Dept. (if any): | Wastewater |
|------------------|--|---------------------|-----------------------|---------------------|---------------------|---------------------|--|---------------|
| Туре: | Existing | Division: | Collections | • | • | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE LINES | | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | venue \$50,000 \$50,000 \$50,000 \$50,000 \$50,000 | | | | | | \$ 250,000 | \$ 0 |
| | | Project Map | Project Map / Picture | | | | | |
| Annual funds for | re-routing private | e lacel als lot | our purposes | | | | plumbing drains into sewer lateral private — sewer lateral | dewalk street |

WWR-022 Replace Hobson Force Main

| CIP Budget #: | WWR-022 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|-----------------|-------------------------------|---------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Type: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 020 - FIELD SER | VICES REPLCE | | | Est. Completion Date: | 2026 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$150,000 \$1,000,000 \$- \$- | | | | | \$ - | \$ 1,150,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Replace force m | ain from Hobsor | LS to Teasley I | Δ n . | | | | | |

WWR-023 Pipe/Force Main Condition Assessment

| CIP Budget #: | WWR-023 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|-------------------|------------------|---------------------|-----------------------|---------------------|---------------------|-----------------------|--------------------------|------------|
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 020 - FIELD SER | VICES REPLCE | | Est. Completion Date: | 2026 | |
| | | Budget | Un | appropriated Sub | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 500,000 | \$ 525,000 | \$ 551,250 | \$ 578,813 | \$ 2,762,816 | \$ 0 | |
| | | Project Map | Project Map / Picture | | | | | |
| Annual fund to si | apport condition | assessment of | i pipe issues dec | ermined in the | neid | | | |



WWR-025 New Vehicles - Collections

| CIP Budget #: | WWR-025 | Department: | Wastewater | _ | <u> </u> | <u> </u> | Managing Dept. (if any): | Wastewater |
|------------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | New | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 050 - VEHICLES | | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$ - | \$ 600,000 | \$ - | \$ 600,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Subsurface Utili | ty Engineering (| SUE) Truck (Hy | dro Excavation | Truck) | | | | |

WWR-028 Channel Rehabilitation

| CIP Budget #: | WWR-028 | Department: | Wastewater | | | | Managing Dept. (if any): | Drainage |
|-----------------------------|----------|---|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | Existing | Division: | Drainage | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 016 - DRAINAGE | IMPROVEMENT | S | Est. Completion Date: | 2026+ | |
| | | Budget | Un | appropriated Sul | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$1,612,742 \$2,710,961 \$2,670,510 \$2,662,180 \$2,696,170 | | | | | \$ 12,352,563 | \$ 0 |
| | | Project Map | ject Map / Picture | | | | | |
| Annual fund for field work. | | | | | | | | |

WWR-030 Autosampler Replacement

| CIP Budget #: | WWR-030 | Department: | Wastewater | | | | Managing Dept. (if any): | Environmental |
|------------------|---------------------------------------|--------------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|---------------|
| Туре: | New | Division: | Industrial Pretre | eatment | | | FY Capital Budget: | 2024 |
| Location: | | Category: | 043 - TOOLS & E | QUIPMENT | | Est. Completion Date: | 2025 | |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$- \$- \$25,000 \$- \$- | | | | | \$ 25,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Replacement of a | Replacement of autosampler equipment. | | | | | | | |



WWR-032 Parking Lot Improvements

| CIP Budget #: | WWR-032 | Department: | Wastewater | | | | Managing Dept. (if any): | Environmental |
|------------------------------|-------------------------------------|-------------|-----------------|---------------------|---------------------|---------------------|--------------------------|---------------|
| Туре: | Existing | Division: | Laboratory | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2023 |
| | Budget | | | appropriated Sul | osequent Years | | | |
| Fundin | Funding Source Year 1 FY2022-23 | | | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue \$50,000 \$- \$- \$- | | | | | \$ - | \$ 50,000 | \$ 0 | |
| | Project Description / Justification | | | | | | | / Picture |

Repaving of Parking Lot East of Lab Building



WWR-034 **Solids Handling Improvements**

| CIP Budget #: | WWR-034 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|---------------|--|-------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|------------|
| Type: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | Est. Completion Date: | 2024 | |
| Budget | | | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source Year 1 FY2022-23 | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | bebt \$12,150,000 \$24,000,000 \$- \$- \$- | | | | \$ 36,150,000 | \$ 0 | | |

Project Description / Justification

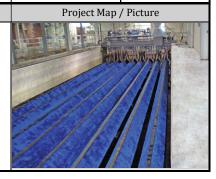
New infrastructure to increase the capacity at the Pecan Creek Water Reclamation Plant (PCWRP) to increase capacity from 21 million gallons per day (MGD) TO 26MGD



WWR-035 Plant Improvements

| CIP Budget #: | WWR-035 | Department: | Wastewater | Wastewater | | | | Wastewater |
|---------------|--|---------------------|---------------------------------|------------|--|-----------------------|--------------------|------------|
| Type: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | Est. Completion Date: | 2026+ | |
| Budget | | | Unappropriated Subsequent Years | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Tear 5 | | | Total Resources | Unfunded |
| Revenue | Revenue \$80,000 \$80,000 \$80,000 \$80,000 \$80,000 | | \$ 400,000 | \$ 0 | | | | |

Project Description / Justification





WWR-036 Electrical Transformer Replacements

| CIP Budget #: | WWR-036 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|-------------------|--|-----------------|-----------------|------------------|---------------|-----------------|--------------------------|------------|
| Type: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Funding Source Year 1 FY2022-23 Year 2 FY2023-24 Year 3 FY2023-24 Year 3 FY2024-25 Year 4 FY2025-26 Year 5 FY2026-27 | | | | | Total Resources | Unfunded | |
| Revenue | ue \$50,000 \$50,000 \$50,000 \$50,000 \$50,000 | | | | | | \$ 250,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Annual fund for r | epiacement of e | ectrical transi | ormers at recar | i Ci eek wastev | vater meatmer | it Fiaiit | | |

WWR-037 Cooper Creek Bar Screen

| CIP Budget #: | WWR-037 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|-------------------------------------|--|--------------|--------------------------|---------------------------|---------------|-----------------|--------------------------|------------|
| Type: | New | Division: | Reclamation | | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 048 - PLANT IMPROVEMENTS | | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| Debt | _ | \$ 50,000 | \$ 500,000 | \$ 500,000 \$ - \$ - \$ - | | | | \$ 0 |
| Project Description / Justification | | | | | | | Project Map | / Picture |
| Installation of aldamage. | oar screen at Coo | рег Сгеек ЕШ | . Stauon. This sc | reen protects e | expensive pum | ps from | | |

WWR-038 PCWRP Headworks Reconfiguration

| CIP Budget #: | WWR-038 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|-------------------------------------|---|---------------------|-----------------------------------|---------------------|---------------------|---------------------|--------------------------|-----------------------------|
| Туре: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 048 - PLANT IMPROVEMENTS | | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$3,900,000 | \$16,000,000 \$16,000,000 \$- \$- | | | | \$ 35,900,000 | \$ 0 |
| Project Description / Justification | | | | | | | Project Map | / Picture |
| | Construction of new intake and screening facilities at the Pecan Creek Wastewater Treatment Plant | | | | | | | and an artist of the second |



WWR-039 Lift Station Replacement

| CIP Budget #: | WWR-039 | Department: | Wastewater | | <u> </u> | <u> </u> | Managing Dept. (if any): | Wastewater |
|-----------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 022 - LIFTSTATI | ON IMPROVEME | NTS | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 750,000 | \$ 787,500 | \$ 826,875 | \$ 868,219 | \$ 911,630 | \$ 4,144,223 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Annual fund for | major rehab or | replacement of | WW lift station | | | | | |

WWR-041 Clear Creek Basin Pump Station

| CIP Budget #: | WWR-041 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|-------------------|------------------|---------------------|--------------------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | New | Division: | Reclamation | | | | FY Capital Budget: | 2024 |
| Location: | | Category: | 022 - LIFTSTATION IMPROVEMENTS | | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$ 3,000,000 | \$ 10,000,000 | \$ 13,000,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Design and the co | onstruction wast | ewater facility | at Clear Creek | based on devel | opment needs. | | | |

WWR-042 Hickory Creek Forcemain Replacement

| CIP Budget #: | WWR-042 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|---|---|--------------|-----------------------------|-----------------------------|--|-----------------|--------------------------|------------------|
| Туре: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 020 - FIELD SERVICES REPLCE | | | | Est. Completion Date: | 2024 |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| Debt | _ | \$ 4,000,000 | \$ 2,500,000 | \$ 2,500,000 \$ - \$ - \$ - | | | | \$ 0 |
| | | Project Des | cription / Justi | ification | | | Project Map | / Picture |
| Replacement of the forcemain from the lift station to State School Rd. This is the largest force main in the city and is 40+ years old. | | | | | | | | |



WWR-043 Reuse WW line/State School Tank Repair

| CIP Budget #: | WWR-043 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|-----------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | New | Division: | Reclamation | | | | FY Capital Budget: | 2023 |
| Location: | | Category: | 024 - MISC | | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$ - \$ 500,000 \$ 2,500,000 \$ - \$ Project Description / Justification | | | | | \$ - | \$ 3,000,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Repair to the R | euse Water Tank | at Denton State | Supported Livi | ng Center and : | supply line. | | | |

WWR-045 Barrow LS Abandonment

| CIP Budget #: | WWR-045 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|------------------------------------|----------------|--------------|---------------------|--------------------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 022 - LIFTSTATI | 022 - LIFTSTATION IMPROVEMENTS | | | | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | Unfunded |
| Funding Source Year 1 FY2022-23 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 500,000 | \$ - | \$ - | \$ - | \$ 500,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Lift Station to be | abandon. A new | ww main is b | eing constructe | d for Denton H | gn and will sei | rve this area. | | |



WWR-072 Lift Station Condition Assessment

| CIP Budget #: | WWR-072 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|--------------------|------------------------------------|-----------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|------------|
| Type: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 022 - LIFTSTATI | ON IMPROVEME | NTS | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 FY2022-23 | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | nue \$500,000 \$- \$- \$- | | | | | | \$ 500,000 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Assessment of life | it stations to ide | ntiry needed in | iprovements an | d maintenance | | | | |

WWR-046 Robson Ranch Decommissioning Project

| CIP Budget #: | WWR-046 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|---|----------|---------------------|---|--------------------------------|---------------|-----------------|--------------------------|------------------|
| Туре: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 022 - LIFTSTATI | 022 - LIFTSTATION IMPROVEMENTS | | | | 2026 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 Year 3 Year 4 Year 5 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | Total Resources | Unfunded | |
| Debt | | \$ 550,000 | \$- \$- \$200,000 \$- | | | | \$ 750,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Project Description / Justification Due to wastewater infrastructure expansion a new connection to Hickory Creek Interceptor allows the treatment plant to be converted to a lift station and provides improved service to the Robson Community. | | | | | | | | |

WWR-048 Hickory Creek Detention Facility Tank #2

| CIP Budget #: | WWR-048 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|--|---------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|------------|
| Туре: | New | Division: | Reclamation | | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 024 - MISC | | | Est. Completion Date: | 2026 | |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Construction of a Facility to increas | | | ,, , | e tank at the H | ickory Creek L | etention | | |



WWR-049 Raw Pump

| CIP Budget #: | WWR-049 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|--------------------------------------|---------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 022 - LIFTSTATI | ON IMPROVEME | NTS | | Est. Completion Date: | 2023 |
| | | Budget | Un | nappropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | enue \$75,000 \$- \$- \$- | | | | | | \$ 75,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Purchase of a sp interruptions wi | | | ewater. This will | l provide redur | dancy and avo | id service | | |

WWR-051 Hickory Creek Water Reclamation Plant Ph 1 (HC: 0-1)

| CIP Budget #: | WWR-051 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|---|--|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|------------|
| Туре: | New | Division: | Reclamation | | | | FY Capital Budget: | 2025 |
| Location: | | Category: | 048 - PLANT IMI | PROVEMENTS | | Est. Completion Date: | 2026+ | |
| | Bud | | | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | \$\text{sbt} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | \$ 13,500,000 | \$ 0 | |
| | Project Description / Justification | | | | | | | / Picture |
| Hunter Cole Hickory Creek Water Reclamation Plant Phase I | | | | | | | | |

WWR-053 Graveyard Branch Diversion Lift Station (HC: 0-3)

| CIP Budget #: | WWR-053 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|------------------|---------------------------------|-------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | New | Division: | Reclamation | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 022 - LIFTSTATI | ON IMPROVEME | NTS | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundin | Funding Source | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | ebt \$- \$- \$- \$- \$5,000,000 | | | | | \$ 5,000,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Hunter Cole Lift | Stauon | | | | | | | |



WWR-056 24/36-inch Roark Branch Interceptor Phase 1 (HC: D-2)

| CIP Budget #: | WWR-056 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|-----------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------------------------|
| Туре: | New | Division: | Collections | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 005 - COLLECTIO | ON SYSTEM UPGI | RADE | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt \$ | | | \$ - | \$ - | \$ - | \$ 595,800 | \$ 595,800 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Hunter Cole Was | tewater Line Inte | erceptor basec | i on Wastewater | r Masterplan | | | 8" Lift | station ommissioned) (D-2) |

WWR-057 24-Inch Creekway Drive Interceptor Phase 1 (HC: D-3)

| CIP Budget #: | WWR-057 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--|--|
| Туре: | New | Division: | Collections | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 005 - COLLECTIO | ON SYSTEM UPGF | RADE | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | | \$ - | \$ - | \$ - | \$ - | \$ 1,266,100 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Hunter Cole Was | tewater Line In | erceptor based | l on Wastewater | r Masterplan | | | PARKILACI DR. 35 PARKIL | 24" 24" 8" 6" 6" 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

WWR-058 21/27/30-inch Roark Branch Interceptor Phase 2 (HC: D-4)

| CIP Budget #: | WWR-058 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
|------------------|-------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|--|
| Туре: | New | Division: | Collections | | | | FY Capital Budget: | 2026 |
| Location: | | Category: | 005 - COLLECTIO | ON SYSTEM UPGI | RADE | | Est. Completion Date: | 2026+ |
| | Budge | | | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt \$- | | | \$ - | \$ - | \$ - | \$ 1,710,900 | \$ 1,710,900 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Hunter Cole Wasi | tewater Line Inte | rceptor based | I on Wastewater | r Masterplan | | | 27 1 Cole.17 1 1 1000 | Something Services 100 Marchane |



WWR-060 SCADA Platform Development

| | | Project Map | / Picture | | | | | |
|---------------------------------------|----------|-------------|---------------------|--|------|-----------------------|--------------------------|------------|
| Debt \$1,500,000 \$- \$- \$- | | | | | \$ - | \$ 1,500,000 | \$ 0 | |
| Budget Year 1 Funding Source Fy2022-2 | | | Year 2 FY2023-24 | | | | Total Resources | Unfunded |
| Location: | | Category: | 024 - MISC | | | Est. Completion Date: | 2023 | |
| Туре: | Existing | Division: | Reclamation | | | | FY Capital Budget: | 2022 |
| CIP Budget #: | WWR-060 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |

Create a uniform SCADA software platform/system for W/WW



WWR-063 Beneficial Reuse Concrete Improvement

| CIP Budget #: | WWR-063 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|--|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Type: | Existing | Division: | Beneficial Reuse | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 024 - MISC | | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 125,000 | \$ 0 | |
| | | Project Map | · | | | | | |
| Annual fund for maintenance of concrete pads at the Beneficial Reuse facility due to heavy equipment loadings. | | | | | | | | |

WWR-064 Dyno Dirt Bagging Equipment

| CIP Budget #: | WWR-064 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|---|--|---------------------|---------------------|---------------------|---------------------|-----------------------|--|--|
| Туре: | Existing | Division: | Beneficial Reuse | ! | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 024 - MISC | | | Est. Completion Date: | 2023 | |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue \$100,000 \$- \$- \$- \$- | | | | | | \$ 100,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| Project Description / Justification Purchase of bagging equipment to reduce costs and eliminate outside contract services. | | | | | | | Dynological property of the pr | AS DO WITH EXPTING SOLL POPULATION OF THE POPULA |



WWR-065 Effluent Reuse

| CIP Budget #: | WWR-065 | Department: | Wastewater | <u> </u> | <u> </u> | <u> </u> | Managing Dept. (if any): | Wastewater |
|-----------------|------------------|---------------------|-----------------------|---------------------|---------------------|---------------------|-------------------------------|------------|
| Туре: | Existing | Division: | Beneficial Reuse | : | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 024 - MISC | | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 125,000 | \$ 0 |
| | | Project Map | Project Map / Picture | | | | | |
| Annual funds to | repair reuse for | ce main. | | | | | PECYCLED WATER SING WE BELLEN | |

WWR-067 Watershed Protection Plan BMP Implementation

| CIP Budget #: | WWR-067 | Department: | Wastewater | | | | Managing Dept. (if any): | Wastewater |
|-------------------|-------------------------------------|-----------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|------------|
| Туре: | Existing | Division: | Watershed Prote | ection | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 015 - DRAINAGE | | | Est. Completion Date: | 2025 | |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | enue \$30,000 \$30,000 \$30,000 \$- | | | | | | \$ 120,000 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Construction of b | | | | | | | | |

WWR-068 Source Water Protection

| CIP Budget #: | WWR-068 | Department: | Wastewater | | | | Managing Dept. (if any): | Environmental |
|------------------|----------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|---------------|
| Type: | Existing | Division: | Watershed Prote | ection | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 015 - DRAINAGE | | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Revenue | | \$ 16,000 | \$ 16,000 | \$ 16,000 | \$ 16,000 | \$ 16,000 | \$ 80,000 | \$ 0 |
| | | Project Des | scription / Justi | fication | | | Project Map | / Picture |
| at conveyance ar | eas. | | | | | | | |



WWR-070 Westgate - Windsor Reconstruction

| CIP Budget #: | WWR-070 | Department: | Wastewater | <u> </u> | _ | <u> </u> | Managing Dept. (if any): | Capital Projects |
|------------------|------------------------|------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| Туре: | New | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 036 - REPLACE I | LINES | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Fundir | Funding Source | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 18,681 | \$ - | \$ - | \$ - | \$ - | \$ 18,681 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Replace Wastewal | ter lines as part of t | ne westgate-wind | asor roadway reco | nstruction. | | | | |

WWR-071 Hickory Creek Interceptor III

| W W IC-071 | пскогу | CICCK IIIC | recptor in | | | | | |
|--------------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------------|
| CIP Budget #: | WWR-071 | Department: | Wastewater | | | | Managing Dept. (if any): | Capital Projects |
| Туре: | Existing | Division: | Collections | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 005 - COLLECTIO | ON SYSTEM UPGI | RADE | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Su | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 500,000 | \$ - | \$ - | \$ - | \$ - | \$ 500,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Phase III of the H | lickory Creek In | terceptor repla | cement project. | | | | | |



Solid Waste employee on his collection route

Preliminary Capital Improvement Program Solid Waste Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 2 | 2022-23 | | 023-24 | 20 | 024-25 | 2025-26 | | 2 | 026-27 | TOTAL |
|-----------------------|----|---------|----|--------|----|--------|---------|-------|----|--------|--------------|
| Structural | \$ | 4,900 | \$ | 2,000 | \$ | - | \$ | 5,000 | \$ | - | \$ 11,900 |
| Disposal / Landfill | | 2,000 | | 2,950 | | 3,450 | | 1,500 | | 1,500 | 11,400 |
| Building Construction | | 10,500 | | - | | - | | - | | - | 10,500 |
| Vehicles | | 5,835 | | 3,860 | | 3,000 | | 3,232 | | 3,000 | 18,927 |
| GRAND TOTAL | \$ | 23.235 | \$ | 8.810 | \$ | 6.450 | \$ | 9.732 | \$ | 4.500 | \$ 52.727 |

5-Year Summary - Funding Source

| | 2 | 022-23 | 20 |)23-24 | 20 | 24-25 | 2(| 25-26 | 20 | 26-27 | TOTAL |
|------------------------------|----|--------|----|--------|----|-------|----|-------|----|-------|--------------|
| Debt Funded Capital | \$ | 16,000 | \$ | 3,000 | \$ | 450 | \$ | 5,000 | \$ | - | 24,450 |
| Revenue Funded Capital | | 3,545 | | 2,810 | | 3,000 | | 1,732 | | 1,500 | 12,587 |
| Vehicle Replacement Fund | | 3,690 | | 3,000 | | 3,000 | | 3,000 | | 3,000 | 15,690 |
| GRAND TOTAL | \$ | 23,235 | \$ | 8,810 | \$ | 6,450 | \$ | 9,732 | \$ | 4,500 | \$ 52,727 |
| Total Current Appropriated | \$ | 11,539 | | | | | | | | | |
| FY 2022-23 Preliminary Total | \$ | 34,774 | | | | | | | | | |

