

# 2021-2022 City of Denton Human Services Grant

**Request for Reimbursement & Performance Report** 

\$45,000.00

\$45,000.00

\$0.00

0.00

0.00

\$0.00

0.00

Please complete Page 1 & 2. To Submit: 1) Sign and submit with all supporting documentation by email to the Grants Program Coordinator. 2) Email a copy to CommunityDevelopment@CityOfDenton.com.

Date Of Request:									office use	only:			
September 20, 20	22								Staff	Approval (initial):		Date:	
					_				Director Ap	proval:			
Part I. RFR Contact Information				Part II. Requ	est for Paym	ent Amount			i				
Contact Sara Farris													
Agency City of Denton - Parks and Recreate	tion			Am	ount Reque	ested:	\$45	,000.00					
Address 321 East McKinney Street	Denton	TX 76201											
Phone <b>940-349-8730</b>									į				
Email <u>sara.farris@cityofdenton.com</u>													
									<u> </u>				
Part III. Request Detail													
Budget Item Description	Budgeted	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
1. Cost per Camper (56)	\$45,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	19,000.00	19,000.00	7,000.00	0.00
2													

#### -

**Total Award** 

Total Requested - YTD

Remaining Balance

Quarterly Total

			COMMENTS:
Prepared by: (print name, title)	Sara Farris, Recreation Supervisor	Date:	
Signature:	DocuSigned by:  Sara Farris  2233AE7859F8422	September 20, 2022	
Authorized by: (print name, title)	Nikki Sassenus, Assistant Director	Date:	

0.00

0.00

\$0.00

0.00

0.00

0.00

\$19,000.00

19,000.00

19,000.00

7,000.00

\$26,000.00

0.00

#### [agency] City of Denton - Parks and Recreation

# Part V. Beneficiary Data

Please include ALL unduplicated clients served by the human services funded program (even if the program has multiple funding sources)

	Performance/Outcome Targets		<u>eline</u> otal	0	ct	N	ov	De	ec	Ja	an	Fe	eb	M	lar	A	pr	M	ay	Ju	ın	Ju	ıl	Αι	ug	Se	ер
Clients	UNDUPLICATED		56	Agency	Program																						
1.	Db Used?	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

# **Part VI. Income Categories**

Please include ALL unduplicated clients served by the human services funded program (even if the program has multiple funding sources)

	Income Category Description	Total	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
РВ	Presumed Benefit	0	0	0	0	0	0	0	0	0	0	0	0	0
1.	Middle (above 80% of AMI)	0	0	0	0	0	0	0	0	0	0	0	0	0
2.	Moderate (65% to 80% of AMI)	4	0	0	0	0	0	0	0	0	4	0	0	0
3	Low (50 to 65% of AMI)	12	0	0	0	0	0	0	0	0	12	0	0	0
4	Very-Low (30% to 50% of AMI)	26	0	0	0	0	0	0	0	0	26	0	0	0
5	Extremely-Low (0 to 30% of AMI)	15	0	0	0	0	0	0	0	0	15	0	0	0
	Total	57	0	0	0	0	0	0	0	0	57	0	0	0

# Part VII. Race/Ethnicity

Please include ALL unduplicated clients served by the human services funded program (even if the program has multiple funding sources)

	Race/Ethnicity	Total	Latino/ Hispanic	0	ct	N	ov	D	ес	Ja	an	Fe	eb	M	lar	A	or	M	ау	Ju	ın	J	ul	Au	ug	S	ер
				Total	Latino/ Hispanic																						
1.	White	24	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	13	0	0	0	0	0	0
2.	Black/African American	23	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	0	0	0	0	0	0	0
3.	Asian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4.	American Indian/Alaskan Native	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5.	Native Hawaiian/Other Pacific Islander	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6.	American Indian/Alaskan Native & White	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0
7.	Asian & White	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0
8.	Black/African American & White	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	0	0	0	0	0	0
9.	American Indian/Alaskan Native & Black/African American	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10.	Other Multi-Racial	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0
	Total Monthly	57	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	57	13	0	0	0	0	0	0

# Part VIII. Other Demographic Info

Please include ALL unduplicated clients served by the human services funded program (even if the program has multiple funding sources)

	Other	Total	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
1.	Households who were Disabled	2	0	0	0	0	0	0	0	0	2	0	0	0
2.	Female Head of Household	48	0	0	0	0	0	0	0	0	48	0	0	0

#### **Part IX. Performance Data**

1.	Impact 1, Service Unit	56	We provide 56 o	We provide 56 children a safe & structured place to stay during the 11 weeks of summer.													
		57	0	0	0	0	0	0	0	0	57	0	0	0			
2.	Impact 2, Service Unit	56	The children rec	nildren receive mentorship and leadership.													
		57	0	0	0	0	0	0	0	0	57	0	0	0			
3.	Impact 3, Service Unit	56	Youth in the can	mp program involv	ved in a positive en	vironment that for	stered & developed	d mental, physical,	& social health.								
		57	0	0	0	0	0	0	0	0	57	0	0	0			