Capital Improvement Program

Solid Waste CIP Projects

| Budget # | | F | Y 22-23 | 1 | FY 23-24 | FY 24-25 |] | FY 25-26 | FY 26-27 | TOTAL |
|----------|--|----------|---------|----|----------|-------------|----|----------|-------------|--------------|
| _ | STRUCTURAL | | | | | | | | | |
| SW-001 | Scalehouse Update & Scale Replacement | \$ | 1,300 | \$ | - | \$ - | \$ | - | \$ - | \$ 1,300 |
| SW-002 | Transfer Station Permitting and Design | | 500 | | - | - | | - | - | 500 |
| SW-003 | HCC Storage Capacity | | 1,000 | | - | - | | - | - | 1,000 |
| SW-004 | Roads & Infrastructure | | 2,000 | | - | - | | - | - | 2,000 |
| SW-006 | Weigh Scale Removal (Rear Entrance) | | 100 | | - | - | | - | - | 100 |
| SW-007 | CSWMS Implementation | | - | | 2,000 | - | | - | - | 2,000 |
| SW-005 | Wastewater Infrastructure | | - | | - | - | | 5,000 | - | 5,000 |
| | TOTAL FUNDING | \$ | 4,900 | \$ | 2,000 | \$ - | \$ | 5,000 | \$ - | \$ 11,900 |
| | DISPOSAL / LANDFILL | | | | | | | | | |
| SW-008 | 1590b Landscape Improvements | \$ | 500 | \$ | - | \$ - | \$ | - | \$ - | \$ 500 |
| SW-009 | SCADA System | | - | | 1,000 | - | | - | - | 1,000 |
| SW-010 | Cell Design 5 & 6 | | - | | 450 | - | | - | - | 450 |
| SW-011 | Cell 5 & 6 Construction | | 1,500 | | 1,500 | 3,000 | | 1,500 | 1,500 | 9,000 |
| SW-012 | Cell 5 & 6 QA/QC | | - | | - | 450 | | - | - | 450 |
| | TOTAL FUNDING | \$ | 2,000 | \$ | 2,950 | \$ 3,450 | \$ | 1,500 | \$ 1,500 | \$ 11,400 |
| | BUILDING CONSTRUCTION | | | | | | | | | |
| SW-013 | Fleet Shop at Solid Waste | \$ | 10,500 | | - | \$ - | \$ | - | \$ - | \$ 10,500 |
| | TOTAL FUNDING | \$ | 10,500 | \$ | - | \$ - | \$ | - | \$ - | \$ 10,500 |
| | VEHICLES | | | | | | | | | |
| SW-019 | Peterbilt 567 Truck | \$ | 205 | \$ | - | \$ - | \$ | - | \$ - | 205 |
| SW-016 | Roll Off Vehicle | | 225 | | - | - | | 232 | - | 457 |
| SW-017 | Front Load Vehicle | | 315 | | - | - | | - | - | 315 |
| SW-022 | Mini Rear Loader | | 150 | | - | - | | - | - | 150 |
| SW-023 | Nissan Leaf | | 50 | | - | - | | - | - | 50 |
| SW-018 | Case/Steiger Scraper | | 1,200 | | - | - | | - | - | 1,200 |
| SW-015 | Appliance Shredder | | - | | 800 | - | | - | - | 800 |
| SW-020 | Pick-Up Truck | | - | | 60 | - | | - | - | 60 |
| SW-024 | Vehicle Replacements | | 3,690 | | 3,000 | 3,000 | | 3,000 | 3,000 | 15,690 |
| | TOTAL FUNDING | <u> </u> | 5,835 | \$ | 3,860 | \$ 3,000 | \$ | 3,232 | \$ 3,000 | \$ 18,927 |
| | GRAND TOTAL | \$ | 23,235 | \$ | 8,810 | \$ 6,450 | \$ | 9,732 | \$ 4,500 | \$ 52,727 |
| | | | | | | | | | | |



SW-001 Scalehouse Update & Scale Replacement

| | Project Description / Justification | | | | | | | / Picture |
|---------------|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Debt | Debt \$1,300,000 | | | \$ 0 | \$ 0 | \$1,300,000 | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Location: | 1527 S. Mayhill | Category: | 041 STRUCTURA | AL . | | • | Est. Completion Date: | 2023 |
| Туре: | Existing | Division: | Site Operations | 660800 | | | FY Capital Budget: | 2022 |
| CIP Budget #: | SW-001 | Department: | Solid Waste | | | | Managing Dept. (if any): | N/A |

This project will update the existing scalehouse and provide for better traffic flow.



SW-002 **Transfer Station Permitting and Design**

| CIP Budget #: | SW-002 | Department: | Solid Waste | | | | Managing Dept. (if any): | N/A |
|---------------|-----------------|---|-----------------|--------|------|------|--------------------------|----------|
| Type: | New | Division: | Site Operations | 660800 | | | FY Capital Budget: | 2022 |
| Location: | 1527 S. Mayhill | Category: | 041 STRUCTURA | AL. | | | Est. Completion Date: | 2023 |
| | | Budget Unappropriated Subsequent Years | | | | | | |
| Funding | Source | Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded |
| Revenue | | \$ 500,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 500,000 | \$ 0 |

Project Description / Justification

Project Map / Picture

Permitting and design for a new transfer station.



SW-003 **HCC Storage Capacity**

| CIP Budget #: | SW-003 | Department: | Solid Waste | | | | Managing Dept. (if any): | N/A |
|---------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Site Operations | 660800 | | | FY Capital Budget: | 2022 |
| Location: | 1527 S. Mayhill | Category: | 041 STRUCTURA | AL. | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | bsequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 1,000,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 1,000,000 | \$ 0 |

Project Description / Justification

The HCC Regionalization Concept Space will create a structure to house all the HCC equipment and inventory based on a Regional Capacity. This will expand our current footprint of HCC.





SW-004 Roads & Infrastructure

| CIP Budget #: | SW-004 | Department: | Solid Waste | | | | Managing Dept. (if any): | N/A |
|---------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Site Operations | 660800 | | | FY Capital Budget: | 2022 |
| Location: | 1527 S. Mayhill | Category: | 041 STRUCTURA | AL. | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 2,000,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 2,000,000 | \$ 0 |

Project Description / Justification

Project Map / Picture

This project will move the wheel was and update roads, parking areas, sidewalks, retaining walls, signs, barricades, light poles, cameras, gates, and fences. The funding is intended to be used to address any issues relating to the roads and infrastructure at the landfill.



SW-005 Wastewater Infrastructure

| CIP Budget #: | SW-005 | Department: | Solid Waste | | | | Managing Dept. (if any): | N/A |
|---------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Site Operations | 660800 | | | FY Capital Budget: | 2025 |
| Location: | 1527 S. Mayhill | Category: | 041 STRUCTURA | AL. | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | bsequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 0 | \$ 0 | \$ 5,000,000 | \$ 0 | \$ 5,000,000 | \$ 0 |

Project Description / Justification

Project Map / Picture

1590b infrastructure which will relocate wastewater and water lines.



SW-006 Weigh Scale Removal (Rear Entrance)

| CIP Budget #: | SW-006 | Department: | Solid Waste | | | | Managing Dept. (if any): | N/A |
|---------------|-----------------------|-------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Site Operations | 660800 | | | FY Capital Budget: | 2022 |
| Location: | 1527 S. Mayhill | Category: | 041 STRUCTURA | AL. | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | bsequent Years | | | |
| Funding | Funding Source FY2022 | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 100,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 100,000 | \$ 0 |

Project Description / Justification

Project Map / Picture

Remove the old scales east of cell 4 (back of facility). The scales are no longer safe to operate.





Comprehensive Planning

SW-007 CSWMS Implementation

| CIP Budget #: | SW-007 | Department: | Solid Waste | | | | Managing Dept. (if any): | N/A | |
|------------------------------|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|--|
| Туре: | New | Division: | Site Operations | 660800 | | | FY Capital Budget: | 2023 | |
| Location: | 1527 S. Mayhill | Category: | 041 STRUCTURA | \L | | | Est. Completion Date: | 2024 | |
| Budg | | | Un | appropriated Sul | osequent Years | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | | \$0 | \$ 2,000,000 | \$ 0 | \$ 0 | \$ 0 | \$ 2,000,000 | \$ 0 | |
| | Project Description / Justification | | | | | | Project Map / Picture | | |
| This funding wi Strategy. | ll implement vario | us programs i | dentified in Cor | nprehensive So | olid Waste Man | agement | | | |

SW-008 1590b Landscape Improvements

| CIP Budget #: | SW-008 | Department: | Solid Waste | | | | Managing Dept. (if any): | N/A | | |
|-------------------|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------------------|--|--|
| Type: | New | Division: | Site Operations | 660800 | | | FY Capital Budget: | 2022 | | |
| Location: | 1527 S. Mayhill | Category: | 011 DISPOSAL / | LANDFILL | | | Est. Completion Date: | 2023 | | |
| | | Budget | Un | appropriated Sub | sequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | | |
| Revenue | | \$ 500,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 500,000 | \$ 0 | | |
| | Project Description / Justification | | | | | | | Project Map / Picture | | |
| This project will | provide landscap | ing per our pe | er mit to extend | ioi tue 13700 p | етте гоосрт | t. | | | | |

SW-009 SCADA System

| CIP Budget #: | SW-009 | Department: | Solid Waste | | Managing Dept. (if any): | N/A | | |
|-----------------|------------------|---------------------|---------------------|---------------------|--------------------------|---------------------|-----------------------|----------|
| Туре: | New | Division: | Site Operations | 660800 | | FY Capital Budget: | 2023 | |
| Location: | 1527 S. Mayhill | Category: | 011 DISPOSAL / | LANDFILL | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 0 | \$ 1,000,000 | \$ 0 | \$0 | \$ 0 | \$ 1,000,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map / Picture | |
| Update the SCAD | A system (Leacha | | | | | | | |



SW-010 Cell Design 5 & 6

| CIP Budget #: | SW-010 | Department: | Solid Waste | _ | <u> </u> | Managing Dept. (if any): | N/A | |
|-------------------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------------------|----------|
| Туре: | New | Division: | Disposal (Landfi | ll) 660300 | | FY Capital Budget: | 2023 | |
| Location: | 1527 S. Mayhill | Category: | 011 DISPOSAL / | LANDFILL | | Est. Completion Date: | 2024 | |
| Bu | | | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 0 | \$ 450,000 | \$ 0 | \$0 | \$ 0 | \$ 450,000 | \$ 0 |
| Project Description / Justification | | | | | | | Project Map / Picture | |
| Start the cell des | sign for cells 5&6 o | of the landfill. | | | | | | |

SW-011 Cell 5 & 6 Construction

| CIP Budget #: | SW-011 | Department: | Solid Waste | | | Managing Dept. (if any): | N/A | |
|-------------------|-----------------|---------------------|----------------------------|-------------------------|---------------------|--------------------------|-----------------------|----------|
| Type: | New | Division: | Disposal (Landfill) 660300 | | | | FY Capital Budget: | 2024 |
| Location: | 1527 S. Mayhill | Category: | 011 DISPOSAL / | 011 DISPOSAL / LANDFILL | | | | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 1,500,000 | \$ 1,500,000 | \$ 3,000,000 | \$ 1,500,000 | \$ 1,500,000 | \$ 9,000,000 | \$ 0 |
| | | Project Des | scription / Justi | fication | | | Project Map / Picture | |
| Construction of c | elis 5 & 0 | | | | | | | A 2 |

SW-012 Cell 5 & 6 QA/QC

| CIP Budget #: | SW-012 | Department: | Solid Waste | | | Managing Dept. (if any): | N/A | |
|-----------------|--|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------------------|-----------|
| Туре: | New | Division: | Disposal (Landfi | ill) 660300 | | FY Capital Budget: | 2024 | |
| Location: | 1527 S. Mayhill | Category: | 011 DISPOSAL / | LANDFILL | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | _ | \$ 0 | \$ 0 | \$ 450,000 | \$ 0 | \$ 0 | \$ 450,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map / Picture | |
| Quanty Assuranc | Quality Assurance and Quality Control for Cell 5 & 6 | | | | | | | Section 1 |



SW-013 Fleet Shop at Solid Waste

| CIP Budget #: | SW-013 | Department: | Solid Waste | | - | | Managing Dept. (if any): | Facilities |
|---------------------------------|-----------|-----------------------|-----------------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Туре: | Existing | Division: | Site Operations | 66800 | | | FY Capital Budget: | 2022 |
| Location: | TBD | Category: | 003 BUILDING C | ONSTRUCTION | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Fundir | ng Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 10,500,000 | \$ 0 | \$ 0 | \$0 | \$ 0 | \$ 10,500,000 | \$ 0 |
| | | Project Des | cription / Justi | ification | | | Project Map | / Picture |
| construction of construction do | | ste fleet facility. (| onceptual desi _l | gn, surveying, i | nateriais testir | g, and | | |

SW-015 Appliance Shredder

| CIP Budget #: | SW-015 | Department: | Solid Waste | | | | Managing Dept. (if any): | N/A |
|---------------|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | New | Division: | Site Operations | 660800 | | | FY Capital Budget: | 2022 |
| Location: | N/A | Category: | 050 VEHICLES | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 0 | \$800,000 | \$ 0 | \$ 0 | \$ 0 | \$800,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| | appliance shredo d by HCC. This pr | | | ty to break dov | vn appliances a | and electronics | | |



Preliminary Capital Improvement Program Airport Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | | 2022-23 | | 2023-24 | | 2024-25 | | 202 | 5-26 | 2026-27 | TOTAL |
|------------------------|----|---------|------|---------|---|---------|---|-----|------|---------|-------------|
| Airport Infrastructure | \$ | 1,80 | 0 \$ | - | | \$ | - | \$ | - | \$ - | \$ 1,800 |
| Vehicles & Equipment | | 42 | :0 | - | | | - | | - | - | 420 |
| GRAND TOTAL | _ | 2,22 | 0 \$ | - | 9 | \$ | - | \$ | - | \$ - | \$ 2,220 |

5-Year Summary - Funding Source

| | 20 | 022-23 | 202 | 23-24 | 20 | 24-25 | 202 | 25-26 | 202 | 26-27 | TOTAL |
|------------------------------|------|--------|--------|-------|----|-------|-----|-------|-----|-------|-------------|
| Debt Funded Capital | _ \$ | 2,220 | \$ | - | \$ | - | \$ | - | \$ | - | \$ 2,220 |
| GRAND TOTAL | \$ | 2,220 | \$ | - | \$ | - | \$ | - | \$ | - | \$ 2,220 |
| Total Current Appropriated | \$ | 2,837 | | | | | | | | | |
| FY 2022-23 Preliminary Total | \$ | 5,057 | - = | | | | | | | | |

Capital Improvement Program

Airport CIP Projects

| | | | 110,00 | | | | | | |
|----------|----------------------------------|----|---------|----|----------|----------|----------|----------|-------------|
| Budget # | | F | Y 22-23 | l | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | TOTAL |
| | AIRPORT INFRASTRUCTURE | | | | | | | | |
| AIR-004 | Airport Pavement Reconstruction | \$ | 1,800 | \$ | - | \$ - | \$ - | \$ - | \$ 1,800 |
| | TOTAL FUNDING | \$ | 1,800 | \$ | - | \$ - | \$ - | \$ - | \$ 1,800 |
| | | | | | | | | | |
| | VEHICLES & EQUIPMENT | | | | | | | | |
| AIR-001 | Snow Removal Equipment | \$ | 300 | \$ | - | \$ - | \$ - | \$ - | \$ 300 |
| AIR-002 | Zero Turn Mower Replacements | | 60 | | - | - | - | - | 60 |
| AIR-003 | 4x4 Vehicle Replacement (AP1024) | | 60 | | - | - | - | - | 60 |
| | TOTAL FUNDING | \$ | 420 | \$ | - | \$ - | \$ - | \$ - | \$ 420 |
| | GRAND TOTAL | \$ | 2.220 | \$ | - | \$ _ | \$ - | \$ - | \$ 2,220 |



AIR-004 Airport Pavement Reconstruction

| CIP Budget #: | AIR-004 | Department: | Airport | | | | Managing Dept. (if any): | N/A |
|-------------------------------------|---------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | New | Division: | Airport Operatir | ng 680001 | | | FY Capital Budget: | 2023 |
| Location: | Airport | Category: | 060 AIRPORT IN | FRASTRUCTURE | | | Est. Completion Date: | 2024 |
| | • | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 1,800,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 1,800,000 | \$ 0 |
| | | Project Des | scription / Justi | ification | | | Project Map | / Picture |
| 10% grant match providing 90% ft | • | | and other surfac | e pavement re | construction. F | AA IS | | DENTON |



Alice Alexander mural

Preliminary Capital Improvement Program Facilities Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 2 | 022-23 | 2023-24 | 2024-25 | 2025-26 | 2 | 026-27 | TOTAL |
|-----------------------|----|--------|-------------|-------------|-------------|----|--------|--------------|
| Building Construction | \$ | 13,100 | \$ - | \$ - | \$ 500 | \$ | 15,000 | \$ 28,600 |
| Facility Equipment | | 5,933 | 5,259 | 5,400 | 5,388 | | 5,190 | 27,170 |
| GRAND TOTAL | \$ | 19,033 | \$ 5,259 | \$ 5,400 | \$ 5,888 | \$ | 20,190 | \$ 55,770 |

5-Year Summary - Funding Source

| | 2 | 022-23 | 2 | 023-24 | 20 | 24-25 | 20 | 25-26 | 2 | 026-27 | TOTAL |
|------------------------------|----|--------|----|--------|----|-------|----|-------|----|--------|--------------|
| Debt Funded Capital | \$ | 18,512 | \$ | 5,259 | \$ | 5,400 | \$ | 5,888 | \$ | 20,190 | 55,249 |
| Revenue Funded Capital * | | 521 | | - | | - | | - | | - | 521 |
| GRAND TOTAL | \$ | 19,033 | \$ | 5,259 | \$ | 5,400 | \$ | 5,888 | \$ | 20,190 | \$ 55,770 |
| | | | | | | | | | | | |
| Total Current Appropriated | \$ | 40,641 | | | | | | | | | |
| | | | | | | | | | | | |
| FY 2022-23 Preliminary Total | \$ | 59,674 | • | | | | | | | | |
| • | | | | | | | | | | | |

^{*} Revenue funding provided by utility departments.

Capital Improvement Program

Facilities CIP Projects

| | | | | _ | | | | | | | | _ | |
|----------|--|----|---------|----|-------|----|-------|----|---------|----|---------|----|--------|
| Budget # | | F | Y 22-23 | FY | 23-24 | F | 24-25 | F | Y 25-26 | F | Y 26-27 | | TOTAL |
| | BUILDING CONSTRUCTION | | | | | | | | | | | | |
| FAC-009 | Fire Station No. 9: Airport | \$ | 13,100 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,100 |
| FAC-010 | Fire Station: Legends Ranch | | - | | - | | - | | 500 | | 15,000 | | 15,500 |
| | TOTAL FUNDING | \$ | 13,100 | \$ | - | \$ | - | \$ | 500 | \$ | 15,000 | \$ | 28,600 |
| | FACILITY EQUIPMENT & IMPROVEMENTS | | | | | | | | | | | | |
| FAC-001 | Generator Upgrades & Replacements | \$ | 10 | \$ | 10 | \$ | 10 | \$ | 10 | \$ | - | \$ | 41 |
| FAC-002 | Security Hardware Upgrade | | 180 | | 180 | | 80 | | 80 | | - | | 520 |
| FAC-003 | Security Cameras Upgrade | | 500 | | - | | - | | - | | - | | 500 |
| FAC-004 | Security System Software Upgrade - Solid Waste | | 70 | | - | | - | | - | | - | | 70 |
| FAC-005 | Security System Software Upgrade - Water | | 88 | | - | | - | | - | | - | | 88 |
| FAC-006 | Security System Software Upgrade - DME | | 338 | | - | | - | | - | | - | | 338 |
| FAC-007 | Security System Software Upgrade - Airport | | 25 | | - | | - | | - | | - | | 25 |
| FAC-008 | ADA Upgrades per 2021 Study | | 722 | | 1,069 | | 1,310 | | 1,298 | | 1,190 | | 5,589 |
| FAC-011 | Capital Replacements | | 4,000 | | 4,000 | | 4,000 | | 4,000 | | 4,000 | | 20,000 |
| | TOTAL FUNDING | \$ | 5,933 | \$ | 5,259 | \$ | 5,400 | \$ | 5,388 | \$ | 5,190 | \$ | 27,170 |
| | GRAND TOTAL | \$ | 19,033 | \$ | 5,259 | \$ | 5,400 | \$ | 5,888 | \$ | 20,190 | \$ | 55,770 |



FAC-001 Generator Upgrades & Replacements

| CIP Budget #: | FAC-001 | Department: | Facilities | • | | • | Managing Dept. (if any): | Facilities |
|-------------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|---|
| Type: | Existing | Division: | Maintenance | 880200 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 059 FACILITIES | EQUIPMENT | | | Est. Completion Date: | 2026 |
| | • | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 10,150 | \$ 10,150 | \$ 10,150 | \$ 10,150 | \$ 0 | \$ 40,600 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Replace four exis | ting generators a | and add additi | onal new gener | ators. | | | | Mill Mill Mill Mill Mill Mill Mill Mill |

FAC-002 Security Hardware Upgrade

| CIP Budget #: | FAC-002 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities |
|-----------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Type: | Existing | Division: | Administration | 880100 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 059 FACILITIES | EQUIPMENT | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 180,000 | \$ 180,000 | \$80,000 | \$80,000 | \$ 0 | \$ 520,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Replace door me | chanics on variou | is doors for se | ccurity purposes | | | | | |

FAC-003 Security Cameras Upgrade

| CIP Budget #: | FAC-003 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities |
|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Type: | New | Division: | Administration | 880100 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 059 FACILITIES | EQUIPMENT | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 500,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 500,000 | \$ |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Replace and add | new security can | | os un oughout (| are ordy. | | | | |



FAC-004 Security System Software Upgrade - Solid Waste

| CIP Budget #: | FAC-004 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities |
|------------------|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|------------|
| Type: | Existing | Division: | Administration | 880100 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 059 FACILITIES | EQUIPMENT | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Revenue | | \$ 70,400 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 70,400 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Consolidation of | Services; Softwar | e upgrade (Pa | nnel & Reader uj | pgrades as nee | ded) | | - | |

FAC-005 Security System Software Upgrade - Water

| CIP Budget #: | FAC-005 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities | | |
|------------------|--|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|------------|--|--|
| Type: | Existing | Division: | Administration | 880100 | | | FY Capital Budget: | 2022 | | |
| Location: | Various | Category: | 059 FACILITIES | EQUIPMENT | | | Est. Completion Date: | 2023 | | |
| | | Budget | Un | appropriated Sul | sequent Years | | | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | | |
| Revenue | _ | \$ 88,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 88,000 | \$ 0 | | |
| | | Project Des | scription / Just | ification | | Project Map / Picture | | | | |
| Consolidation of | Project Description / Justification Consolidation of Services; Software upgrade (Panel & Reader upgrades as needed) | | | | | | | | | |

FAC-006 Security System Software Upgrade - DME

| CIP Budget #: | FAC-006 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities |
|------------------|----------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Type: | Existing | Division: | Administration | 880100 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 059 FACILITIES | EQUIPMENT | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 337,600 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 337,600 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Consolidation of | | | | | | | | |



FAC-007 Security System Software Upgrade - Airport

| CIP Budget #: | FAC-007 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities |
|---------------|----------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Type: | Existing | Division: | Administration | 880100 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 059 FACILITIES | EQUIPMENT | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 25,000 | \$ 0 | \$ 0 | \$ 0 | \$ 25,000 | \$ 0 | |
| | | Project Map / Picture | | | | | | |

Consolidation of Services; Software upgrade (Panel & Reader upgrades as needed)



FAC-008 ADA Upgrades per 2021 Study

| CIP Budget #: | FAC-008 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities |
|---------------|---|-------------|----------------|-----------|-----------|-----------------|--------------------------|------------|
| Type: | Existing | Division: | Administration | 880100 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 059 FACILITIES | EQUIPMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | | | | | |
| Funding | Source | Year 1 | Year 2 | Year 3 | Year 4 | Total Resources | Unfunded | |
| i unumg | bource | FY2022-23 | FY2023-24 | FY2024-25 | FY2025-26 | FY2026-27 | | |
| Debt | \$722,100 \$1,068,600 \$1,309,700 \$1,298,200 \$1,190,000 | | | | | | \$ 5,588,600 | \$ 0 |
| | | Project Map | / Picture | | | | | |

ADA upgrades at facilities throughout the City.



FAC-009 Fire Station No. 9: Airport

Construction of Fire Station # 9 located at the Denton Municipal Airport.

| CIP Budget #: | FAC-009 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities |
|---------------|----------|---------------------|---------------------|---------------------|-----------------|-----------------------|--------------------------|------------|
| Type: | Existing | Division: | Administration | 880100 | | | FY Capital Budget: | 2022 |
| Location: | Airport | Category: | 003 BUILDING C | ONSTRUCTION | | Est. Completion Date: | 2023 | |
| | | | | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Total Resources | Unfunded | | |
| Debt | | \$ 13,100,000 | \$0 \$0 \$0 \$0 | | | | \$ 13,100,000 | \$ 0 |

Project Description / Justification

Project Map / Picture





FAC-010 Fire Station: Legends Ranch

| CIP Budget #: | FAC-010 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities |
|-----------------------------|-------------------|-----------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|------------|
| Type: | New | Division: | Administration | 880100 | | | FY Capital Budget: | 2022 |
| Location: | NE Denton | Category: | 003 BUILDING C | ONSTRUCTION | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Debt | | \$ 0 | \$ 0 | \$ 0 | \$ 500,000 | \$ 15,000,000 | \$ 15,500,000 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Conceptual desig Denton. | n, surveying, mat | eriais testing, | and construction | on documents f | or a fire station | n located in NE | | |

FAC-011 Capital Replacements

| CIP Budget #: | FAC-011 | Department: | Facilities | | | | Managing Dept. (if any): | Facilities |
|--------------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Type: | Existing | Division: | Maintenance | 880200 | | | FY Capital Budget: | 0 |
| Location: | Various | Category: | 059 FACILITIES | EQUIPMENT | | | Est. Completion Date: | N/A |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundir | ig Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 4,000,000 | \$ 4,000,000 | \$ 4,000,000 | \$ 4,000,000 | \$ 4,000,000 | \$ 20,000,000 | \$ 0 |
| | | Project Des | scription / Justi | ification | | | Project Map | / Picture |
| facility capital i | eplacements for | HVAC, Hooring | , root replaceme | ents and impro | vements at var | ious City | | |



Preliminary Capital Improvement Program Fleet & Motorpool Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 2 | 2022-23 | 2023-24 | 2 | 2024-25 | 2025-26 | 2026-27 | TOTAL |
|--|----|---------|-------------|----|---------|-------------|-------------|--------------|
| Structural | \$ | 300 | \$ 650 | \$ | - | \$ - | \$ - | \$ 950 |
| Technology - Software/Hardware | | 1,000 | - | | - | - | - | 1,000 |
| Vehicle Replacements (Fleet & Motorpool) | | 3,726 | 4,956 | | 4,396 | 5,564 | 3,342 | 21,984 |
| Vehicle Additions (Fleet & Motorpool) | | 2,455 | 2,500 | | - | - | - | 4,955 |
| GRAND TOTAL | \$ | 7,481 | \$ 8,106 | \$ | 4,396 | \$ 5,564 | \$ 3,342 | \$ 28,889 |

5-Year Summary - Funding Source

| | 2 | 022-23 | 2 | 023-24 | 20 | 24-25 | 20 | 025-26 | 2 | 026-27 | TOTAL |
|------------------------------|----|--------|--------|------------|--------|-------|----|--------|----|--------|--------------|
| Debt Funded Capital | \$ | 7,481 | \$ | 8,106 | \$ | 4,396 | \$ | 5,564 | \$ | 3,342 | \$ 28,889 |
| GRAND TOTAL | \$ | 7,481 | \$ | 8,106 | \$ | 4,396 | \$ | 5,564 | \$ | 3,342 | \$ 28,889 |
| Total Current Appropriated | \$ | 14,834 | (Inc | ludes Moto | rpool) | 1 | | | | | |
| FY 2022-23 Preliminary Total | \$ | 22,315 | • • | | | | | | | | |

Capital Improvement Program

Fleet & Motorpool CIP Projects

| Budget # | STRUCTURAL | FY | 22-23 | FY | 23-24 | FY | 24-25 | FY | 25-26 | FY | 26-27 | | TOTAL |
|----------|--|----|-------|----|-------|----|-------|----|-------|----|-------|----|--------|
| FLT-001 | Fueling Infrastructure Upgrade | \$ | 300 | \$ | - | \$ | _ | \$ | - | \$ | - | \$ | 300 |
| FLT-005 | Fuel Control Hardware / Software Upgrade | | - | | 650 | | - | | - | | - | | 650 |
| | TOTAL FUNDING | \$ | 300 | \$ | 650 | \$ | - | \$ | - | \$ | - | \$ | 950 |
| | TECHNOLOGY - SOFTWARE/HARDWARE | | | | | | | | | | | | |
| FLT-002 | Fleet Management Software | \$ | 1,000 | \$ | - | \$ | - | Ψ | - | \$ | | \$ | 1,000 |
| | TOTAL FUNDING | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000 |
| | MOTORPOOL VEHICLE REPLACEMENTS | | | | | | | | | | | | |
| FLT-020 | Vehicle Replacement - General Fund | \$ | 3,726 | \$ | 4,956 | \$ | 4,396 | \$ | 5,564 | \$ | 3,342 | \$ | 21,984 |
| FLT-021 | Vehicle Additions - General Fund | \$ | 2,455 | \$ | 2,500 | \$ | - | \$ | - | \$ | - | \$ | 4,955 |
| | TOTAL FUNDING | \$ | 6,181 | \$ | 7,456 | \$ | 4,396 | \$ | 5,564 | \$ | 3,342 | \$ | 26,939 |
| | GRAND TOTAL - FLEET | \$ | 1,300 | \$ | 650 | \$ | - | \$ | - | \$ | - | \$ | 1,950 |
| | GRAND TOTAL - MOTORPOOL VEHICLES | \$ | 6,181 | \$ | 7,456 | \$ | 4,396 | \$ | 5,564 | \$ | 3,342 | ¢ | 26,939 |



FLT-001 Fueling Infrastructure Upgrade

| CIP Budget #: | FLT-001 | Department: | Fleet | | | | Managing Dept. (if any): | N/A |
|-------------------|--------------------|-----------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|------|
| Type: | Existing | Division: | Vehicle Mainten | ance 820100 | | | FY Capital Budget: | 2022 |
| Location: | 804 Texas St. | Category: | 041 STRUCTURA | AL. | | | Est. Completion Date: | 2023 |
| | • | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Debt | | \$ 300,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 300,000 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Fueling Infrastru | cture - replace di | spensers, hos | es, retractors ar | nd nozzles. | | | | |

FLT-002 Fleet Management Software

| Гуре: Existing | Division: | Mainten | • | | | | • |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-----------------------|-----------|
| | Division. | venicie mainten | ance 820100 | | | FY Capital Budget: | 2022 |
| Location: 804 Texas St. | Category: | 058 TECHNOLOG | GY - SOFTWARE/ | HARDWARE | | Est. Completion Date: | 2023 |
| · | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Debt | \$ 1,000,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 1,000,000 | \$ 0 |
| | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Asset Management software (cu | rrently FASTER | 5) | | | | | |

FLT-005 Fuel Control Hardware / Software Upgrade

| CIP Budget #: | FLT-005 | Department: | Fleet | | | | Managing Dept. (if any): | N/A |
|---------------|---------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|------|
| Туре: | New | Division: | Vehicle Mainten | ance 820100 | | | FY Capital Budget: | 2023 |
| Location: | 804 Texas St. | Category: | 041 STRUCTURA | AL. | | Est. Completion Date: | 2024 | |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Debt | | \$ 0 | \$ 650,000 | \$ 0 | \$ 0 | \$ 0 | \$ 650,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| | | | , , | | | | | |



FLT-020 Vehicle Replacement - General Fund

| CIP Budget #: | FLT-020 | Department: | Fleet | | | • | Managing Dept. (if any): | N/A |
|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|-----------|
| Туре: | Existing | Division: | Multiple - Citywi | de | | | FY Capital Budget: | 2022 |
| Location: | N/A | Category: | 050 VEHICLES | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Debt | | \$ 3,726,000 | \$ 4,956,000 | \$ 4,396,000 | \$ 5,564,000 | \$ 3,342,000 | \$ 21,984,000 | \$ 0 |
| | | Project Des | cription / Justi | fication | | | Project Map | / Picture |
| Department vehi | ere repracements | | | | | | | |

FLT-021 Vehicle Additions - General Fund

| CIP Budget #: | FLT-021 | Department: | Fleet | | | | Managing Dept. (if any): | N/A |
|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|------|
| Type: | Existing | Division: | Multiple - Citywi | ide | | | FY Capital Budget: | 2022 |
| Location: | N/A | Category: | ADDITIONS | | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Debt | | \$ 2,455,000 | \$ 2,500,000 | \$ 0 | \$ 0 | \$0 | \$ 4,955,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | icle additions (sul | | | | | | | |



Wave Pool at Denton Water Works Park

Preliminary Capital Improvement Program Parks & Recreation Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 20 | 022-23 | 2 | 2023-24 | 2024-25 | : | 2025-26 | 2026-27 | TOTAL |
|----------------------------------|----|--------|----|---------|-------------|----|---------|-------------|--------------|
| Arts & Culture | \$ | 120 | \$ | 127 | \$ 130 | \$ | 132 | \$ 134 | \$ 643 |
| Aquatics | | 477 | | 386 | 187 | | 505 | 110 | 1,665 |
| Cemetery | | 25 | | 25 | 25 | | 25 | 25 | 125 |
| Playgrounds | | 689 | | 45 | 620 | | 764 | - | 2,118 |
| Recreation Centers | | 266 | | 84 | 44 | | 80 | 144 | 617 |
| Trees & Beautification | | 300 | | 312 | 327 | | 337 | 350 | 1,626 |
| Park Development & Acquisition | | 1,462 | | 250 | - | | 1,050 | 45 | 2,807 |
| Trail Development & Improvements | | 74 | | 2,816 | 244 | | 127 | 2,735 | 5,996 |
| Park Improvements | | 501 | | 1,321 | 2,486 | | 1,458 | 978 | 6,743 |
| Grant Projects | | 1,842 | | 8 | 100 | | 83 | 1,178 | 3,210 |
| GRAND TOTAL | \$ | 5,755 | \$ | 5,373 | \$ 4,162 | \$ | 4,561 | \$ 5,698 | \$ 25,550 |

5-Year Summary - Funding Source

| | 20 |)22-23 | 2 | 023-24 | 2 | 024-25 | 2 | 025-26 | 20 | 026-27 | TOTAL |
|--------------------------------------|----|--------|----|--------|----|--------|----|--------|----|--------|--------------|
| Debt Funded Capital | \$ | 780 | \$ | 3,278 | \$ | 2,065 | \$ | 2,482 | \$ | 3,337 | \$ 11,942 |
| Revenue Funded Capital | | 28 | | 35 | | 24 | | 33 | | 24 | 145 |
| Aquatics Capital Maintenance | | 470 | | 380 | | 180 | | 498 | | 104 | 1,633 |
| Parks Capital Maintenance | | 300 | | 425 | | 709 | | 931 | | 376 | 2,741 |
| Recreation Fund | | 245 | | 42 | | 27 | | 47 | | 25 | 386 |
| Tree Mitigation Fund | | 300 | | 312 | | 327 | | 337 | | 350 | 1,626 |
| 915/916 Land Development/Acquisition | | 1,462 | | 250 | | - | | - | | 45 | 1,757 |
| Grants | | 1,842 | | - | | 100 | | 75 | | 178 | 2,194 |
| CDBG | | 209 | | 500 | | 600 | | - | | 125 | 1,434 |
| HOT Funds | | 120 | | 127 | | 130 | | 132 | | 134 | 643 |
| External Funding - Parks Foundation | | - | | 25 | | - | | 25 | | - | 50 |
| External Funding - TxDOT | | - | | - | | - | | - | | 1,000 | 1,000 |
| GRAND TOTAL | \$ | 5,755 | \$ | 5,373 | \$ | 4,162 | \$ | 4,561 | \$ | 5,698 | \$ 25,550 |

Total Current Appropriated *

FY 2022-23 Preliminary Total

\$ 20,773

15,019

Capital Improvement Program

Parks CIP Projects

| Budget # | | FY | 22-23 | F | Y 23-24 | FY | 24-25 | FY | 25-26 | FY | 26-27 | T | OTAL |
|----------------------------------|--|----|-------|----------|---------|----------|-------|----------|-------------------|----------|-------|----------|---------------------|
| | ARTS & CULTURE | | | | | | | | | | | | |
| PARK-141 | Public Art-Bonnie Brae/Vintage | \$ | 75 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75 |
| PARK-144 | Public Art-Downtown Utility Boxes (30+/-) | | 25 | | 50 | | - | | - | | - | | 75 |
| PARK-146 | Public Art-Historic National Humane Alliance Fountain | | 15 | | - | | - | | - | | - | | 15 |
| PARK-148 | Public Art-Sycamore Drive Mural | | 5 | | - | | - | | - | | - | | 5 |
| PARK-143 | Public Art-Development Services | | - | | 77 | | - | | - | | - | | 77 |
| PARK-151 | Public Art-ODD Monuments | | - | | - | | 50 | | 50 | | 50 | | 150 |
| PARK-142 | Public Art-Denia Park | | - | | - | | 80 | | - | | - | | 80 |
| PARK-150 | Public Art-Wiggly Field | | - | | - | | - | | 82 | | - | | 82 |
| PARK-145 | Public Art-Fred Moore Park | | - | | - | | - | | - | | 84 | | 84 |
| | TOTAL FUNDING | \$ | 120 | \$ | 127 | \$ | 130 | \$ | 132 | \$ | 134 | \$ | 643 |
| | CEMETERY | | | | | | | | | | | | |
| PARK-028 | Cemetery Capital Maintenance and Improvements | \$ | 25 | \$ | 25 | \$ | 25 | \$ | 25 | \$ | 25 | | 125 |
| | TOTAL FUNDING | \$ | 25 | \$ | 25 | \$ | 25 | \$ | 25 | \$ | 25 | \$ | 125 |
| | AQUATICS | | | | | | | | | | | | |
| Multiple | Civic Center Pool | \$ | 55 | \$ | 51 | \$ | | \$ | 249 | \$ | 14 | \$ | 376 |
| Multiple | Natatorium Pool | | 43 | | 243 | | 56 | | 32 | | 21 | | 395 |
| Multiple | Water Park | | 380 | | 92 | | 123 | | 224 | | 75 | | 894 |
| | TOTAL FUNDING | \$ | 477 | \$ | 386 | \$ | 187 | \$ | 505 | \$ | 110 | \$ | 1,665 |
| | PLAYGROUNDS | | | | | | | | | | | | |
| PARK-164 | Sequoia Park Playground (New) | \$ | 209 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 209 |
| PARK-068 | Inclusive Playground Design | | 200 | | - | | - | | - | | - | | 200 |
| PARK-132 | Parkside Property Playground | | 280 | | - | | - | | - | | - | | 280 |
| PARK-072 | Joe Skiles Park Playground | | - | | 45 | | - | | - | | - | | 45 |
| PARK-007 | Avondale Park Playground | | - | | - | | 345 | | - | | - | | 345 |
| PARK-013 | Briercliff Park Playground | | - | | - | | 180 | | - | | - | | 180 |
| PARK-126 | North Point Park Playground | | - | | - | | 95 | | - | | - | | 95 |
| PARK-006 | Audra Property Playground | | - | | - | | - | | 250 | | - | | 250 |
| PARK-073 | Lake Forest Park Playground | | - | | - | | - | | 279 | | - | | 279 |
| PARK-170 | Township II Playground (New) | | - | | - | | - | | 235 | | - | | 235 |
| | TOTAL FUNDING | \$ | 689 | \$ | 45 | \$ | 620 | \$ | 764 | \$ | - | \$ | 2,118 |
| | RECREATION CENTERS | | 0.00 | | | | | | | | | | |
| Multiple | Capital Maintenance & Improvements | \$ | 266 | \$ | 84 | \$ | 44 | \$ | 80 | \$ | 144 | | 617 |
| | TOTAL FUNDING | \$ | 266 | \$ | 84 | \$ | 44 | \$ | 80 | \$ | 144 | \$ | 617 |
| | TREES & BEAUTIFICATION | ¢. | 200 | . | | . | | \$ | | . | | \$ | 200 |
| PARK-084 | Median Beautification-Mayhill Road | \$ | 300 | 3 | 312 | 3 | - | 3 | - | \$ | - | 3 | 300 312 |
| PARK-083 | Median Beautification-Hickory Creek (Phase 2 Construction) | | - | | 312 | | 227 | | - | | 250 | | 677 |
| PARK-172 | Tree Planting Design and Planting (Various Areas to be plotted) | | - | | - | | 327 | | | | 350 | | |
| PARK-085 | Median Beautification-Shady Oaks TOTAL FUNDING | \$ | 300 | \$ | 312 | \$ | 327 | \$ | 337 337 | \$ | 350 | \$ | 337 1,626 |
| | PARK DEVELOPMENT & ACQUISITION | | | | | | | | | | | | |
| PARK-082 | · · · · · · · · · · · · · · · · · · · | \$ | 200 | ¢ | _ | \$ | | \$ | | \$ | 45 | \$ | 245 |
| PARK-082 PARK-178 | McKenna Park Outdoor Fitness Equipment Woodrow Property Acquisition | Ф | 10 | φ | - | φ | - | φ | - | φ | 43 | φ | 10 |
| PARK-178 PARK-176 | Villages of Carmel Park Development (City Match) | | 622 | | - | | - | | - | | - | | 622 |
| PARK-176 PARK-011 | Bowling Green Park Development (City Match) Bowling Green Park Improvements Phase 1 and 2 (915/916 Match) | | 550 | | - | | - | | - | | - | | 550 |
| · WUV-OTT | Audra Property Design | | 80 | | - | | - | | - | | - | | 80 |
| DVBK-UUE | | | 00 | | - | | _ | | - | | | | 00 |
| | | | - | | 250 | | - | | _ | | _ | | 250 |
| PARK-005 PARK-046 PARK-004 | Audra Property Development Audra Park Development | | - | | 250 | | - | | 1,050 | | - | | 250 1,050 |

Capital Improvement Program

Parks CIP Projects

| PARK-059 Trail Soft Improvements 24 16 54 17 50 PARK-042 Denia Park Trail Design and Expansion - 250 - - - PARK-135 Pecan Creek Trail Development - Phase 1 - 2,500 - - - PARK-137 Pecan Creek Trail Master Plan and CD's Phase 2 - 140 - - PARK-128 Northeast Denton Trail Easement and Property Acquisition - - - 50 50 PARK-127 Northeast Denton Trail Design and Development - - - - 50 50 PARK-138 Pecan Creek Trail Development - Phase 2 - | Budget # | | FY | 22-23 | F | Y 23-24 | FY | 24-25 | F | Y 25-26 | FY | 7 26-27 | 7 | TOTAL |
|--|----------|--|----|-------|---------|---------|----|-------|---------|---------|----|---------|----|-----------------|
| PARK PARK PARK PARK PARK PARK PARK PARK | | TRAIL DEVELOPMENT & IMPROVEMENTS | | | | | | | | | | | | |
| PARK-141 Pesign and Expansion 1 | PARK-229 | Trail Concrete Panel Replacement | \$ | 50 | \$ | 50 | \$ | 50 | \$ | 60 | \$ | 60 | \$ | 270 |
| PAME | PARK-059 | Trail Soft Improvements | | 24 | | 16 | | 54 | | 17 | | 50 | | 161 |
| PARK 119 PARK 129 PARK 129 | PARK-042 | Denia Park Trail Design and Expansion | | - | | 250 | | - | | - | | - | | 250 |
| PARK-128 Northest Denton Trail Besignent and Pore Phase 2 16 16 17 18 18 18 18 18 18 18 | PARK-135 | Pecan Creek Trail Development - Phase 1 | | - | | 2,500 | | - | | - | | - | | 2,500 |
| PARK-134 PARC PARK-135 PARK-135 PARK-136 PA | PARK-137 | | | - | | - | | 140 | | - | | - | | 140 |
| PARK 138 Pecan Creek Trail Master Plan and CD's Phase 3 | PARK-128 | Northeast Denton Trail Easement and Property Acquisition | | - | | - | | - | | 50 | | 50 | | 100 |
| PARK-138 Pecan Creek Trail Development - Phase 3 -< | PARK-127 | | | - | | - | | - | | - | | 75 | | 75 |
| PARK-138 Pean Creek Trail Master Plan and CD's Phase 3 | | | | - | | - | | - | | - | | 2,500 | | 2,500 |
| PARK IMPROVEMENT PARK IMPROV | | | | - | | - | | - | | - | | - | | - |
| PARH COUNT Control Park Irrigation System Replacements 100 5 30 \$ 318 \$ 23.8 \$ 338 PARK-133 Cavelian Replacements 100 55 55 55 12 100 PARK-131 Cavelian Replacements 55 55 55 12 100 PARK-131 Cavelian Replacement Floors 11 11 11 11 12 12 12 PARK-131 Pake Signage Replacement Floors 16 3 3 38 39 PARK-131 Pake Signage Replacement 16 2 16 3 3 38 39 PARK-124 Pench Park Soccer Field Lighting 2 2 25 5 5 7 6 6 PARK-124 Pack Soccer Field Lighting 2 2 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | TOTAL FUNDING | \$ | 74 | \$ | 2,816 | \$ | 244 | \$ | 127 | \$ | 2,735 | \$ | 5,996 |
| PARK-058 General Park Irrigation System Replacements 100 106 - 113 100 PARK-130 Revalion Replacements 55 56 55 15 0 PARK-137 Resurface Restroom Floors 15 16 37 38 39 PARK-137 Resurface Restroom Floors 15 16 37 38 39 PARK-131 PARK Signage Replacement 15 16 37 38 39 PARK-032 CCP Pump room enclosure and metal roof 15 150 15 16 20 PARK-041 Denia Park Scorcer Field Lighting 2 153 55 57 60 PARK-042 Evers Park Field Redevelopment (Irr, Grading, Fencing, Turf, Infield) 2 153 55 57 60 PARK-171 Track Care Replacement 2 50 5 57 60 PARK-171 Crack Care Brake Master Plan 2 10 80 2 25 PARK-172 Crack Mackage Charcette Edging | | PARK IMPROVEMENTS | | | | | | | | | | | | |
| PARK-133 PARK-140 Pown Fountains and Aerators 11 11 12 12 1 PARK-147 PARK-141 Park Signage Replacement 15 -15 17 18 PARK-131 Park Signage Replacement -1 36 37 38 39 PARK-041 Penar Signage Replacement -1 36 37 38 39 PARK-041 Pere Pump room endosure and metal roof -1 350 -1 -1 PARK-041 Pere Sear Field Ededwelopment (Irr, Grading, Fencing, Turf, Infield) -1 155 190 195 200 PARK-042 Pere SPark Field Redevelopment (Irr, Grading, Fencing, Turf, Infield) -1 55 50 50 60< | PARK-001 | ADA Transition Plan Improvements (Parks only) | \$ | 300 | \$ | 309 | \$ | 318 | \$ | 328 | \$ | 338 | \$ | 1,593 |
| PARK-133 Power pool Founctions and Aerators 55 55 55 5 7 80 PARK-140 PARK-151 12 18 | PARK-058 | General Park Irrigation System Replacements | | 100 | | 106 | | - | | 113 | | 100 | | 419 |
| PARK-157 Resurface Restroom Floors 15 | PARK-133 | | | 55 | | 56 | | 55 | | - | | 50 | | 216 |
| PARK-131 Park Signage Replacement - 36 37 38 39 PARK-022 CCP Pump room enclosure and metal roof - 150 - - - PARK-042 Denia Park Soccer Field Lighting - 250 - - - PARK-045 Evers Park Field Redevelopment (Irr, Grading, Fencing, Turf, Infield) - 185 190 195 200 PARK-123 North Lakes Park Soccer Fence - 50 - 50 - 50 - - 50 - | PARK-140 | | | 11 | | 11 | | 12 | | 12 | | - | | 46 |
| PARK-1314 Park Signage Replacement - 36 37 38 98 PARK-023 CVP Pump room enclosure and metal roof - 150 - - - PARK-042 Denia Park Soccer Field Lighting - 185 190 195 200 PARK-042 Evers Park Field Redevelopment (Irr, Grading, Fencing, Turf, Infield) - - 53 55 57 60 PARK-242 North Lakes Park Soccer Fence - 50 0 55 56 PARK-471 East Lake Park Master Plan - - 30 63 33 PARK-047 East Lake Park Master Plan - - - 30 63 33 PARK-047 East Lake Park Master Plan - <td>PARK-157</td> <td>Resurface Restroom Floors</td> <td></td> <td>15</td> <td></td> <td>-</td> <td></td> <td>15</td> <td></td> <td>17</td> <td></td> <td>18</td> <td></td> <td>65</td> | PARK-157 | Resurface Restroom Floors | | 15 | | - | | 15 | | 17 | | 18 | | 65 |
| PARK-024 CCP Pump room enclosure and metal roof 150 - | | | | - | | 36 | | 37 | | 38 | | 39 | | 151 |
| PARK-044 Denis Park Soccer Field Lighting c 250 c c 260 c PARK-048 190 195 200 PARK-048 200 195 200 | PARK-023 | | | - | | 150 | | - | | - | | - | | 150 |
| PARK-408 Evers Park Field Redevelopment (Irr, Grading, Fencing, Turf, Infield) - 185 190 195 200 PARK-725 Landscaping Enhancements - 50 55 57 60 PARK-127 Trash Can Replacements - 50 50 55 - 5 PARK-747 Trash Can Replacements - 50 50 60 50 30 33 | PARK-041 | • | | - | | 250 | | - | | - | | - | | 250 |
| PARK-076 Landscaping Enhancements - 53 55 57 60 PARK-121 North Lakes Park Soccer Ferce - 50 - 50 - 50 - | | | | - | | 185 | | 190 | | 195 | | 200 | | 770 |
| PARK.121 North Lakes Park Soccer Fence 50 50 50 50 50 78 50 78 80 0 0 30 33 33 33 78 78 78 80 0 20 20 78 78 20 | | | | - | | | | | | | | | | 225 |
| PARR-174 Trash Can Replacement 5 50 | | . • | | - | | | | | | | | - | | 100 |
| PARK-047 East Lake Park Master Plan - - 800 - - PARK-049 Facility Sound System Replacement - - 300 63 33 PARK-052 Inch Moore Park Scoreboard - | | | | - | | | | - | | | | _ | | 105 |
| PARK-049 | | 1 | | _ | | | | 800 | | | | _ | | 800 |
| PARK-055 | | | | _ | | _ | | | | 63 | | 33 | | 126 |
| PARK-052 Fred Moore Park Scoreboard | | | | _ | | _ | | | | - | | | | 100 |
| PARK-129 PARD Master Plan | | | | _ | | _ | | - | | _ | | | | 25 |
| PARK-129 PARD Master Plan Image: Control of the Contro | | | | _ | | _ | | 600 | | _ | | | | 600 |
| PARK-116 North Lakes Park Disc Golf - Lakeside Improvements 20 - 25 - PARK-115 North Lakes Park Disc Golf - Creekside Improvements - 20 - 25 - PARK-117 North Lakes Park Disc Golf - Creekside Improvements - 20 20 25 25 - PARK-117 North Lakes Park Dog Park (Pavilion) - 20 | | | | _ | | _ | | | | _ | | 75 | | 75 |
| PARK-115 North Lakes Park Disc Golf - Creekside Improvements - 20 - 25 - PARK-117 North Lakes Park Dog Park (Pavilion) - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 26 - </td <td></td> <td></td> <td></td> <td>20</td> <td></td> <td></td> <td></td> <td>25</td> <td></td> <td>_</td> <td></td> <td>-</td> <td></td> <td>45</td> | | | | 20 | | | | 25 | | _ | | - | | 45 |
| PARK-117 North Lakes Park Rog Park (Pavilion) - 25 - 25 - 25 - 25 - 25 - 25 - 25 - <t< td=""><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>_</td><td></td><td>45</td></t<> | | | | - | | | | | | | | _ | | 45 |
| PARK-122 North Lakes Park Remote Controlled Field Design and Improvements 20 200 - - PARK-118 North Lakes Park Driving Range Putting Green Replacement 6 6 - - PARK-121 North Lakes Park Outdoor Fitness Equipment 6 6 2 285 - PARK-121 North Lakes Park Football Field Redevelopment (Irr, Grading, Fencing, Turf, I 6 6 195 2 PARK-010 Basketball Goal Replacement 5 501 1,321 2,486 1,458 978 5 GRANT PROJECTS GRANT PROJECTS PARK-010 Green Ribbon Project / Fort Worth Drive Phase 1-Const 400 5 5 1,458 978 5 PARK-020 Green Ribbon Project / Fort Worth Drive Phase 1-Const 400 5 5 6 7 9 | | • | | _ | | | | _ | | | | _ | | 50 |
| PARK-118 North Lakes Park Driving Range Putting Green Replacement - - 69 - - PARK-121 North Lakes Park Outdoor Fitness Equipment - - - - 285 - PARK-129 North Lakes Park Football Field Redevelopment (Irr, Grading, Fencing, Turf, I) - - - - 195 - - PARK-129 Basketball Goal Replacement - <td></td> <td></td> <td></td> <td>_</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>_</td> <td></td> <td>220</td> | | | | _ | | | | | | | | _ | | 220 |
| PARK-121 North Lakes Park Outdoor Fitness Equipment - - - 285 - PARK-119 North Lakes Park Football Field Redevelopment (Irr, Grading, Fencing, Turf, I - - - - 195 - PARK-102 Basketball Goal Replacement - | | | | _ | | 20 | | | | _ | | _ | | 69 |
| PARK-119 North Lakes Park Football Field Redevelopment (Irr, Grading, Fencing, Turf, I) - - - 195 - 20 PARK-008 Basketball Goal Replacement - 501 1,321 2,486 1,458 978 5 TOTAL FUNDING 501 1,321 2,486 1,458 978 5 PARK-060 Green Ribbon Project / Fort Worth Drive Phase 1-Const 400 5 5 5 5 5 5 5 9 5 9 8 978 5 PARK-060 Green Ribbon Project / Fort Worth Drive Phase 1-Const 400 5 | | | | | | | | | | | | | | 285 |
| PARK-008 Basketball Goal Replacement - - - - - 20 TOTAL FUNDING \$ 501 \$ 1,321 \$ 2,486 \$ 1,458 \$ 978 \$ 978 \$ 501 \$ 1,321 \$ 2,486 \$ 1,458 \$ 978 \$ 978 \$ 501 \$ 1,321 \$ 2,486 \$ 1,458 \$ 978 <td></td> <td>195</td> | | | | | | | | | | | | | | 195 |
| TOTAL FUNDING \$ 501 \$ 1,321 \$ 2,486 \$ 1,458 \$ 978 \$ 2 | | | | _ | | _ | | _ | | 175 | | 20 | | 20 |
| PARK-060 Green Ribbon Project / Fort Worth Drive Phase 1-Const 400 - * * * * * * * * * * * * * * * * * * * | ANK-008 | * | \$ | 501 | \$ | 1,321 | \$ | 2,486 | \$ | 1,458 | \$ | | \$ | 6,743 |
| PARK-060 Green Ribbon Project / Fort Worth Drive Phase 1-Const 400 - * * * * * * * * * * * * * * * * * * * | | GRANT PROJECTS | | | | | | | | | | | | |
| PARK-010 Bowling Green Park Improvements Phase 1 and 2 (Grant Match) 550 - <th< td=""><td>PARK-060</td><td>•</td><td>\$</td><td>400</td><td>\$</td><td>-</td><td>\$</td><td>-</td><td>\$</td><td>-</td><td>\$</td><td>_</td><td>\$</td><td>400</td></th<> | PARK-060 | • | \$ | 400 | \$ | - | \$ | - | \$ | - | \$ | _ | \$ | 400 |
| PARK-078 Launch Access (LFP) 115 - | | | | | | - | | - | • | - | | _ | | 550 |
| PARK-079 Launch Access (NLP) 115 - | | | | | | _ | | _ | | _ | | _ | | 115 |
| PARK-080 Launch Access (SLP) 20 -< | | | | | | _ | | _ | | _ | | _ | | 115 |
| PARK-067 Hills of Denton Trail TPWD Grant - 8 - 8 - PARK-154 Quakertown Park Play Music 20 - - - - PARK-175 Villages of Carmel Park Development (Grant) 622 - - - - PARK-066 Hills of Denton Trail Design and Development - - 100 - - PARK-062 Green Ribbon Project / I-35E/W/N Design Phase 2 - - - 75 - PARK-061 Green Ribbon Project / I-35E/W/N Construction Phase 2 - - - - 100 PARK-063 Green Ribbon Project / I-35E/W/N Design Phase 3 - | | | | | | _ | | _ | | _ | | _ | | 20 |
| PARK-154 Quakertown Park Play Music 20 - | | | | - | | 8 | | _ | | 8 | | _ | | 16 |
| PARK-175 Villages of Carmel Park Development (Grant) 622 - - - - PARK-066 Hills of Denton Trail Design and Development - - 100 - - PARK-062 Green Ribbon Project / I-35E/W/N Design Phase 2 - - - - 75 - PARK-014 Burch Property Design and Development - - - - 100 PARK-061 Green Ribbon Project / I-35E/W/N Construction Phase 2 - - - - 1,000 PARK-063 Green Ribbon Project / I-35E/W/N Design Phase 3 - - - - - 78 | | | | 20 | | - | | _ | | - | | _ | | 20 |
| PARK-066 Hills of Denton Trail Design and Development - - 100 - - PARK-062 Green Ribbon Project / I-35E/W/N Design Phase 2 - - - - - 75 - PARK-014 Burch Property Design and Development - - - - - 100 PARK-061 Green Ribbon Project / I-35E/W/N Construction Phase 2 - - - - - - 1,000 PARK-063 Green Ribbon Project / I-35E/W/N Design Phase 3 - - - - - - 78 | | | | | | | | | | _ | | _ | | 622 |
| PARK-062 Green Ribbon Project / 1-35E/W/N Design Phase 2 - - - 75 - PARK-014 Burch Property Design and Development - - - - - 100 PARK-061 Green Ribbon Project / I-35E/W/N Construction Phase 2 - - - - - - - 78 - PARK-063 Green Ribbon Project / I-35E/W/N Design Phase 3 - | | , | | 022 | | - | | 100 | | - | | - | | 100 |
| PARK-014 Burch Property Design and Development - - - - 100 PARK-061 Green Ribbon Project / I-35E/W/N Construction Phase 2 - - - - 1,000 PARK-063 Green Ribbon Project / I-35E/W/N Design Phase 3 - - - - 78 | | U I | | - | | - | | 100 | | 75 | | - | | 75 |
| PARK-061 Green Ribbon Project / I-35E/W/N Construction Phase 2 - - - - - 1,000 PARK-063 Green Ribbon Project / I-35E/W/N Design Phase 3 - - - - 78 | | , , , , , | | - | | - | | - | | /3 | | 100 | | 100 |
| PARK-063 Green Ribbon Project / I-35E/W/N Design Phase 3 - - - - 78 | | | | - | | - | | - | | - | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | - | | - | | - | | - | | | | 1,000 |
| 101ALFUNDING \$ 1,842 \$ 8 \$ 100 \$ 83 \$ 1,178 \$ | AKK-U63 | | _ | 4.6.7 | <u></u> | | Φ. | - | <u></u> | - | Φ. | | Φ. | 78 |
| GRAND TOTAL \$ 5,755 \$ 5,373 \$ 4,162 \$ 4,561 \$ 5,698 \$ | | | | | | | | | | | | | | 3,210 25,550 |



PARK-001 ADA Transition Plan Improvements (Parks Only)

| CIP Budget #: | PARK-001 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|--------------------------------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | New | Division: | Parks - Administ | ration | 400001 | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2026+ |
| | • | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 300,000 | \$ 309,000 | \$ 318,270 | \$ 327,818 | \$ 337,653 | \$ 1,592,741 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Based on City Co \$300,000 per ye | | | | nprovements 1 | n 15 years, a b | udget of | | |

PARK-004 Audra Park Development

| CIP Budget #: | PARK-004 | Department: | Parks - Developr | ment | | | Managing Dept. (if any): | Parks |
|--|--------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Administ | tration | 400001 | | FY Capital Budget: | 2025 |
| Location: | Audra Property | Category: | 031 PARKS - DEV | VELOPMENT | | Est. Completion Date: | 2025 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$ - | \$ 1,050,000 | \$ - | \$ 1,050,000 | \$ 0 |
| | | Project Des | scription / Just | ification | Project Map | / Picture | | |
| Construction of a initiative and is in complete, anticip | n need of dedicate | ed park space | . Land was acqu | uired at no cost | to the City. Af | | | |

PARK-005 Audra Property Design

| CIP Budget #: | PARK-005 | Department: | Parks - Developi | nent | | | Managing Dept. (if any): | Parks |
|------------------|------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|-----------|
| Type: | New | Division: | Parks - Administ | ration | 400001 | | FY Capital Budget: | 2023 |
| Location: | Audra Property | Category: | 062 PARKS-IMP | ROVEMENT | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| 915/916 | | \$80,000 | \$ - | \$ - | \$ - | \$ - | \$ 80,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Design and devel | opinent of new p | ar K. | | | | | | |



PARK-006 Audra Property Playground

| CIP Budget #: | PARK-006 | Department: | Parks - Playgrou | nd | | Managing Dept. (if any): | Parks | |
|---------------|----------------------------|-------------|---------------------------|---------------------|---------------------|--------------------------|-----------------------|----------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | FY Capital Budget: | 2025 | |
| Location: | Audra Property | Category: | 062 PARKS-IMPROVEMENT | | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | bsequent Years | | | |
| Funding | Funding Source Year FY2022 | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$- \$- \$- \$250,000 \$- | | \$ 250,000 | \$ 0 | | |

Project Description / Justification

Project Map / Picture

As part of the Playground Replacement Plan, this new park will receive its first playground. Additional funding is identified in the park development line item in addition to the proposed playground costs. Replacement of the playground will be planned for every 15 years.



PARK-007 Avondale Park Playground

| CIP Budget #: | PARK-007 | Department: | Parks - Playgrou | nd | | | Managing Dept. (if any): | Parks |
|---------------|---------------|---------------------|---------------------------------|-------------|------|------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2024 |
| Location: | Avondale Park | Category: | 062 PARKS-IMPROVEMENT | | | | Est. Completion Date: | 2024 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | | | | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$ 345,000 | \$ - | \$ - | \$ 345,000 | \$ 0 |

Project Description / Justification

Project Map / Picture

As part of the Playground Replacement Plan, this park will receive a replacement playground. Replacement of the playground will be planned for every 15 years.



PARK-008 Basketball Goal Replacement

| CIP Budget #: | PARK-008 | Department: | Parks - General | | | | Managing Dept. (if any): | Facilities |
|---------------|----------|---------------------|---|----------------------------|--|-----------------|--------------------------|------------|
| Type: | Existing | Division: | Parks - Maintena | Parks - Maintenance 402001 | | | | 2026 |
| Location: | Citywide | Category: | 062 PARKS-IMPROVEMENT | | | | Est. Completion Date: | 2026+ |
| Budge | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 Year 3 Year 4 Year 5 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | Total Resources | Unfunded | |
| Parks CMP | | \$ - | \$ - | \$- \$- \$- \$20,000 | | | \$ 20,000 | \$ 0 |

Project Description / Justification

Replace backboards and suspension systems at each rec center as identified in Chapter 5 of the Master Plan. Backboard at all location are discolored and rusted, padding needs replaced aorund goals at Denia and North Lakes. North Lakes suspension system is currently inoperable, the Denia and MLK systems work but we need to plan for replacement. Because our gyms are used for multiple activities and sports, we need to be able to raise and lower the goals based on the age of users and type of activity being hosted. All systems are original to when they were first installed in each facility over 20 years ago.





PARK-010 Bowling Green Park Improvements Phase 1 and 2 (Grant Match)

| CIP Budget #: | PARK-010 | Department: | Parks - Grants | • | | | Managing Dept. (if any): | Parks |
|----------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | Existing | Division: | Parks - Mainten | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | Bowling Green | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2022 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Grants | | \$ 550,000 | \$ - | \$ - | \$ - | \$ 550,000 | \$ 0 | |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| | w accessible gard 1 Phase 1 or 2 per | | | g per tne park r | naster pian. 11 | nis pnase couid | | |

PARK-011 Bowling Green Park Improvements Phase 1 and 2 (915/916 Match)

| | Materij | | | | | | | | |
|---------------|---|---------------------|---|------------------|-----------------|-----------------|--------------------------|-----------|--|
| CIP Budget #: | PARK-011 | Department: | Parks - Developi | ment | | | Managing Dept. (if any): | Parks | |
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2024 | |
| Location: | Bowling Green | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2024 | |
| | | Budget | Un | appropriated Sul | bsequent Years | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 Year 3 Year 4 Year 5 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | Total Resources | Unfunded | | | |
| 915/916 | | \$ 550,000 | \$ - | \$- \$- \$- \$- | | | \$ 550,000 \$ 0 | | |
| | Project Description / Justification | | | | | | | / Picture | |
| | w accessible gard n Phase 1 or 2 per | | | g per the park i | naster plan. T | his phase could | | | |

PARK-013 Briercliff Park Playground

| CIP Budget #: | PARK-013 | Department: | Parks - Playgrou | nd | | | Managing Dept. (if any): | Parks | |
|--|-------------------------------------|---------------------|---------------------|-----------------------|---------------------|---------------------|--------------------------|-------------------------------|--|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2024 | |
| Location: | Briercliff Park | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2024 | |
| | | Budget | Un | appropriated Sul | sequent Years | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | | \$ - | \$ - | \$- \$180,000 \$- \$- | | | | \$ 0 | |
| | Project Description / Justification | | | | | | Project Map | 0 \$ 0 oject Map / Picture | |
| As part of the Playground Replacement Plan, this park will receive a replacement playground. Replacement of the playground will be planned for every 15 years. | | | | | | | | | |



PARK-014 Burch Property Design and Development

| CIP Budget #: | PARK-014 | Department: | Parks - Grants | | | | Managing Dept. (if any): | Parks |
|---------------|----------------|---------------------|---------------------------------|---------|--------|------------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Administ | tration | 400001 | | FY Capital Budget: | 2026 |
| Location: | Burch Property | Category: | 049 NEW WATER RECLAMATION PLANT | | | | Est. Completion Date: | 2026+ |
| Bud | | | Unappropriated Subsequent Years | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | | | | Total Resources | Unfunded |
| Grants | | \$ - | \$ - | \$ - | \$ - | \$ 100,000 | \$ 0 | |

Project Description / Justification

Project Map / Picture

Waste Water to purchase land for future infrastructure improvement. The plan entails the utilization of the upland property for treatment plant operations. PARD will maintain and utilize the flood plain property (300+/- acres) for open and trails. This parcel is critical in the assembly of land for the future Hickory Creek Trail. This master plan will gather community input and result in the development of a concept plan and construction drawings to prepare for a future grant application.



PARK-023 CCP Pump room enclosure and metal roof

| CIP Budget #: | PARK-023 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|----------------|-------------------|---------------------|-----------------------|----------------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Parks - Maintena | Parks - Maintenance 402001 | | | | 2023 |
| Location: | Civic Center Pool | Category: | 062 PARKS-IMPROVEMENT | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | Debt | | \$150,000 \$- \$- \$- | | | \$ 150,000 | \$ 0 | |
| | | | | | | | | |

Project Description / Justification

Project Map / Picture

To remove the wooden fence and shade structure and install brick walls and metal roof to match existing structures



PARK-028 Cemetery Capital Maintenance and Improvements

| CIP Budget #: | PARK-028 | Department: | Parks - Cemetery | У | | | Managing Dept. (if any): | Parks |
|---------------|----------|---------------------|---|---|--|-----------------------|--------------------------|-------|
| Type: | Existing | Division: | Parks - Maintenance 402001 | | | | FY Capital Budget: | 2022 |
| Location: | Cemetery | Category: | 062 PARKS-IMPROVEMENT | | | Est. Completion Date: | 2026+ | |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 Year 3 Year 4 Year 5 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | Total Resources | Unfunded | |
| Parks CMP | | \$ 25,000 | \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 | | | \$ 125,000 | \$ 0 | |

Project Description / Justification

Ongoing improvements (headstones, roads, cripss)





PARK-032 Civic Center Improvements

| CIP Budget #: | PARK-032 | Department: | Parks - Rec Cent | ers | | | Managing Dept. (if any): | Facilities |
|--------------------|--------------------|------------------------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|------------|
| Type: | Existing | Division: | Rec LS Civic Cen | ter 411130 | | | FY Capital Budget: | 2023 |
| Location: | Civic Center | Category: | 062 PARKS-IMP | ROVEMENT | | | Est. Completion Date: | 2025 |
| | • | Budget | Un | appropriated Sul | bsequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Parks CMP | | \$ - \$ 20,000 \$ - \$ 14,700 \$ - | | | | | \$ 34,700 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map / Picture | |
| Kitchen floor, cof | recinate, iigitiii | 5 | | | | | | |

PARK-041 Denia Park Soccer Field Lighting

| CIP Budget #: | PARK-041 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks | |
|-------------------|-------------------------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|--|--|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 | |
| Location: | Denia Rec Center | Category: | 062 PARKS-IMP | ROVEMENT | | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| CDBG | | \$- \$250,000 \$- \$- | | | | \$ 250,000 | \$ 0 | | |
| | Project Description / Justification | | | | | | Project Map | \$ 250,000 \$ 0 Project Map / Picture | |
| New lighting on t | | 20 | | | | | DENI PARI | A | |

PARK-042 Denia Park Trail Design and Expansion

| CIP Budget #: | PARK-042 | Department: | Parks - Trails | | | | Managing Dept. (if any): | Parks |
|-------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | Denia Rec Center | Category: | 062 PARKS-IMP | ROVEMENT | | | Est. Completion Date: | 2022 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| CDBG | | \$ - | \$ 250,000 | \$ - | \$ - | \$ - | \$ 250,000 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Expand trans to C | Expand trails to complete loop and connect to future neighborhood | | | | | | DENI PARI | A |



PARK-046 Eagle Creek Property Development

| CIP Budget #: | PARK-046 | Department: | Parks - Developi | ment | | | Managing Dept. (if any): | Parks |
|-----------------|------------------|---------------------|-------------------|------------------|---------------|------|--------------------------|----------|
| Туре: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | Eagle Creek | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2023 |
| | • | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | | | | | Total Resources | Unfunded |
| 915/916 | | \$ - | \$ 250,000 | \$ - | \$ - | \$ - | \$ 250,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| Trail developme | nt with the coop | eration of the r | ieigiiboi nood di | eveloper. | | | UNITE, C | ROW, |

PARK-047 East Lake Park Master Plan

| CIP Budget #: | PARK-047 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|-------------------|----------------|---|------------------|------------------|----------------|------------|--------------------------|----------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2024 |
| Location: | East Lake Park | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$800,000 | \$ - | \$ 800,000 | \$ 0 | |
| | | | Project Map | / Picture | | | | |
| CD's for park dev | eiopment | | | | | | UNITE, C | Y |

PARK-048 Evers Park Field Redevelopment (Irr, Grading, Fencing, Turf, Infield)

| | Infield) | | | | | | | |
|------------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| CIP Budget #: | PARK-048 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | Evers Park | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ 185,000 | \$ 190,000 | \$ 195,000 | \$ 200,000 | \$ 770,000 | \$ 0 |
| | | Project Des | scription / Justi | ification | | | Project Map | / Picture |
| Redevelop fields | with new inirast | ructure | | | | | | |



PARK-049 Facility Sound System Replacement

| CIP Budget #: | PARK-049 | Department: | Parks - General | | | | Managing Dept. (if any): | Tech Services |
|---------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|---------------|
| Type: | Existing | Division: | Rec LS Recreation | n Admin | 411001 | | FY Capital Budget: | 2024 |
| Location: | MLK Rec Center | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Parks CMP | | \$ - | \$ - | \$ 30,000 | \$ 63,000 | \$ 33,000 | \$ 126,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| | | | | | | | Denton Park | ¥ |

PARK-052 Fred Moore Park Scoreboard

| CIP Budget #: | PARK-052 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|------------------|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2026 |
| Location: | Fred Moore Park | Category: | 062 PARKS-IMP | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| | | | | | | \$ 25,000 | \$ 25,000 | \$ 0 |
| | Project Description / Justification | | | | | | | / Picture |
| Replace scoreboa | ard that was in pla | ace years ago | | | | | | |

PARK-058 General Park Irrigation System Replacements

| CIP Budget #: | PARK-058 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|--------------------|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | Existing | Division: | Parks - Maintena | nce 402001 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Parks CMP | | | | | | | \$ 418,641 | \$ 0 |
| | Project Description / Justification | | | | | | | / Picture |
| Replace old irriga | ation inii asti ucti | ii e | | | | | | |



PARK-059 Trail Soft Improvements

| CIP Budget #: | PARK-059 | Department: | Parks - Trails | | | | Managing Dept. (if any): | Parks |
|---------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | Various | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Parks CMP | | \$ 24,000 | \$ 16,000 | \$ 54,000 | \$ 17,000 | \$ 50,000 | \$ 137,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| | | | ŕ | | | | UNITE, C | ¥ |

PARK-060 Green Ribbon Project / Fort Worth Drive Phase 1-Const

| CIP Budget #: | PARK-060 | Department: | Parks - Grants | | | | Managing Dept. (if any): | Parks |
|---------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | FW Drive | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2022 |
| | | Budget | Un | appropriated Sul | | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Grants | | \$ 400,000 | \$ - | \$ - | \$ - | \$ - | \$ 400,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| TXDOT Fort Wo | | · | | | | | UNITE, C | Y |

PARK-061 Green Ribbon Project / I-35E/W/N Construction Phase 2

| CIP Budget #: | PARK-061 | Department: | Parks - Grants | | | | Managing Dept. (if any): | Parks |
|-------------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2026 |
| Location: | I-35 Corridor | Category: | 031 PARKS - DEV | VELOPMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| TXDOT | | \$ - | \$ - | \$ - | \$ - | \$ 1,000,000 | \$ 1,000,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| TADOT I SS Idille | lscape improvem | cito | | | | | UNITE, C | ¥ |



PARK-062 Green Ribbon Project / I-35E/W/N Design Phase 2

| CIP Budget #: | PARK-062 | Department: | Parks - Grants | | | | Managing Dept. (if any): | Parks |
|-----------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2025 |
| Location: | I-35 Corridor | Category: | 031 PARKS - DEV | VELOPMENT | | | Est. Completion Date: | 2025 |
| | • | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Grants | | \$ - | \$ - | \$ - | \$ 75,000 | \$ - | \$ 75,000 | \$ 0 |
| | | Project Des | cription / Justi | ification | | | Project Map | / Picture |
| TXDOT I-35 desi | | | | | | | UNITE, C | ¥ |

PARK-063 Green Ribbon Project / I-35E/W/N Design Phase 3

| CIP Budget #: | PARK-063 | Department: | Parks - Grants | • | | • | Managing Dept. (if any): | Parks |
|-----------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2026 |
| Location: | I-35 Corridor | Category: | 031 PARKS - DEV | VELOPMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Grants | | \$ - | \$ - | \$ - | \$ - | \$ 77,500 | \$ 77,500 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| TXDOT I-35 desi | зи от ванизсарс н | npi ovenients | | | | | Denton Park | ¥ |

PARK-065 Hills of Denton Easement/Property Acquisition & Design

| CIP Budget #: | PARK-065 | Department: | Parks | | | | Managing Dept. (if any): | Parks |
|---------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Parks - Administ | ration | 400001 | | FY Capital Budget: | 2023 |
| Location: | Hills of Denton | Category: | 031 PARKS - DEV | VELOPMENT | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Not Included | | \$ 65,000 | \$ 50,000 | \$ 35,000 | \$ - | \$ - | \$ 150,000 | \$ 0 |
| | | | Project Map | / Picture | | | | |
| | | | | | | | UNITE, C | A Y |



PARK-066 Hills of Denton Trail Design and Development

| CIP Budget #: | PARK-066 | Department: | Parks - Grants | • | • | • | Managing Dept. (if any): | Parks |
|------------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Parks - Administ | tration | 400001 | | FY Capital Budget: | 2024 |
| Location: | Hills of Denton | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Grants | | \$ - | \$ - | \$ - | \$ 100,000 | \$ 0 | | |
| | | | Project Map | / Picture | | | | |
| Trail in Easemer | it 420 to Miligo | | | | | | UNITE, C | ¥ |

PARK-068 Inclusive Playground Design

| CIP Budget #: | PARK-068 | Department: | Parks - Playgrou | nd | | | Managing Dept. (if any): | Parks |
|---|--------------|---------------------|---------------------|-------------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Parks - Maintena | nce 402001 | | | FY Capital Budget: | 2023 |
| Location: | North Denton | Category: | 031 PARKS - DEV | 031 PARKS - DEVELOPMENT | | | | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ 200,000 | \$ - | \$ 200,000 | \$ 0 | | | |
| | | Project Map | ap / Picture | | | | | |
| Project Description / Justification Funding to design an inclusive playground in North Denton. | | | | | | | | |

PARK-072 Joe Skiles Park Playground

| CIP Budget #: | PARK-072 | Department: | Parks - Playgrou | nd | | | Managing Dept. (if any): | Parks |
|---|-----------------|-------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | Joe Skiles Park | Category: | 062 PARKS-IMP | ROVEMENT | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source Year FY202 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ 45,000 | \$ - | \$ - | \$ 45,000 | \$ 0 | |
| | | Project Map | / Picture | | | | | |
| As part of the Pla of the playground | | | | | | | | |



PARK-073 Lake Forest Park Playground

| CIP Budget #: | PARK-073 | Department: | Parks - Playgrou | nd | | | Managing Dept. (if any): | Parks | |
|-----------------------------------|---------------------------------------|-------------|---------------------------|---------------------|---------------------|---------------------|--------------------------|----------|--|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2025 | |
| Location: | Lake Forest Park | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2025 | |
| Budget Unapprop | | | | appropriated Sul | osequent Years | | | | |
| Funding Source Year 1 FY2022-2 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | | \$ - | \$ - \$ - \$ 278,689 \$ - | | \$ 278,689 | \$ 0 | | | |
| | | Project Des | cription / Justi | ification | | | Project Map / Picture | | |
| | ayground Replace d will be planned | | | ive a replacemo | ent playground | l. Replacement | | | |

PARK-075 Landscape Concrete Edging

| CIP Budget #: | PARK-075 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|--|---|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2024 |
| Location: | Rayzor Ranch | Category: | 062 PARKS-IMPI | ROVEMENT | | Est. Completion Date: | 2026+ | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Parks CMP | Parks CMP \$- \$- \$80,000 \$- \$20,000 | | | | | | | \$ 0 |
| | | Project Map | p / Picture | | | | | |
| Replace old metal edging along various landscaping bed with concrete to improve functionality and aesthetics | | | | | | ity and | UNITE, C | Y |

PARK-076 Landscaping Enhancements

| CIP Budget #: | PARK-076 | Department: | Parks - General | • | | • | Managing Dept. (if any): | Parks |
|---------------------------|--|-------------|-----------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintena | nce 402001 | | | FY Capital Budget: | 2023 |
| Location: | Quakertown Park | Category: | 062 PARKS-IMPI | ROVEMENT | | Est. Completion Date: | 2026+ | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source Year FY202 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | ebt \$- \$52,500 \$55,000 \$57,250 \$60,00 | | | | | | | \$ 0 |
| | | Project Map | Project Map / Picture | | | | | |
| needs improveme | ent. | | | | | | UNITE, C | A Y |



PARK-078 Launch Access (LFP)

| CIP Budget #: | PARK-078 | Department: | Parks - Grants | | | | Managing Dept. (if any): | Parks |
|---------------|------------------|---------------------|---|------------------|----------------|--------------------|--------------------------|-------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | FY Capital Budget: | 2022 | |
| Location: | Lake Forest Park | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2022 |
| Budget | | | Un | appropriated Sul | bsequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 Year 3 Year 4 Year 5 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | Total Resources | Unfunded | |
| Grants \$115 | | \$ 115,000 | \$ - | \$ - | \$ - | \$ - | \$ 115,000 | \$ 0 |

Project Description / Justification

Project Map / Picture

Kayak and canoe launch to grow the sport in Denton. PARD to work with TPWD to attain grant to support a large portion of the project. This project enhances the paddling trail vision. This location provides for an interior lake for shorter paddling experiences (Grant 20% city match)



PARK-079 Launch Access (NLP)

| CIP Budget #: | PARK-079 | Department: | Parks - Grants | | | | Managing Dept. (if any): | Parks |
|---------------|-----------------------------------|-------------|------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Parks - Maintena | ance 402001 | | FY Capital Budget: | 2022 | |
| Location: | North Lakes Park | Category: | 031 PARKS - DEV | VELOPMENT | | | Est. Completion Date: | 2022 |
| | Budget | Un | appropriated Sul | osequent Years | | | | |
| Funding | Funding Source Year 1 FY2022-2 | | | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Grants \$1 | | \$ 115,000 | \$ - | \$ - | \$ - | \$ - | \$ 115,000 | \$ 0 |

Project Description / Justification

Project Map / Picture

Kayak and canoe launch to grow the sport in Denton. PARD to work with TPWD to attain grant to support a large portion of the project. This project enhances the paddling trail vision. This location provide for a interior lake for shorter paddling experiences (Grant 20% city match)



PARK-080 Launch Access (SLP)

| CIP Budget #: | PARK-080 | Department: | Parks - Grants | | | | Managing Dept. (if any): | Parks |
|---------------|---|-------------|----------------------------|------------------|----------------|-----------------------|--------------------------|-------|
| Type: | New | Division: | Parks - Maintenance 402001 | | | | FY Capital Budget: | 2022 |
| Location: | South Lakes Park | Category: | 031 PARKS - DEV | VELOPMENT | | Est. Completion Date: | 2022 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| Grants \$ 20 | | \$ 20,000 | \$ - | \$ - | \$ - | \$ - | \$ 20,000 | \$ 0 |

Project Description / Justification

Project Map / Picture

Kayak and canoe launch to grow the sport in Denton. PARD to work with TPWD to attain grant to support a large portion of the project. This project enhances the paddling trail vision. This location provide for a interior lake for shorter paddling experiences (Grant 20% city match)





PARK-082 McKenna Park Outdoor Fitness Equipment

| CIP Budget #: | PARK-082 | Department: | Parks - Developi | ment | | | Managing Dept. (if any): | Parks |
|--------------------|--------------------|---------------------|---------------------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | Existing | Division: | Parks - Mainten | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | McKenna Park | Category: | 062 PARKS-IMPROVEMENT | | | | Est. Completion Date: | 2026+ |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| 915/916 | | \$ 200,000 | \$ - | \$ - | \$ - | \$ 45,000 | \$ 245,000 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Install fitness ed | quipment in old pl | ayground loca | ition. | | | | | |
| | | | | | | | | |

PARK-083 Median Beautification-Hickory Creek (Phase 2 Construction)

| CIP Budget #: | PARK-083 | Department: | Parks - Tree Fun | ıd | | | Managing Dept. (if any): | Parks |
|---|---|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | Hickory Ck Road | Category: | 031 PARKS - DEV | VELOPMENT | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Tree Fund | Tree Fund \$ - \$311,800 \$ - \$ - \$ - | | | | | | \$ 311,800 | \$ 0 |
| | | Project Map | p / Picture | | | | | |
| Installation of tre quality, urban tre | | | | | g with contrib | ution to air | | |

PARK-084 Median Beautification-Mayhill Road

| CIP Budget #: | PARK-084 | Department: | Parks - Tree Fun | nd | | | Managing Dept. (if any): | Parks |
|--|--------------|-------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Mainten | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | Mayhill Road | Category: | 031 PARKS - DE | VELOPMENT | | Est. Completion Date: | 2022 | |
| | | Budget | Un | nappropriated Sul | osequent Years | | | |
| Funding Source Year 1 FY2022-23 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Tree Fund | | \$ 300,000 | \$ - | \$ - | \$ - | \$ - | \$ 300,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Installation of trees and irrigation to assist in the beautification of the city along with contribution to air quality, urban tree canopy and reduction in the urban heat island. | | | | | | | | |



PARK-085 Median Beautification-Shady Oaks

| CIP Budget #: | PARK-085 | Department: | Parks - Tree Fun | ıd | | | Managing Dept. (if any): | Parks |
|----------------|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Туре: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2025 |
| Location: | Shady Oaks | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Tree Fund | ree Fund \$ - \$ - \$ - \$ 337,000 \$ | | | | | | \$ 337,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | ees and irrigation | | | | g with contrib | ution to air | | |

PARK-088 MLK Jr. Indoor Playground

| CIP Budget #: | PARK-088 | Department: | Parks - Rec Cent | ers | | Managing Dept. (if any): | Parks | | |
|------------------|-------------------------------------|---------------------|---------------------------------|---------------------|---------------------|--------------------------|-----------------------|-----------------------|--|
| Type: | Existing | Division: | Rec LS MLK Rec | reation Center | 411180 | FY Capital Budget: | 2026 | | |
| Location: | MLK Rec Center | Category: | 003 BUILDING CONSTRUCTION | | | | Est. Completion Date: | 2026+ | |
| | | | Unappropriated Subsequent Years | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| CDBG | _ | \$ - | \$ - | \$ - | \$ - | \$ 100,000 | \$ 100,000 | \$ 0 | |
| | Project Description / Justification | | | | | | | Project Map / Picture | |
| Indoor Playgrour | nd | | | | | | UNITE, C | ¥ | |

PARK-115 North Lakes Park Disc Golf - Creekside Improvements

| CIP Budget #: | PARK-115 | Department: | Parks - General | | | Managing Dept. (if any): | Parks | | |
|------------------|-------------------------------------|--|---------------------|---------------------|---------------------|--------------------------|-----------------|-----------------------|--|
| Type: | Existing | Division: | Other | | | FY Capital Budget: | 2023 | | |
| Location: | North Lakes Park | Category: | 062 PARKS-IMPI | ROVEMENT | | Est. Completion Date: | 2023 | | |
| | | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Parks CMP | | \$ - | \$ 20,000 | \$ - | \$ 25,000 | \$ - | \$ 45,000 | \$ 0 | |
| | Project Description / Justification | | | | | | | Project Map / Picture | |
| New tee boxes an | id pavillon | | | | | | | | |



PARK-116 North Lakes Park Disc Golf - Lakeside Improvements

| CIP Budget #: | PARK-116 | Department: | Parks - General | | | Managing Dept. (if any): | Parks | | |
|-------------------|-------------------------------------|---------------------|---------------------|----------------------------|---------------------|--------------------------|-----------|-----------------------|--|
| Type: | Existing | Division: | Parks - Mainten | Parks - Maintenance 402001 | | | | 2023 | |
| Location: | North Lakes Park | Category: | 062 PARKS-IMP | 062 PARKS-IMPROVEMENT | | | | 2024 | |
| | Budget | Un | appropriated Sul | osequent Years | | Total Resources | Unfunded | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | | | Year 5 FY2026-27 | |
| Parks CMP | | \$ 20,000 | \$ - | \$ 25,000 | \$ - | \$ - | \$ 45,000 | \$ 0 | |
| | Project Description / Justification | | | | | | | Project Map / Picture | |
| New tee boxes, pa | avilion and trees | | | | | | | | |

PARK-118 North Lakes Park Driving Range Putting Green Replacement

| CIP Budget #: | PARK-118 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|-------------------------------------|------------------|---------------------|---------------------------------|-----------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Rec LS Golf | 411260 | | | FY Capital Budget: | 2024 |
| Location: | North Lakes Park | Category: | 062 PARKS-IMPI | 062 PARKS-IMPROVEMENT | | | Est. Completion Date: | 2024 |
| | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Parks CMP | | \$ - | \$ - | \$ 68,500 | \$ - | \$ - | \$ 68,500 | \$ 0 |
| Project Description / Justification | | | | | | | Project Map / Picture | |
| Putting green tur | f replacement | | | | | | | |

PARK-119 North Lakes Park Football Field Redevelopment (Irr, Grading,

| 711117 | Fencing, 7 | <u> Turf, Infiel</u> | d) | | | | | |
|------------------|-------------------|-----------------------|----------------------------|---------------------|---------------------|--------------------------|-----------------------|----------|
| CIP Budget #: | PARK-119 | Department: | | | | Managing Dept. (if any): | Parks | |
| Туре: | Existing | Division: | Parks - Maintenance 402001 | | | | FY Capital Budget: | 2026 |
| Location: | North Lakes Park | Category: | 062 PARKS-IMP | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | nappropriated Sul | bsequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Parks CMP \$- | | | \$ - | \$ - | \$ 195,000 | \$ - | \$ 195,000 | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Redevelop fields | with new infrastr | ucture | | | | | | |



PARK-121 North Lakes Park Outdoor Fitness Equipment

| CIP Budget #: | PARK-121 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|-------------------|-----------------------------------|-----------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|-------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2025 |
| Location: | North Lakes Park | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Parks CMP | arks CMP \$- \$- \$- \$285,000 \$ | | | | | | | \$ 0 |
| | | Project Map / Picture | | | | | | |
| Outdoor Fitness I | Equipment | | | | | | | |

PARK-122 North Lakes Park Remote Controlled Field Design and Improvements

| | mproven | icito | | | | | | |
|---|---|-----------------------------------|------------------------------------|-----------------------------------|---------------------------------|-----------------|--------------------------|-------|
| CIP Budget #: | PARK-122 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
| Туре: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | North Lakes Park | Category: | 062 PARKS-IMP | ROVEMENT | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Parks CMP | ks CMP \$- \$20,000 \$200,000 \$- | | | | | | | \$ 0 |
| | | | Project Map | / Picture | | | | |
| be used to store s hauling fees from | eld in a new locati silt from the dred n dredging and tho ould be used with | ging of the No e silt could be | orth Pond in Nor pumped to this | th Lakes Park. location for de | This would re e-watering. Up | duce the | | |

PARK-123 North Lakes Park Soccer Fence

| CIP Budget #: | PARK-123 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|--------------------------------|---|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | North Lakes Park | Category: | 062 PARKS-IMPI | ROVEMENT | | Est. Completion Date: | 2025 | |
| Budget Unappropriated Subseque | | | | sequent Years | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Parks CMP | Parks CMP \$- \$50,000 \$- \$50,000 \$- | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| New fencing to improve safety | | | | | | | | |



PARK-126 North Point Park Playground

| CIP Budget #: | PARK-126 | Department: | Parks - Playgrou | nd | | | Managing Dept. (if any): | Parks |
|--|-------------------|-------------|-----------------------|---------------------|---------------------|-----------------|--------------------------|-------|
| Туре: | Existing | Division: | Parks - Maintena | nce 402001 | | | FY Capital Budget: | 2024 |
| Location: | North Point Park | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source Year 1 Year 2 Year 3 Year | | | | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Parks CMP | | \$ - | \$ 95,000 | \$ 0 | | | | |
| | | Project Map | Project Map / Picture | | | | | |
| As part of the Pla of the playground | d will be planned | UNITE, C | ¥ | | | | | |

PARK-127 Northeast Denton Trail Design and Development

| CIP Budget #: | PARK-127 | Department: | Parks - Trails | | | | Managing Dept. (if any): | Parks |
|---|---|-------------|------------------|------------------|-----------------|----------|--------------------------|-------|
| Type: | New | Division: | Parks - Administ | tration | 400001 | | FY Capital Budget: | 2026 |
| Location: | NE Denton | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | Total Resources | Unfunded | | |
| Debt | | \$ 75,000 | \$ 0 | | | | | |
| | | Project Map | / Picture | | | | | |
| Design and construction of a trail in easement from 428 to Mingo. This project will most likely develop in small sections pending the timing of the acquisition of easements. | | | | | | | Denton Park | ¥ |

PARK-128 Northeast Denton Trail Easement and Property Acquisition

| CIP Budget #: | PARK-128 | Department: | Parks - Trails | | | | Managing Dept. (if any): | Parks |
|---------------|--|-------------|------------------|------------------|-----------------|-----------|--------------------------|-----------|
| Type: | New | Division: | Parks - Administ | tration | 400001 | | FY Capital Budget: | 2025 |
| Location: | NE Denton | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2026 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | Total Resources | Unfunded | | |
| Debt | | \$ - | \$ - | \$ - | \$ 50,000 | \$ 50,000 | \$ 100,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| 0 | Project Description / Justification Design and construction of a trail in easement from 428 to Mingo. This project will most likely develop in small sections pending the timing of the acquisition of easements. | | | | | | | S and Rec |



PARK-129 PARD Master Plan

| CIP Budget #: | PARK-129 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|---------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | New | Division: | Parks - Adminis | tration | 400001 | | FY Capital Budget: | 2026 |
| Location: | N/A | Category: | 062 PARKS-IMP | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Fund | ing Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ - | \$ - | \$ - | \$ 75,000 | \$ 75,000 | \$ 0 |
| | Project Description / Justification | | | | | | | / Picture |
| | As a requirement with the Texas Parks and Wildlife, the master plan must be updated every 5 years and redeveloped every 10 years to be eligible for state grants. | | | | | | | |

PARK-130 Park Signage Plan and Construction Drawings

| | | 0 | | | 0 | | | |
|---|---|-------------|-----------------|------------------|----------------|--|--------------------------|----------|
| CIP Budget #: | PARK-130 | Department: | Parks | | | | Managing Dept. (if any): | Parks |
| Type: | New | Division: | Parks - Adminis | tration | 400001 | | FY Capital Budget: | 2023 |
| Location: | Various | Category: | 062 PARKS-IMP | ROVEMENT | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 Included \$65.000 \$- \$- \$- \$- \$- | | | | | | Total Resources | Unfunded |
| Not Included | | \$ 65,000 | \$ 0 | | | | | |
| | | Project Map | / Picture | | | | | |
| Develop a plan to create a consistent sign package for the park system. If possible include construction drawings for park entry and gateway signage. | | | | | | | UNITE, C | ¥ |

PARK-131 Park Signage Replacement

| CIP Budget #: | PARK-131 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|-------------------|---|-------------|-----------------------|------------------|---------------|--|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | Various | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | | Total Resources | Unfunded |
| Debt | | \$ 39,393 | \$ 150,820 | \$ 0 | | | | |
| | | Project Map | Project Map / Picture | | | | | |
| rules/identificat | ion signage thro | Denton Park | Y | | | | | |



PARK-132 Parkside Property Playground

| CIP Budget #: | PARK-132 | Department: | Parks - Playgrou | nd | | | Managing Dept. (if any): | Real Estate |
|-------------------------------------|---------------|--|---------------------|---------------------|---------------------|---------------------|--------------------------|-------------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2024 |
| Location: | Hickory Ck Rd | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source Year 1 FY2022-2 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ 280,203 | \$ 0 | | | | |
| | | Project Map | / Picture | | | | | |
| Acquisition of 23 infrastructure im | | THE STATE OF THE S | | | | | | |

PARK-133 Pavilion Replacements

| CIP Budget #: | PARK-133 | Department: | Parks - General | • | | | Managing Dept. (if any): | Parks |
|---------------|--|-------------|------------------|------------------|---------------|--|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sub | sequent Years | | | |
| Funding | Funding Source Year 1 FY2022-23 Year 2 FY2023-24 Year 3 FY2024-25 Year 4 FY2025-26 Year 5 FY2026-27 ks CMP \$ 54,636 \$ 56,275 \$ 55,000 \$ - \$ 50,000 | | | | | | Total Resources | Unfunded |
| Parks CMP | | \$ 50,000 | \$ 215,911 | \$ 0 | | | | |
| | | | Project Map | / Picture | | | | |
| | | | | | | | UNITE, C | Y |

PARK-135 Pecan Creek Trail Development - Phase 1

| CIP Budget #: | PARK-135 | Department: | Parks - Trails | | | | Managing Dept. (if any): | Parks |
|-------------------|---|---------------|------------------|------------------|-----------------|-----------------------|--------------------------|-------|
| Туре: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | Pecan Creek | Category: | 031 PARKS - DEV | VELOPMENT | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | Total Resources | Unfunded | | |
| Debt | | \$ 2,500,000 | \$ 0 | | | | | |
| | | Project Map | / Picture | | | | | |
| Trail along Pecai | i Creek east conn | ecung parks u | o Lewisville Lak | e | | | | |



PARK-136 Pecan Creek Trail Development - Phase 2

| CIP Budget #: | PARK-136 | Department: | Parks - Trails | | | | Managing Dept. (if any): | Parks |
|-------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|-------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2026 |
| Location: | Pecan Creek | Category: | 031 PARKS - DE | VELOPMENT | | Est. Completion Date: | 2026+ | |
| | | Budget | Un | appropriated Sul | bsequent Years | | | |
| Funding | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Debt | t \$- \$- \$- \$- \$2,500,0 | | | | | | | \$ 0 |
| | | Project Map | · · | | | | | |
| Trail along Pecar | n Creek east conn | ecting parks t | o Lewisville Lak | e | | | | |

PARK-137 Pecan Creek Trail Master Plan and CD's Phase 2

| CIP Budget #: | PARK-137 | Department: | Parks - Trails | | | | Managing Dept. (if any): | Parks |
|------------------------------------|------------------|-----------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Parks - Administ | tration | 400001 | | FY Capital Budget: | 2023 |
| Location: | Pecan Creek | Category: | 031 PARKS - DEV | VELOPMENT | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source Year 1 FY2022-23 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Debt | | \$ - | \$ 140,000 | \$ 0 | | | | |
| | | Project Map | / Picture | | | | | |
| Community enga Lewisville Lake. | gement and desig | gn for the line | ar park trail aloi | ng Pecan Creek | from the DCT | A Rail Trail to | | |

PARK-140 Pond Fountains and Aerators

| CIP Budget #: | PARK-140 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|---|---|-------------|------------------|------------------|----------------|-----------------------|--------------------------|-------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 062 PARKS-IMPI | ROVEMENT | | Est. Completion Date: | 2025 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | Total Resources | Unfunded | | | |
| Parks CMP | Parks CMP \$ 10,927 \$ 11,255 \$ 11,599 \$ 12,298 \$ - | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| | Project Description / Justification Fountains and aerators to stimulate bodies of water to keep the pond from becoming stagnant, maintaining water flow and adding beautification to the park. | | | | | | | |



PARK-141 Public Art-Bonnie Brae/Vintage

| CIP Budget #: | PARK-141 | Department: | Parks - Public Ar | rt | | | Managing Dept. (if any): | Parks |
|-----------------|----------------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | New | Division: | Other | | | | FY Capital Budget: | 2022 |
| Location: | Bonnie Brae | Category: | 056 PUBLIC ART | ſ | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| HOT Funds | T Funds \$75,000 \$- \$- \$- \$- | | | | | | | \$ 0 |
| | | Project Map | ap / Picture | | | | | |
| New sculpture u | o be placed to elev | act tile arts a | na curcure or the | c dity. | | | | |

PARK-142 Public Art-Denia Park

| CIP Budget #: | PARK-142 | Department: | Parks - Public Ar | t | | | Managing Dept. (if any): | Parks |
|------------------|--|---------------------|---------------------|---------------------------------|---------------------|---------------------|--------------------------|----------|
| Type: | New | Division: | Other | | | FY Capital Budget: | 2024 | |
| Location: | Denia Park | Category: | 056 PUBLIC ART | • | | | Est. Completion Date: | 2024 |
| | | Budget | Un | Unappropriated Subsequent Years | | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| HOT Funds | OT Funds \$- \$- \$79,568 \$- \$- | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| New Sculpture to | Project Description / Justification New sculpture to be placed to elevate the arts and culture of the City. | | | | | | | |

PARK-143 Public Art-Development Services

| CIP Budget #: | PARK-143 | Department: | Parks - Public Ar | rt | | | Managing Dept. (if any): | Parks |
|---------------------------------|--|-------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | New | Division: | Other | | | FY Capital Budget: | 2023 | |
| Location: | Dev Svc Center | Category: | 056 PUBLIC ART | ľ | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source Year : FY2022 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| HOT Funds \$- \$77,250 \$- \$- | | | | | | | \$ 77,250 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| New Sculpture to | Project Description / Justification New sculpture to be placed to elevate the arts and culture of the City. | | | | | | | |



PARK-144 Public Art-Downtown Utility Boxes (30+/-)

| CIP Budget #: | PARK-144 | Department: | Parks - Public Ai | rt | | | Managing Dept. (if any): | Parks |
|---------------|--|-------------|-------------------|---------------------|---------------------|-----------------------|--------------------------|-----------|
| Type: | Existing | Division: | Other | | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 056 PUBLIC ART | Γ | | Est. Completion Date: | 2023 | |
| | | Budget | Un | nappropriated Sul | bsequent Years | | | |
| Fundin | Funding Source Year 1 FY2022-2: | | | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| HOT Funds | Funds \$25,000 \$50,000 \$- \$- \$- | | | | \$ - | \$ 75,000 | \$ 0 | |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| | n to install decorative wraps on utility boxes in the downtown and eventually in other areas of the nmunity. PARD is applying for a TCA grant to assist in 50% of the project costs. | | | | | | | 246 |

PARK-145 Public Art-Fred Moore Park

| CIP Budget #: | PARK-145 | Department: | Parks - Public Ar | t | | | Managing Dept. (if any): | Parks |
|------------------|--|----------------|-------------------|----------------|-----------------|----------|--------------------------|-------|
| Type: | New | Division: | Other | Other | | | | 2026 |
| Location: | Fred Moore Park | Category: | 056 PUBLIC ART | 056 PUBLIC ART | | | | 2026+ |
| | Budget Unappropriated Subsequent Years | | | | | | | |
| Funding | dding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | Total Resources | Unfunded | | |
| HOT Funds | | \$ 84,413 | \$ 84,413 | \$ 0 | | | | |
| | | Project Map | / Picture | | | | | |
| New sculpture to | ne piaceu to eiev | ate the arts a | na cuitare or the | e City. | | | | |

PARK-146 Public Art-Historic National Humane Alliance Fountain

| CIP Budget #: | PARK-146 | Department: | Parks - Public Ar | t | | | Managing Dept. (if any): | Parks |
|-------------------------------------|---|-------------|-------------------|---|--|-----------------------|--------------------------|-----------|
| Type: | Existing | Division: | Other | | | | FY Capital Budget: | 2022 |
| Location: | Oakland St. | Category: | 056 PUBLIC ART | • | | Est. Completion Date: | 2023 | |
| Funding | Budget Vnappropriated Subsequent Years Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| HOT Funds | YT Funds \$15,000 \$- \$- \$- \$- | | | | | | \$ 15,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| exist from the 19 infrastructure ne | Project Description / Justification Renovate the historic fountain and identify a key location for placement. Only 100 of the foundation still exist from the 1910's. Denton is fortunate to still have this piece of art after years of neglect. Internal infrastructure needs to be replaced, concrete fill removed, and decorative lions replaced in order to have the fountain functioning again. Location to be determined. | | | | | | | s and Rec |



PARK-148 Public Art-Sycamore Drive Mural

| CIP Budget #: | PARK-148 | Department: | Parks - Public Ar | t | | | Managing Dept. (if any): | Parks |
|-------------------|---|-----------------------|-------------------|------------------|----------------|-----------------------|--------------------------|-------|
| Туре: | Existing | Division: | Other | | | | FY Capital Budget: | 2022 |
| Location: | Sycamore Dr. | Category: | 056 PUBLIC ART | | | Est. Completion Date: | 2023 | |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source Year 1 FY2022-23 Year 2 FY2023-24 Year 3 FY2024-25 Year 4 FY2025-26 Year 5 FY2026-27 Funds \$ 5,000 \$ - | | | | | Total Resources | Unfunded | |
| HOT Funds | | \$ 5,000 | \$ 0 | | | | | |
| | | Project Map / Picture | | | | | | |
| Tananig to repair | nt the mural on S | yeamore Briv | - | | | | UNITE, C | GROW, |

PARK-150 Public Art-Wiggly Field

| CIP Budget #: | PARK-150 | Department: | Parks - Public Ar | t | | | Managing Dept. (if any): | Parks |
|------------------|--|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | New | Division: | Other | | | FY Capital Budget: | 2025 | |
| Location: | Dog Park | Category: | 056 PUBLIC ART | • | | Est. Completion Date: | 2025 | |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| HOT Funds | IOT Funds \$- \$- \$- \$81,955 \$- | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| new sculpture to | Project Description / Justification New sculpture to be placed to elevate the arts and culture of the City. | | | | | | | |

PARK-151 Public Art-ODD Monuments

| CIP Budget #: | PARK-151 | Department: | Parks - Public Ar | t | | | Managing Dept. (if any): | Parks |
|------------------|--|---------------------|-----------------------------|------------------|----------------|-----------------|--------------------------|-------|
| Type: | New | Division: | Other | Other | | | | 2024 |
| Location: | N/A | Category: | 056 PUBLIC ART | 056 PUBLIC ART | | | | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Fundin | g Source | Year 1 FY2022-23 | Year 2 Year 3 Year 4 Year 5 | | | Total Resources | Unfunded | |
| HOT Funds | T Funds \$- \$- \$50,000 \$50,000 \$50,000 | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| New sculpture to | | | | | | | | |



PARK-154 Quakertown Park Play Music

| CIP Budget #: | PARK-154 | Department: | Parks - Grants | | | | Managing Dept. (if any): | Parks |
|---|-----------------|-------------|---------------------|---------------------|---------------------|---------------------|---|--------------------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | Quakertown Park | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source Year FY20 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Grants \$20,000 \$- \$- \$- \$- | | | | | | | \$ 20,000 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| As part of the Pla of the playground | | | | ive a replacemo | ent playground | . Replacement | QUAKERTOW CITY OF DEN PARKS AND REC | N PARK TON REATION |

PARK-157 Resurface Restroom Floors

| CIP Budget #: | PARK-157 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|--|------------------|-------------|------------------|---------------------|---------------------|-----------------|--------------------------|-------|
| Туре: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | Various | Category: | 062 PARKS-IMP | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding Source FY2022-23 FY2023-24 FY2024-25 FY2 | | | | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | |
| Parks CMP | | \$ 18,000 | \$ 64,883 | \$ 0 | | | | |
| | | Project Map | / Picture | | | | | |
| Improve appeara | ance of restroom | UNITE, C | GROW, | | | | | |
| | | Denton Park | s and Rec | | | | | |

PARK-164 Sequoia Park Playground (New)

| CIP Budget #: | PARK-164 | Department: | Parks - Playgrou | ınd | | | Managing Dept. (if any): | Parks |
|---|--------------------------------|-------------|---------------------|---------------------|-----------------|----------|--------------------------|-------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2022 |
| Location: | Sequoia Park | Category: | 031 PARKS - DE | VELOPMENT | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded | | |
| CDBG | \$ 208,800 \$ - \$ - \$ - \$ - | | | | | | | \$ 0 |
| | | Project Map | / Picture | | | | | |
| As part of the Pla of the playground | | | | | | | | |



PARK-170 Township II Playground (New)

| CIP Budget #: | PARK-170 | Department: | Parks - Playgrou | ınd | | | Managing Dept. (if any): | Parks |
|---|-----------------|-------------|------------------|-------------------|---------------|-----------------------|--------------------------|----------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2025 |
| Location: | Angelina Bd Dr. | Category: | 031 PARKS - DE | VELOPMENT | | Est. Completion Date: | 2025 | |
| | | Budget | Un | nappropriated Sul | sequent Years | | | |
| Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | | | Total Resources | Unfunded |
| Debt | | \$ - | \$ 235,000 | \$ 0 | | | | |
| | | Project Map | / Picture | | | | | |
| As part of the Pla of the playground | | UNITE, C | Y | | | | | |

PARK-171 Trash Can Replacements

| CIP Budget #: | PARK-171 | Department: | Parks - General | | | | Managing Dept. (if any): | Parks |
|-------------------|--|-------------|------------------|------------------|---------------|--|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2023 |
| Location: | Various | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2025 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 FY2022-23 Year 2 FY2023-24 Year 3 FY2024-25 Year 4 FY2024-25 Year 5 FY2025-26 | | | | | | Total Resources | Unfunded |
| Parks CMP | rks CMP \$- \$50,000 \$- \$55,000 \$- | | | | | | | \$ 0 |
| | | | Project Map | / Picture | | | | |
| Replace various t | rash cans throug | | | | | | | |

PARK-172 Tree Planting Design and Planting (Various Areas to be plotted)

| CIP Budget #: | PARK-172 | Department: | Parks - Tree Fun | ıd | | | Managing Dept. (if any): | Parks |
|---------------|--|-------------|------------------|------------------|---------------|-----------------------|--------------------------|-----------|
| Type: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2024 |
| Location: | Various | Category: | 031 PARKS - DEV | VELOPMENT | | Est. Completion Date: | 2026+ | |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | Total Resources | Unfunded | |
| Tree Fund | | \$ - | \$ - | \$ 350,000 | \$ 677,000 | \$ 0 | | |
| | | Project Map | / Picture | | | | | |
| | Project Description / Justification Tree Planting in various area throughout the city to improve air quality and the urban heat island per Urban Forest Master Plan | | | | | | | S and Rec |



Villages of Carmel Park Development (Grant) PARK-175

| CIP Budget #: | PARK-175 | Department: | Parks - Grants | | | | Managing Dept. (if any): | Parks |
|-------------------------------|--------------------|-------------|----------------------------|---------------------|---------------------|-----------------------|--------------------------|----------|
| Type: | New | Division: | Parks - Maintenance 402001 | | | | FY Capital Budget: | 2022 |
| Location: | Villages of Carmel | Category: | 031 PARKS - DE | VELOPMENT | | Est. Completion Date: | 2023 | |
| Budget | | | Un | appropriated Sul | osequent Years | | | |
| Funding Source Year FY2022 | | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Grants | | \$ 621,563 | \$ - | \$ - | \$ - | \$ - | \$ 621,563 | \$ 0 |
| | | Project Map | / Picture | | | | | |
| Neighborhood P | ark construction a | | | | | | | |

TPWD due to funding coming from the federal government until late 2022.



PARK-176 Villages of Carmel Park Development (City Match)

| CIP Budget #: | PARK-176 | Department: | Parks - Developr | nent | | | Managing Dept. (if any): | Parks |
|------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | New | Division: | Parks - Maintena | ance 402001 | | | FY Capital Budget: | 2024 |
| Location: | Villages of Carmel | Category: | 031 PARKS - DEV | VELOPMENT | | | Est. Completion Date: | 2024 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding Source | | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| 915/916 | 16 \$621,563 \$- \$- \$- | | | | \$ - | \$ 621,563 | \$ 0 | |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Park constructio | n (50% grant will | reduce) | | | | | | |

PARK-178 Woodrow Property Acquisition

| CIP Budget #: | PARK-178 | Department: | Parks - Developi | ment | | | Managing Dept. (if any): | Real Estate |
|--|---|-------------|------------------|------------------|----------------|------|--------------------------|-------------|
| Туре: | New | Division: | Parks - Administ | tration | 400001 | | FY Capital Budget: | 2022 |
| Location: | Woodrow Park | Category: | 030 PARKS - ACC | QUISITION | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Yunding Source Year 1 Year 2 Year 3 Year 4 Year 5 FY2022-23 FY2023-24 FY2024-25 FY2025-26 FY2026-27 | | | | | | Total Resources | Unfunded |
| 915/916 | | \$ 10,000 | \$ - | \$ - | \$ 10,000 | \$ 0 | | |
| | | Project Map | / Picture | | | | | |
| Donated property near Rivera Elementary. Property is currently in Probate Court and future outcome is unknown. | | | | | | | UNITE, C | Y |



PARK-229 Trail Concrete Panel Replacement

| CIP Budget #: | PARK-229 | Department: | Parks - Trails | | | | Managing Dept. (if any): | Parks |
|---------------|---|-------------|----------------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | Existing | Division: | Parks - Maintenance 402001 | | | | FY Capital Budget: | 2022 |
| Location: | | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Funding Source Year 1 FY2022-23 | | | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Parks CMP | Parks CMP \$50,000 \$50,000 \$50,000 \$60,000 | | | | | \$ 60,000 | \$ 270,000 | \$ 0 |
| | Project Description / Justification | | | | | | | / Picture |

Replace damaged concrete panels throughout the trail system.



PARK-997 Aquatics Capital Maintenance & Improvements

| CIP Budget #: | PARK-997 | Department: | Parks - Aquatics | | | | Managing Dept. (if any): | Parks |
|---------------|-----------------------|-------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------|
| Type: | Existing | Division: | Parks - Maintenance | | | | FY Capital Budget: | 2022 |
| Location: | Aquatic Facilities | Category: | 062 PARKS-IMPI | ROVEMENT | | | Est. Completion Date: | 2026+ |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Funding Source FY2022 | | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Rollup Items | | \$ 470,183 | \$ 380,029 | \$ 180,256 | \$ 498,267 | \$ 104,233 | \$ 1,632,967 | \$ 0 |

Project Description / Justification

Funding for capital maintenance and improvements to the City's aquatic facilities, including the Civic Center Pool, Natatorium, and Water Works Park. Projects include replacing aquatic equipment such as pool chemical controllers, lighting, coping and surfaces, and maintaining the safe operation of the aquatic fixtures.



PARK-998 Recreation Centers Capital Maintenance & Improvements

| CIP Budget #: | PARK-998 | Department: | Recreation - Lei | sure Services | | | Managing Dept. (if any): | Parks |
|---|-------------|---------------------|---------------------------------|---------------|--|-----------------------|--------------------------|----------|
| Type: | Existing | Division: | Leisure Services - Maintenance | | | | FY Capital Budget: | 2022 |
| Location: | Rec Centers | Category: | 062 PARKS-IMPI | ROVEMENT | | Est. Completion Date: | 2026+ | |
| I | | Budget | Unappropriated Subsequent Years | | | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Tear 5 | | | Total Resources | Unfunded |
| Rollup Items \$ 245,000 \$ 22,000 \$ 26,500 \$ 27,300 | | \$ 25,000 | \$ 345,800 | \$ 0 | | | | |

Project Description / Justification

Funding for capital maintenance and improvements to the City's recreation facilities. Projects include replacing flooring, wall panels/partitions, kitchen equipment, fitness equipment, and AV equipment in community rooms.





Engage Denton App

Preliminary Capital Improvement Program Technology Services Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 20 |)22-23 | 2 | 023-24 | 20 |)24-25 | 20 |)25-26 | 20 | 026-27 | TOTAL |
|--------------------------------|----|--------|----|--------|----|--------|----|--------|----|--------|--------------|
| Technology Infrastructure | \$ | 732 | \$ | 532 | \$ | 1,325 | \$ | 3,260 | \$ | 1,796 | \$ 7,644 |
| End User Equipment Replacement | | 1,466 | | 1,232 | | 1,894 | | 683 | | 438 | 5,713 |
| GRAND TOTAL | \$ | 2,198 | \$ | 1,763 | \$ | 3,219 | \$ | 3,943 | \$ | 2,234 | \$ 13,357 |

5-Year Summary - Funding Source

| | 20 | 022-23 | 20 | 23-24 | 20 |)24-25 | 2 | 025-26 | 20 | 026-27 | TOTAL |
|---------------------------------------|----|--------|----|-------|----|--------|----|--------|----|--------|--------------|
| Revenue Funded Capital (Transfers In) | - | 2,198 | | 1,763 | | 3,219 | | 3,943 | | 2,234 | 13,357 |
| GRAND TOTAL | \$ | 2,198 | \$ | 1,763 | \$ | 3,219 | \$ | 3,943 | \$ | 2,234 | \$ 13,357 |
| | | | | | | | | | | | |
| Total Current Appropriated | \$ | 5,605 | | | | | | | | | |
| | | | | | | | | | | | |
| FY 2022-23 Preliminary Total | \$ | 7,803 | | | | | | | | | |

Capital Improvement Program

Technology Services CIP Projects FY 22-23 FY 23-24 FY 25-26 TOTAL FY 24-25 FY 26-27 Budget # TECHNOLOGY INFRASTRUCTURE Infrastructure Replacement 732 \$ 532 \$ 1,325 \$ 3,260 \$ 1,796 \$ 7,644 TECH-001 TOTAL FUNDING 732 \$ 532 \$ 1,325 \$ 3,260 \$ 1,796 \$ 7,644 END USER EQUIPMENT REPLACEMENT 494 632 582 683 438 2,829 TECH-002 End User Computing TECH-003 Radios & Modems 972 600 1,312 2,884 TOTAL FUNDING 1,466 \$ 1,894 \$ 683 \$ 438 \$ 5,713 1,232 \$ GRAND TOTAL 2,198 \$ 1,763 \$ 3,219 \$ 3,943 \$ 2,234 \$ 13,357



TECH-001 Infrastructure Replacement

| CIP Budget #: | TECH-001 | Department: | Tech Services | | | Managing Dept. (if any): | Tech Services | |
|---------------|----------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------------------|----------|
| Type: | New | Division: | Tech Svcs - Infra | structure 83020 | 0 | FY Capital Budget: | 2023 | |
| Location: | Various | Category: | 000 TECHNOLO | GY - INFRASTRU | CTURE | | Est. Completion Date: | 2027 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 731,665 | \$ 531,500 | \$ 1,325,495 | \$ 3,259,695 | \$ 1,796,100 | \$ 7,644,455 | \$ - |

Project Description / Justification

Project Map / Picture

This includes servers, database, core switching and closet switching, telecommunication equipment, storage access network appliances, wireless access points, firewalls, and other hardware equipment required to support infrastructure and communication needs. Equipment is replaced 6-8 years as technology changes, hardware becomes obsolete, or business needs change.



TECH-002 End User Computing

| CIP Budget #: | TECH-002 | Department: | Tech Services | | | | Managing Dept. (if any): | Tech Services |
|---------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|---------------|
| Type: | New | Division: | Tech Svcs - Infra | structure 83020 | 0 | | FY Capital Budget: | 2023 |
| Location: | Various | Category: | 058 TECHNOLO | GY - SOFTWARE/ | HARDWARE | | Est. Completion Date: | 2027 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 494,400 | \$ 631,800 | \$ 581,900 | \$ 683,300 | \$ 437,900 | \$ 2,829,300 | \$ - |

Project Description / Justification

Project Map / Picture

This includes desktops, laptops, mobile tablets, and other hardware required for end user computing. Equipment is replaced every 4-5 years as technology changes, hardware becomes obsolete, or business needs change.



TECH-003 Radios & Modems

| CIP Budget #: | TECH-003 | Department: | Tech Services | | | | Managing Dept. (if any): | Tech Services |
|---------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|---------------|
| Type: | New | Division: | Tech Svcs - Infra | structure 83020 | 0 | | FY Capital Budget: | 2023 |
| Location: | Various | Category: | 058 TECHNOLOG | GY - SOFTWARE/ | HARDWARE | | Est. Completion Date: | 2027 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Revenue | | \$ 971,500 | \$ 600,000 | \$ 1,312,000 | \$ 0 | \$ 0 | \$ 2,883,500 | \$ - |

Project Description / Justification

Project Map / Picture

This includes mobile, portable and console radios. Equipment is replaced every 8-10 years as technology changes, hardware becomes obsolete, or business needs change.





Preliminary Capital Improvement Program Streets Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 202 | 2022-23 2023-24 2024-25 | | | | 20 | 25-26 | 20 | 26-27 | TOTAL | | |
|--------------------------|-----|-------------------------|----|-----|----|-----|-------|-----|-------|-------|-------------|--|
| Parking Lot Improvements | \$ | 957 | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 | \$ 1,757 | |
| GRAND TOTAL | \$ | 957 | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 | \$ 1,757 | |

5-Year Summary - Funding Source

| 2 | 2022-23 | | 2023-24 | | 2024-25 | | 2025-26 | | 26-27 | | TOTAL |
|----|----------------------|-------------------------------|---------------|--|---|--|--|--|--|--|--|
| \$ | 957 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 957 |
| | - | | 200 | | 200 | | 200 | | 200 | | 800 |
| \$ | 957 | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 1,757 |
| | | | | | | | | | | | |
| \$ | 39,722 | | | | | | | | | | |
| | | | | | | | | | | | |
| \$ | 40,679 | | | | | | | | | | |
| | \$ \$ \$ \$ | \$ 957 \$ 957 \$ 39,722 | \$ 957 \$ | \$ 957 \$ - - 200 \$ 957 \$ 200 \$ 39,722 | \$ 957 \$ - \$ 200 \$ 957 \$ 200 \$ \$ 39,722 | \$ 957 \$ - \$ - - 200 200 \$ 957 \$ 200 \$ 200 \$ 39,722 | \$ 957 \$ - \$ - \$ - 200 200 \$ 957 \$ 200 \$ 200 \$ \$ 39,722 | \$ 957 \$ - \$ - \$ - \$ - \$ - \$ - \$ 200 200 200 \$ 20 | \$ 957 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 957 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 957 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ |

Capital Improvement Program

Streets CIP Projects

| Budget # | | : | FY 22-23 | | FY | 23-24 | F | Y 24-25 | | FY 25-26 | į | FY 26-27 | TOTAL |
|----------|---|----|----------|---|----|-------|----|---------|----|----------|----|----------|-------------|
| | PARKING LOT IMPROVEMENTS | | | | | | | | | | | | |
| STR-002 | North Lakes Baseball & Soccer Complex | \$ | 60 | 8 | \$ | - | \$ | - | \$ | - | \$ | - | \$ 608 |
| STR-004 | Library Emily Fowler | | 12 | 9 | | - | | - | | - | | - | 129 |
| STR-005 | Avondale Park | | 5 | 0 | | - | | - | | - | | - | 50 |
| STR-006 | Martin Luther King Jr Recreation Center | | 17 | 0 | | - | | - | | - | | - | 170 |
| STR-007 | Parking Lot Replacements | | | - | | 200 | | 200 | | 200 | | 200 | 800 |
| | TOTAL FUNDING | \$ | 95 | 7 | \$ | 200 | \$ | 200 | 9 | 200 | \$ | 200 | \$ 1,757 |
| | GRAND TOTAL | \$ | 95 | 7 | \$ | 200 | \$ | 200 | 9 | 200 | \$ | 200 | \$ 1,757 |



STR-002 North Lakes Baseball & Soccer Complex

| CIP Budget #: | STR-002 | Department: | Streets | | | | Managing Dept. (if any): | Streets |
|----------------|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------------------|-----------|
| Type: | New | Division: | Street Improven | nent 285801 | | | FY Capital Budget: | 2022 |
| Location: | NL Complex | Category: | 039 STREET | | | Est. Completion Date: | 2023 | |
| | • | Budget | Un | appropriated Sul | bsequent Years | | | |
| Fundir | ig Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Fund Balance | | \$ 607,722 | \$ - | \$ - | \$ - | \$ - | \$ 607,722 | \$ 0 |
| | | Project Des | cription / Justi | ification | | | Project Map | / Picture |
| Reconstruction | of the North Lake | s Baseball and | Soccer Complex | x parking lot. | | | | |

STR-004 Library Emily Fowler

| CIP Budget #: | STR-004 | Department: | Streets | | | | Managing Dept. (if any): | Streets |
|----------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Туре: | New | Division: | Street Improven | nent 285801 | | | FY Capital Budget: | 2022 |
| Location: | Library Emily | Category: | 039 STREET | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | osequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Fund Balance | | \$ 128,880 | \$ - | \$ - | \$ - | \$ - | \$ 128,880 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| Reconstruction | of the Emily Fowle | er Library par | King lot. | | | | | |

STR-005 Avondale Park

| CIP Budget #: | STR-005 | Department: | Streets | | | | Managing Dept. (if any): | Streets |
|---------------|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------------|--|
| Туре: | New | Division: | Street Improven | nent 285801 | | | FY Capital Budget: | 2022 |
| Location: | Avondale Park | Category: | 039 STREET | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | g Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Total Resources | Unfunded | |
| Fund Balance | | \$ 50,215 | \$ - | \$ - | \$ - | \$ - | \$ 50,215 | \$ 0 |
| | | Project Des | cription / Just | ification | | | Project Map | / Picture |
| | f the Avondale Pa | purking to | | | | | Den termina | a de la companya de l |



STR-006 Martin Luther King Jr Recreation Center

| CIP Budget #: | STR-006 | Department: | Streets | | | | Managing Dept. (if any): | Streets |
|------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|-----------|
| Type: | New | Division: | Street Improven | nent 285801 | | | FY Capital Budget: | 2022 |
| Location: | Asphalt Parking | Category: | 039 STREET | | | | Est. Completion Date: | 2023 |
| | | Budget | Un | appropriated Sul | sequent Years | | | |
| Funding | Source | Year 1 FY2022-23 | Year 2 FY2023-24 | Year 3 FY2024-25 | Year 4 FY2025-26 | Year 5 FY2026-27 | Total Resources | Unfunded |
| Fund Balance | | \$ 170,183 | \$ - | \$ - | \$ - | \$ - | \$ 170,183 | \$ 0 |
| | | Project Des | scription / Just | ification | | | Project Map | / Picture |
| Reconstruction o | t the MLK Jr. Reci | eation Center | r parking lot. | | | | | |

Preliminary Capital Improvement Program Traffic Summary Cash Requirements (In Thousands)

5-Year Summary - Project Category

| | 20 | 22-23 | 2023-24 | | 2024-25 | | 2025-26 | | 2 | 2026-27 | TOTAL | | |
|----------------------|----|-------|---------|-----|---------|-----|---------|-----|----|---------|-------|-------|--|
| Traffic Improvements | \$ | 1,168 | \$ | 448 | \$ | 448 | \$ | 448 | \$ | 448 | \$ | 2,960 | |
| GRAND TOTAL | \$ | 1,168 | \$ | 448 | \$ | 448 | \$ | 448 | \$ | 448 | \$ | 2,960 | |

5-Year Summary - Funding Source

| 448 | |
|-----|-------------|
| | 2,960 |
| 448 | \$ 2,960 |
| | |
| | |
| | |
| | |
| | |

Capital Improvement Program

Traffic CIP Projects

| Budget # | | F | Y 22-23 | F | Y 23-24 | FY | 24-25 | F | Y 25-26 | FY | 26-27 | 1 | TOTAL |
|----------|--|----|---------|----|---------|----|-------|----|---------|----|-------|----|-------|
| | TRAFFIC IMPROVEMENTS | | | | | | | | | | | | |
| TRF-001 | Traffic Signal Cabinet Replacements | \$ | 208 | \$ | 208 | \$ | 208 | \$ | 208 | \$ | 208 | \$ | 1,040 |
| TRF-002 | Fire Preemption/Connected Vehicle Technology | | 720 | | - | | - | | - | | - | | 720 |
| TRF-003 | Gridsmart Vehicle Detection | | 240 | | 240 | | 240 | | 240 | | 240 | | 1,200 |
| | TOTAL FUNDING | \$ | 1,168 | \$ | 448 | \$ | 448 | \$ | 448 | \$ | 448 | \$ | 2,960 |
| | GRAND TOTAL | \$ | 1,168 | \$ | 448 | \$ | 448 | \$ | 448 | \$ | 448 | \$ | 2,960 |

The Capital Improvement Plan contains specialized and technical terminology that is unique to public finance and budgeting. To assist the reader of this document in understanding these terms, a budget glossary has been included in the document.

- ACFR. Annual Comprehensive Financial Report.
- **Administrative Services.** Administrative Services charges are allocated to Proprietary Funds activities for indirect management and administrative support given by general fund departments.
- **Administrative Transfer.** An inter-fund transfer designed to recover General Fund expenditures conducted on behalf of Proprietary funds.
- Ad Valorem Taxes. (Current) All property, real, personal, tangible, intangible, annexations, additions, and improvements to property located within the taxing unit's jurisdiction, which are subject to taxation on January 1 of the current fiscal year. Each year, by ordinance, the City Council exempts taxes on automobiles and other items from the tax levy. Following the final passage of the appropriations ordinance, City Council sets the tax rate and levy for the fiscal year beginning October 1 and continuing through the following September 30th.
- Airport Advisory Board. Serves in an advisory capacity to the City Council on matters relative to airport safety, flight and ground operations, safety and security issues arising from the creation and development of long-term master plans; tenant/stakeholder outreach; the Airport Business Plan and the Airport Master Plan; airport infrastructure improvement or other major projects impacting the airport; grant funding for the airport; and long term financial planning and budgetary issues affecting the airport.
- **Appropriation.** A legal authorization granted by a governing body to make expenditures and to incur obligations for specific purposes.
- *Appropriable Fund Balance.* The working capital in the operating fund (includes current assets and current liabilities except current LTD).
- **Appropriation Ordinance.** The official enactment by the City Council to establish legal authority for City officials to obligate and expend resources.
- ARPA. American Rescue Plan Act of 2021.
- **Assessed Valuation.** A value that is established for real or personal property for use as a basis for levying property taxes. (Note: Property values are established by the Denton Central Appraisal District.)
- **Asset.** Assets are resources with present service capacity that the government presently controls.
- **Assigned Fund Balance.** Fund balance amounts a government intends to use for a specific purpose; intent can be expressed by the governing body or by an official or body to which the governing body delegates the authority.
- **Balanced Budget.** A budget in which estimated revenues equal estimated expenditures.
- *Basis.* The type of accounting or budgeting used.
- **Basis of Accounting.** A term used to describe the timing of recognition; that is when the effects of transactions or events should be recognized in the financial statements. (also see Modified Accrual Basis, Cash Basis, and Budgetary Basis)
- **Bond.** A written promise to pay a sum of money on a specific date at a specified interest rate. The interest payments and the repayment of the principal are detailed in a bond ordinance. The most common types of bonds are general obligation and revenue bonds. These are most frequently used for construction of large capital projects, such as buildings, streets and bridges.
- **Bond Rating.** A bond rating is a grade given to bonds that indicates their credit quality.

- **Budget.** A plan of financial operation embodying an estimate of proposed expenditures for a given period and the proposed means of financing them. Used without any modifier, the term usually indicates a financial plan for a single fiscal year. The term "budget" is used in two senses in practice. Sometimes it designates the financial plan presented to the governing body for adoption and sometimes the financial plan finally approved by that body. It is usually necessary to specify whether the budget under consideration is preliminary and tentative or whether it has been approved by the governing body.
- **Budget Amendment.** A legal procedure utilized by the City staff and City Council to revise a budget appropriation. The City of Denton's Charter requires City Council approval through the adoption of a supplemental appropriation ordinance (which specifies both the source of revenue and the appropriate expenditure account) for any inter-fund adjustments. City staff has the prerogative to adjust expenditures within a departmental budget.
- **Budget Calendar.** The schedule of key dates or milestones, which the City departments follow in the preparation, adoption, and administration of the budget.
- **Budget Document.** The instrument used by the operational authority to present a comprehensive financial program to the City Council.
- **Budget Message.** The opening section of the budget, which provides the City Council and the public with a general summary of the most important aspects of the budget, changes from the current and previous fiscal years, and the views and recommendations of the City Manager.
- **Budgeted Funds.** Funds that are planned for certain uses and may be formally or legally appropriated by the governing body for specific purposes.
- Capital Expenditures. Expenditures, which result in the acquisition of or addition to fixed assets.
- CDBG. Community Development Block Grant.
- CDBG-R. Community Development Block Grant Recovery Fund.
- **Certificate of Obligation.** Certificates of Obligation (COs) are an instrument of public debt made available to the governing bodies of cities, counties, and certain special districts. COs are backed by tax revenue, fee revenues or a combination of the two.
- *CIP.* The Capital Improvement Program identifies capital projects and equipment purchases and identifies options for financing for future fiscal years.
- Community Partnership Committee. The duties and purpose of the Committee shall be to monitor allocation and use of hotel occupancy tax funds, ensuring funds are being used to directly promote tourism and the hotel/convention industry and to recommend organizations to receive funding to City Council. The Committee shall also monitor allocation and use of City sponsorship funds and recommend organizations to receive sponsorship funding to City Council.
- COST. Cost of Service Transfer.
- **Council Mobility Committee.** The duties and purpose of the Committee shall be to review, consider and make recommendations to the City Council regarding any changes to the Mobility Plan, local transportation policy, and any items concerning regional transportation policies and activities.
- *Current Taxes.* Taxes that are levied and due within one year.
- CWA 319 Grant. Nonpoint Source Water Quality Management Planning Implementation Grant.
- **DCTA.** Denton County Transportation Authority.

- **Debt Service.** The City's obligation to pay the principal and interest of all bonds and other debt instruments according to a pre-determined payment schedule.
- **Deficit.** (1) The excess of the liabilities of a fund over its assets. (2) The excess of expenditures over revenues during an accounting period; or, in the case of proprietary funds, the excess of expense over income during an accounting period.
- **DME.** Denton Municipal Electric.
- DMU. Denton Municipal Utilities.
- **Department.** An administrative segment of the City, which indicates management responsibility for one functional area. Departments are the basic units of the budget upon which divisions are composed.
- **Division.** An administrative segment of the City, which indicates management responsibility for an operation or a group of related activities within a functional area.
- **Downtown Denton Tax Increment Financing Reinvestment Zone Board.** Makes recommendations to the City Council concerning the administration of the Zone; prepares and adopts a project plan and Tax Increment Financing Reinvestment Zone financing plan for the Zone and submits the plans to the City Council for approval; prepares, implements and monitors such project and financing plans for the Tax Increment Financing Reinvestment Zone as the City Council considers advisable including the submission of an annual report on the status of the Zone.
- *Encumbrances.* Commitments related to unperformed (executory) contracts for goods or services. When the contract is executed and the account is paid they cease to be encumbrances.
- **Enterprise Fund.** A fund established to account for operations (a) that are financed and operated in a manner similar to private business enterprises where the intent of the governing body is that the costs (expenses, including depreciation) for providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes. Examples of Enterprise Funds are those for water, gas, and electric utilities; swimming pools; airports; parking garages; and transit systems.
- **Expenditure.** This term refers to the outflow of funds paid or to be paid for an asset obtained or goods and services obtained regardless of when the expense is actually paid. This term applies to all funds. Note: An encumbrance is not an expenditure. An encumbrance reserves funds to be expended.
- **Expenses.** Charges incurred (whether paid immediately or unpaid) for operation, maintenance, interest and other charges.
- **Federal Energy Regulatory Commission (FERC).** This is the federal commission governing public utilities and licensing. The commission sets the standards and guidelines for accounting and reporting.
- *Fiscal Year.* The time period designated by the City signifying the beginning and ending period for recording financial transactions. The City of Denton has specified October 1 to September 30 as its fiscal year.
- *Fixed Assets.* Assets of a long term character which are intended to continue to be held or used, such as land, buildings, improvements, and infrastructure.
- **Franchise Fee.** This is a charge paid for the use of City streets and public right of way and is in lieu of all other municipal charges, fees, street rentals, pipe taxes or rentals, easement or other like franchise fees, inspections, fees, and/or charges of every kind except only Ad Valorem and special assessment taxes for public improvements (e.g., gas, telephone, cable TV, and banks).

- *Full-time Equivalent (FTE).* A unit of measure based on the number of hours that an employee works during the fiscal year. One FTE is equal to 2080 hours.
- **Function.** A group of related activities aimed at accomplishing a major service or regulatory program for which a government is responsible.
- **Fund.** An accounting entity that has a set of self-balancing accounts and that records all financial transactions for specific activities or government functions. Eight commonly used funds in public accounting are: general fund, special revenue funds, debt service funds, capital project funds, enterprise funds, trust and agency funds, internal service funds, and special assessment funds.
- **Fund Balance.** Fund balance is the difference between assets, liabilities, deferred outflows of resources, and deferred inflows of resources and is therefore also known as surplus funds. See Non-spendable Fund Balance, Restricted Fund Balance, Committed Fund Balance, Assigned Fund Balance, and Unassigned Fund Balance.
- General Fund. The fund used to account for all financial resources except those accounted for in another fund.
- *General Obligation Bonds.* Bonds that finance a variety of public projects, such as streets, buildings, and improvements. The repayment of these bonds is usually made from the General Debt Service Fund, and these bonds are backed by the full faith and credit of the issuing government.
- **Generally Accepted Accounting Principles (GAAP).** Uniform minimum standards of and guidelines to financial accounting and reporting. They govern the form and content of the basic financial statements of an entity. They encompass the conventions, rules, and procedures necessary to define accepted accounting practice at a particular time. They include not only broad guidelines of general application, but also detailed practices and procedures. They provide a standard by which to measure financial presentations.
- **GFOA.** Government Finance Officers Association.
- **GFOAT.** Government Finance Officers Association of Texas.
- GO. General Obligation.
- **Governmental Funds.** Those funds through which most governmental functions typically are financed. The acquisition, use and financial resources and the related current liabilities are accounted for through governmental funds (General, Special Revenue, General Debt Service, and Capital Projects).
- *Grants.* Contributions or gifts of cash or other assets from another government to be used or expended for a specified purpose, activity, or facility.
- **Hotel/Motel Tax.** A tax levied upon the cost of occupancy of any room or space furnished by any hotel where such costs of occupancy is at the rate of two dollars (\$2.00) or more per day. The law authorizes a room tax of not more than seven percent (7%) of the consideration paid by the occupant of such room to the hotel. This is budgeted in the Tourist and Convention Fund.
- **Income.** A term used in proprietary fund type accounting to represent (1) revenues or (2) the excess of revenues over expenses.
- *Infrastructure.* The basic physical and organizational structures and facilities (e.g., buildings, roads, and power supplies) needed for the operation of a society or enterprise.
- *Inter-fund Transfers.* Amounts transferred from one fund to another to recover the charge for administrative services.
- **Internal Service Fund.** Funds used to account for the financing of goods or services provided by one department to another department on a cost reimbursement basis (for example, the Technology Services Fund and the Materials Management Fund).

- *Investments.* Securities and real estate held for the production of revenues in the form of interest, dividends, rentals, or lease payments. The term does not include fixed assets used in governmental operations.
- KDB. Keep Denton Beautiful.
- *Levy.* (Verb) To impose taxes, special assessments, or service charges for the support of governmental activities. (Noun) The total amount of taxes, special assessments, or service charges imposed by a government.
- *Liability.* A liability is a present obligation to sacrifice resources or future resources that a government has little or no discretion to avoid.
- *Library Board.* Serves in an advisory capacity to the City Council to recommend policies, rules, and regulations for the operation of the library system. The Board also provides citizen input to the City Council and recommends fees for Council consideration.
- **Long Term Debt.** Debt with a maturity of more than one year after the date of issuance.
- **Major Fund.** Major funds are funds whose revenues, expenditures, assets, or liabilities are at least ten percent of corresponding totals for all governmental or enterprise funds and at least five percent of the aggregate amount for all governmental and enterprise funds. They are reported as a separate column in the basic financial statements and each subject to a separate opinion in the independent auditor's report.
- **Minor Fund.** Minor funds are funds whose revenues, expenditures, assets, or liabilities are below ten percent of corresponding totals for all governmental or enterprise funds and below five percent of the aggregate amount for all governmental and enterprise funds. They are reported in aggregate in the basic financial statements and subject to a single opinion in the independent auditor's report.
- Mission. A summary of the aims and values of a company, organization, or individual.
- **Non-spendable Fund Balance.** Fund balance amounts which are not in a spendable form (such as inventory) or are legally or contractually required to be maintained intact.
- **Object Code.** Expenditure classification according to the types of items purchased or services obtained; for example, personal services, materials & supplies, and operations.
- **Operating Budget.** Plans of current expenditures and the proposed means of financing them. The annual operating budget (or, in the case of some states governments, the biennial operating budget) is the primary means by which most of the financing acquisition, spending, and service delivery activities of a government are controlled. The use of annual operating budgets is usually required by law. Even where not required by law, however, annual operating budgets are essential to sound financial management and should be adopted by every government.
- *Operating Expenses.* Fund expenses which are directly related to the fund's primary service activities.
- *Operating Grants.* Grants which are restricted by the grantor to operating purposes or which may be used for either capital or operating purposes at the discretion of the grantee.
- *Operating Income.* The excess of fund operating revenues over operating expenses.
- *Operating Revenues.* Fund revenues, which are directly related to the fund's primary service activities. They consist primarily of user charges for services.
- *Operating Transfers.* All inter-fund transfers other than residual equity transfers.
- *Ordinance.* A formal legislative enactment by the governing board of a municipality. If it is not in conflict with any higher form of law, such as a state statute or constitutional provision, it has the full force and effect of law within the boundaries of the municipality to which it applies. The difference between an ordinance and a resolution is that the

- latter requires less legal formality and has a lower legal status. Ordinarily, the statutes or charter will specify or imply those legislative actions, which must be by ordinance and those which may be by resolution. Revenue raising measures, such as the imposition of taxes, special assessments and service charges, universally require ordinances.
- *Other Financing Sources.* Governmental fund general long term debt proceeds, operating transfers out, and material proceeds of fixed asset dispositions. Such amounts are classified separately from revenues.
- *Overlapping Debt.* The proportionate share of the debts of local governments located wholly or in part within the limits of the reporting government, which must be borne by property within each government.
- **Parks, Recreation and Beautification Board.** Serves in an advisory capacity to the City Council to recommend improvements to park and recreation programs. The Board is charged to stimulate public interest in the development and maintenance of parks and playgrounds; to promote close cooperation between the City and private citizens so that all park and recreational facilities are used to their maximum benefit; and pursuant to the Charter, make recommendations regarding the appearance, beautification, and environment of the city.
- PCWRP. Pecan Creek Water Reclamation Plant.
- **Program Goals.** Program goals describe the purpose or benefit the division/department plans to provide to the community and/or organizations it serves. Goals identify the end result the division/department desires to achieve with its activities, but goals are often ongoing and may not be achieved in one year.
- **Program Objectives.** Program Objectives are quantifiable steps toward accomplishing stated goals. They should have a specific time frame or measurable achievement. Objectives should be able to be reached or completed within the current fiscal year. Objective statements are not required for every activity performed, but should focus on the major steps necessary for achieving established goals.
- **Property Tax.** Property taxes are levied on both real and personal property according to the property's valuation and the tax rate.
- **Proprietary Fund.** Proprietary funds are Internal Service Funds and Enterprise Funds. See Internal Service Funds and Enterprise Funds.
- **Public Art Committee.** Makes recommendations to the Parks, Recreation and Beautification Board and City Council on the commissioning, placing, and the installing of public art; implementation of funding mechanism(s) for public art; effective and efficient management of public art; ongoing maintenance of public art; and the accessioning, deaccessioning, and re-siting of public art.
- **Public Utilities Board.** Reviews the department of utilities budget and makes recommendations to the City Council in the format required by the City Manager. The Board is authorized to expend funds for information and advertising. All matters relating to utility policies, capital projects, rates, and the sale and issuance of utility bonds are submitted to the Board for review and recommendation prior to Council consideration. The Public Utilities Board makes recommendations for the Capital Improvement Program pursuant to the provisions in the City Charter.
- *RAMP.* Routine Airport Maintenance Program.
- **Restricted Fund Balance.** Fund balance amounts constrained to specific purposes by their external providers (such as grants or bondholders), through constitutional provisions, or by enabling legislation.
- **Return on Investment.** Return on Investment (ROI) involves the transfer of funds from the Utility System Fund to the General Fund on the discretionary basis, which shall not be more than six percent (6%) of the net investment. Current ROI is based on 3.5% of rate revenue. The intent of the discretionary transfer is to reimburse the citizenry by contributing revenues to the General Fund, thereby easing the ad valorem tax burden.

- **Revenue Bonds.** Bonds whose principal and interest are payable exclusively from earnings of an Enterprise Fund. In addition to a pledge of revenues, such bonds sometimes contain a mortgage on the Enterprise Fund's property.
- **Revenues.** (1) Increases in governmental fund type net current assets from other than expenditure refunds and residual equity transfers. Under NCGA Statement 1, general long term debt proceeds and operating transfers in are classified as "other financing sources" rather than revenues. (2) Increases in proprietary fund type net total assets from other than expense refunds, capital contributions, and residual equity transfers. Under NCGA Statement 1, operating transfers in are classified separately from revenues.
- ROL Return on Investment.
- RTR. Regional Toll Revenue.
- *Sales Tax.* A general "sales tax" is levied on persons and businesses selling merchandise or services in the city limits on a retail basis. The categories for taxation are defined by state law. Monies collected under authorization of this tax is for the use and benefit of the City; however, no city may pledge anticipated revenues from this source to secure the payment of funds or other indebtedness.
- **Shared Revenues.** Revenues levied by one government but shared on a pre-determined basis, often in proportion to the amount collected at the local level, with another government or class of governments.
- SHSP. State Homeland Security Program Grant.
- SHSP-LEAP. State Homeland Security Program Grant Law Enforcement Activity Program.
- **Special Revenue Fund.** A Special Revenue Fund is a governmental fund that is used to account for the proceeds of specific revenue sources that are restricted or committed for a specific project and purpose, other than debt service or capital projects. Examples of Special Revenue Funds are donations funds, confiscation funds, and grant funds.
- **Street Cuts.** These revenues are derived by the Street Department for the repairing of the street following the construction of various utility companies (e.g., gas, telephone, water and sewer).
- *Tax Rate.* The amount of tax stated in terms of a unit of the tax base; for example, \$.50 per \$100 (one hundred dollars) assessed valuation of taxable property.
- **Tax Rate Limit.** The maximum rate at which a government may levy a tax. The limit may apply to taxes raised for a particular purpose, or to taxes imposed for all purposes, and may apply to a single government, to a class of governments, or to all governments operating in a particular area. Overall tax rate limits usually restrict levies for all purposes and of all governments, state and local, having jurisdiction in a given area.
- *Tax Roll.* The official list showing the amount of taxes levied against each taxpayer or property. Frequently, the tax roll and the assessment roll are combined, but even in these cases the two can be distinguished.
- **Taxes.** Compulsory charges levied by a government for the purpose of financing services performed for the common benefit. This term does not include specific charges made against particular persons or property for current or permanent benefits such as special assessments. Neither does the term include charges for services rendered only to those paying such charges as, for example, sewer service charges.
- **Transfer of Construction Bond Funds.** These revenues are payments to the General Fund from the Bond Fund for General Fund labor expenditures on bond financed projects.
- TMPA. Texas Municipal Power Association.
- **Unassigned Fund Balance.** Any fund balance in excess of non-spendable, restricted, committed, and assigned components; these fund balance amounts that are available for any purpose. These amounts are reported only in the general fund.

- *Unencumbered Balance.* The amount of an appropriation that is neither expended nor encumbered. It is essentially the amount of money still available for future purchases.
- *Vision.* An aspirational description of what an organization would like to achieve or accomplish in the mid-term or long-term future. It is intended to serve as a clear guide for choosing current and future courses of action.
- **Working Capital.** Budgeted working capital is calculated as a fund's current assets less current liabilities plus current portion of long-term debt.